

158TH ANNUAL



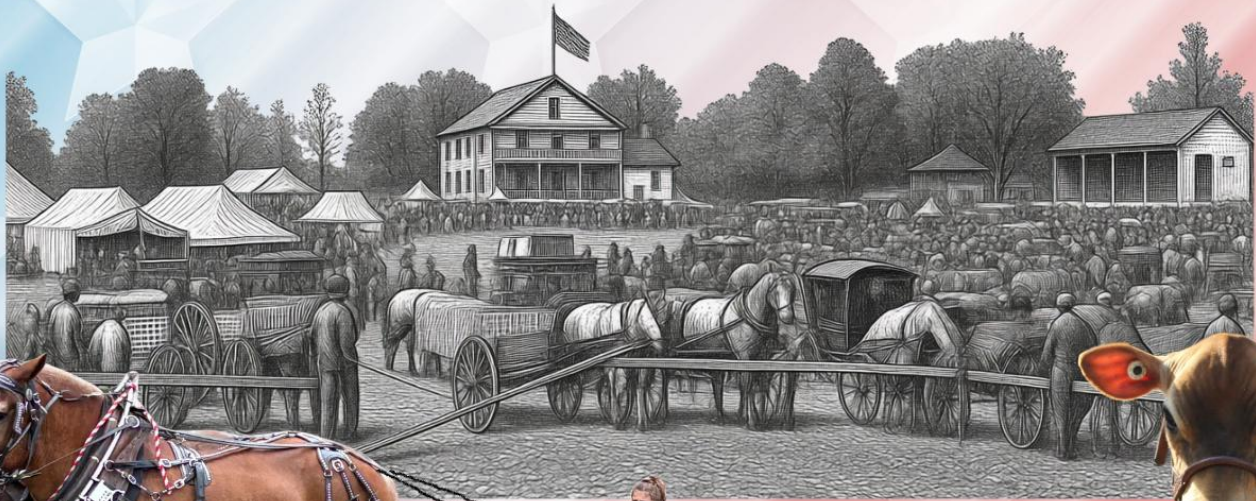
CUMMINGTON FAIR

SINCE
1869

AUGUST 27-30, 2026

America's 250th

Honoring Our Past, Inspiring Our Future



"One of the Best Little Fairs
in the Country"



International Year of the Woman Farmer

Hillside Agricultural Society, Inc. since 1883

www.cummingtonfair.com

Schedule of Events

THURSDAY, August 27th

4:00 pm	GATES OPEN Antique Engines & Tractor Show Midway and Rides Open Craft Barn/ Ag Ed Sheds Open Kids Fun Corner 4-7 pm (Tent near sheep barn)
4:30 pm	Raptor Project (Outdoor Arena)
5:00 pm	Exhibit Hall Open
5:30 pm	Conjuring Carol (Front of Main Stage and strolling)
6:00 pm	Cornhole Tournament (Pavilion) **To benefit Hillside Agricultural Scholarship**
6:30 pm	Truck Pull (On the Hill) Raptor Project (Outdoor Arena)
7:00 pm	Shelburne Falls Military Band (Main Stage)
9:30 pm	Craft Barn/Exhibit Hall Close

FRIDAY, August 28th

4:00 pm	GATES OPEN Antique Engines & Tractor Show Open Midway and Rides Open Craft Barn/ Exhibit Hall/Ag Ed Sheds Open Market Lambs (Sheep show ring) Kids Fun Corner 4-7pm (Tent near sheep barn)
4:30 pm	Raptor Project (Outdoor Arena) Classic Cars Show Women's Powder Puff over/under 1700# 6' (classes pull together). Followed by 20' "No Touch" 2 classes over/under 3400#
5:00 pm	Bryson Lang (stage)
5:30 pm	Raffle Tickets for Bikes-Children under 10
6:00 pm	Bicycle Drawing MUST BE PRESENT TO WIN Conjuring Carol (Main Stage @bike giveaway) Sarah the Fiddler (Pavilion)
6:30pm	Raptor Project (Outdoor Arena)
7:00 pm	Youth Dairy Judging (Cattle Show Ring) Sheep Obstacle Course (Sheep Show Ring) Demolition Derby by Stoney Roberts (On the Hill)
9:30 pm	Craft Barn/Exhibit Hall Close

SATURDAY, August 28th

8:00 am	GATES OPEN Chicken Showmanship
8:30 am	Youth Oxen Showmanship, Stone boat & Trained Steer (Lumberjack Arena) Ox Judging (Pulling Arena)
9:00 am	Antique Engines & Tractor Show Open Craft Barn/Exhibit Hall / Ag Ed Sheds Open
9:30am	Bryson Lang (Pavilion)
10:00 am	Judging of 4-H and Youth Livestock Raptor Project (Outdoor Arena) 2400# Draft Oxen (Pulling Arena) Youth Lawn Tractor Pull (On the Hill) Kids Fun Corner 10-7 pm (Tent near sheep barn)
10:30 am	Conjuring Carroll (Pavilion)
11:00 am	Midway and Rides Open Silver Circus (Pavilion)
11:30 pm	Kids Pedal Tractor Pull (In front of Grandstands)
12:00 pm	Bryson Lang (Pavilion)
1:00 pm	Oxen and Antique Tractor Parade (Track) Followed by 2800# Draft Oxen (Pulling Arena)
1:30 pm	Ox Teamster's Challenge (Lumberjack Arena) Silver Circus (Pavilion)
2:00 pm	Conjuring Carroll (Pavilion)
2:30 pm	Raptor Project (Outdoor Arena)
3:00 pm	Robert Black (Main Stage)
4:00 pm	3200#Draft Oxen (Pulling Arena) Silver Circus (Pavilion)
4:30pm	Bryson Lang (Pavilion)
5:00pm	Conjuring Carroll (Pavilion)
5-7pm	Kiwanis Ham & Bean Dinner (Dining Hall)
5:30 pm	Raptor Project (Outdoor Arena)
6:00 pm	Demolition Derby (On the Hill) Robert Black (Main Stage)
7:00 pm	Over 3200# Draft Oxen (Pulling Arena)
7-9 pm	Square Dance- Doug Wilkens & Fall String Band (Pavilion)
9:30 pm	Craft Barn/Exhibit Hall Close

SUNDAY, August 30th

9:00 am	GATES OPEN Antique Engines & Tractor Show Open Craft Barn / Exhibit Hall / Ag Ed Sheds Open
9:30am	Mini Horse Pull (Pulling Arena) Conjuring Carroll (Pavilion)
10:00 am	Western Mass. Lumberjack Championship Judging of Adult Livestock Silver Circus (Pavilion) Kids Fun Corner 10-5pm
10:30am	Raptor Project (Outdoor Arena) Bryson Lang (Pavilion)
11:00am	Midway and Rides Open
11:30 am	Kids Pedal Tractor Pull (in front of grandstands)
12 noon	Conjuring Carol (Pavilion) 3100# Draft Horses (Pulling Arena)
12:30pm	Raptor Project (Outdoor Arena)
1:00pm	Silver Circus (Pavilion)
1:30pm	Bryson Lang (Pavilion)
2:00pm	Golden Wedding Contest (Track) Antique Car and Tractor parade
2:45PM	Rosie Porter (Main Stage)
3:00pm	3400# Draft Horses (Pulling Arena)
3:30pm	Bryson Lang (Pavilion)
4:30pm	Raptor Project (Outdoor Arena) Conjuring Carol (Pavilion)
5:30pm	Rosie Porter (Main Stage) Silver Circus (Pavilion)
6:30pm	Over 3400# Draft Horses (Pulling Arena)
7:00pm	Craft Barn/Exhibit Hall Close

PROGRAM IS SUBJECT TO CHANGE WITHOUT NOTICE

"No Dogs allowed on the Grounds, Service Dogs Only"

No Alcoholic beverages allowed on the grounds



HILLSIDE AGRICULTURAL SOCIETY

OFFICERS

President- Albert Judd, Goshen

Vice Presidents-

Cathy Shugg, Plainfield

Jerry Bird, Goshen

Troy Howes, Cummington

Kevin Hollister, Colrain

Larry Mason, Worthington

Alison Mason, Worthington

Travis Wolf, Goshen

Karen Rida, Worthington

Michael Cunningham, Cummington

Kelsey Bourdon, Hatfield

Sarah Crowell, Plainfield

Eliza Healy, Plainfield

Treasurer- Sandra Lilly, Ashfield

Secretary- Liza Pantermehl, Ashfield

Delegate to State Fair Association- Kenneth Howes, Cummington

Superintendent of Livestock—Jared Taylor



Superintendent of Dairy & Beef—Sarah Crowell

Superintendent Of Lumberjack Contest—Frank Philbrick

Superintendent Of Sheep—Kyle Thayer

Superintendent Of Youth Oxen—Ronnie Sampson

Asst. Supt of Youth Oxen—Robin Sampson

Superintendent Of Ox Challenge—Janet Pixley

Asst. Supt of Ox Challenge—Nan Clark

Superintendent Of Poultry—Glenn Jameson

Superintendent Of Rabbits—Daphne Phelps

Superintendent Of Kids Corner—April Judd

Superintendent of Campers—Kathy Robbins

Superintendent Of Concessions—Alison Mason

Superintendent Of Gate—Emily Michalenko

Superintendent of Lower Hall—Eliza Healy

Superintendent Of Upper Hall—Lisa Hollister

Superintendent of 4-H Youth Hall—Tori Page, Jenna Mangini, Jessie Lagasse

Superintendent Of Grounds—Todd Celatka



Presidents

1869-1870	Francis H. Dawes	1871-1873	Stephen Haywood
1874-1875	J. Westly Gurney	1876-1878	L.C. Robinson
1879-1883	Stephen Hayward	1884-1894	Alvan Barrus
1895-1899	Seth W. Clark	1900-1902	Ralph M. Porter
1903-1905	Ward A. Harlow	1906-1907	Henry A. Ford
1908-1910	Harry S. Packard	1911-1912	Milton S. Howes
1913-1917	Charles A. Bisbee	1918-1920	William H. Morey
1921-1923	George Barrus	1924-1927	Almon Howes
1928-1930	Clarence Hall	1931-1934	Ralph Rice
1935-1938	Morton E. Phinney	1939-1942	Henry H. Snyder
1943-1944	Henry G. Braun	1945	Silas Snow
1946-1948	Franklin Streeter	1949-1950	Howard D. Stanton
1951-1968	Charles J. Thayer	1968-1969	Francis Wickland
1969-1971	Charles J. Thayer	1971-1973	Fred Tirrell
1973-1974	Louis Sporbet	1974-1975	Charles J. Thayer
acting 1975-1976	Barbara Hathaway	1976-1977	Herbert Mongue
acting 1977-1978	Barbara Hathaway	1978-1989	Barbara Hathaway
1989-2018	George Dole	2018-present	Albert Judd

In Memory



Ernest Strong

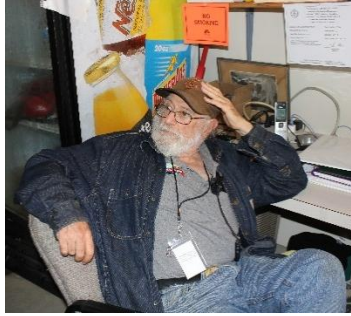
1945-2025

Ernie was a lifelong resident of Cummington. The Cummington Fair was one of his favorite events he enjoyed. When he lived just outside the Old Main Gate, he kept an eye on the grounds all year long. He even responded with his garden hose the year the barn burned. Unfortunately, it was too late to save it, being such a hot, dry day. Before and after retirement, he would drive all over the countryside to deliver posters and fair programs. He even recruited his grandsons Mike and Brandon to help out. They would be gone for hours.

You could find Ernie and Joan down by the dining hall holding court. Catching up with folks they may not have seen since the last fair was a joy. Participating in the Golden Anniversary parade was a great sense of pride for Joan and Ernie. He also enjoyed bringing his Ford tractor and Gravely lawn mower for the antique tractor show.

Ernie will be missed greatly.

In Memory



Bill Perlman

1947-2026

Ashfield, MA – SNCC Freedom Singer, Bill Perlman of Ashfield, died rushing into a burning building to save some adorable kittens. All of the cats survived.

Not really... I just wanted to get your attention.

I've had a lot of free time on my hands lately and decided to write my own obituary. While I sincerely hoped that it wouldn't be needed anytime soon, I guess that is not the case.

I've read a lot of obituaries lately. My favorite was written by a man who eulogized his wife by saying, "She used to make hats from scratch. Once she made me a hat from a pizza box and some tin foil." Can't top that.

I don't want my wife to have any say in this whatsoever. Although she is one of the smartest women I have ever known, she will get facts and dates wrong. She will misspell names and place events in the wrong city and decade. She is a fine actress who embellishes each story with what can only be described as a wild Irish imagination. She will highlight my good points and diminish my faults to the point where you won't recognize me.

Please help Trish as much as you can. If you know her at all, you know she is unlikely to ask for assistance, but she will need it. I'm afraid that I have left quite a mess for her to sort out. Don't let her sell the Tesla stock. Make her rent the cottage by the ocean for the month of August. Let her listen to Christmas music whenever the mood strikes her. Most importantly, if you visit, please remove at least one item from my numerous collections.

You don't need to know where I went to school, what my jobs or hobbies were, or who survives me. Figure it out.

You need to know that I wanted to thank each and every one of you personally for giving me the honor of being a part of your life and hopefully making a difference in some way. I will not name names because I agree with Alexander Hamilton who opposed the bill of Rights based on the "Dangerous Omission" argument. He and I believed that a list is inherently incomplete, and that by listing some important things (people) you risk implying that others aren't important. James Madison did his best to rectify this with the ninth amendment, but I'm sticking with the Federalists.

I will make an exception for my grandchildren, Erin, Max and Jamie. Go make the world a better place and you will make me proud.

The rest of you should already know how very special you were to me.

I don't know if I am in a better place, but if you are reading this, I sure am in a different place. Or so the voices tell me.

In Memory



Janice Hughes

If you went to any Western Mass Fair, you would have seen Janice and her family running food booths and concession trailers at almost every fair. Janice was at the Cummington Fair for over 70 years and at least 50 at the Franklin County Fair.

Janice was in her booth early morning till close every day, always smiling, always happy. Where you saw Janice, Dick Cook wasn't far behind, her partner of 26 years. Dick passed away in 2022, and Janice kept going despite her illness. Jean, her daughter, worked with her mom for years along while running her own concessions trailers.

Janice got her start working in her grandfather's grinder stand at the Cummington Fair when she was 8 years old. When her grandparents passed, she inherited the booth and 1976 she bought a second booth, the Kosto grinder and pizza building. Janice added Polish Foods and that became a fair favorite for many fair goers. Janice also had a Polish Food booth next to the draw pit at the Franklin County Fair where there was always a line at the window.

I had the honor of knowing Janice for over 50 years, as I showed cattle at almost every fair Janice was at. I ate at her booths and became friends with the entire family.

Over the years I would spend time with Janice and Dick at IAFE Vegas Conferences, Zone 1 Meetings, MAFA Conferences, The Giltown Trade Show, Florida State Fair and Florida Strawberry Festival.

In Memory



Lorena (Lorie) Thayer

May 12, 1942-February 8, 2026

Lorie was raised on a dairy farm in Southampton, the daughter of the late Elwyn and Louise (Searle) Fowles. She attended local schools, graduating from Easthampton High School and then University of Connecticut with her Bachelors degree in Physical Therapy.

Lorena married Clifford Thayer and they settled in Cummington to begin their family. She worked for Northampton VNA and later Berkshire Health systems/Berkshire Medical Center as a physical therapist before retiring. Lorena was very involved with 4-H, serving as a Volunteer Leader for many years as well as Town Committee Chair. She was a member of the West Cummington Congregational Church and the Harvest Club. She and her husband established Splendorview Farm, known for its award-winning Dorset, Suffolk and Southdown sheep exhibited from the Big E to national shows in Kentucky and Missouri. Her children and grandchildren continued that family vocation and brought her great joy. Lorie enjoyed following her grandchildren's activities and joined in on many sports events and country music concerts. She especially loved the outdoors, watching the birds and admiring the beauty of nature's flowers. She enjoyed adding flowers around the grounds and barns at the Cummington Fairgrounds. She was predeceased by her husband, Clifford Thayer and two brothers: Wayne and Meryl Fowles. She is survived by her son, Kyle Thayer and his wife Cara of Cummington, her daughters; Shawn Thayer of Cummington, Alison Mason and her husband Fran of Worthington and Kimberley Thayer and her fiancé Adam Szymojko of Cummington; five grandchildren; Samantha, Olivia, Taylor, Logan and Grace. She also leaves her sister, Christine Fowles of Southampton and several nieces and nephews.

2026 Hillside Agricultural Society Scholarship Recipients



Jordyn Wolf

Cummington, MA

Jordyn is a 2026 graduate of Smith Vocational Agricultural High School. She is the daughter of Shane & Brenda Wolf and will be attending Western New England. Jordyn will major in Criminal Justice.

Erin Judd

Goshen, MA

Erin is a 2026 graduate of Smith Vocational Agricultural High School. She is the daughter of Albert & April Judd and will be attending SUNY Cobleskill. Erin will major in Animal Science with a focus on Dairy Science.



2026 Hillside Agricultural Society Scholarship Recipients



Eliza Jane Hull Mueller

Russell, MA

Eliza is a 2026 graduate of Gateway Regional High School. She is the daughter of Mary Hull & Mark Mueller and will be attending Saint Anselm. Eliza will major in nursing.

Amelia Coco Gilardi

Lenox, MA

Amelia is a 2026 graduate of Smith Vocational Agricultural High School. She is the daughter of Courtney Gilardi & Gareth Coco and will be attending Westfield State University. Amelia will major in Social Work.



Golden Wedding Contest 2026

GENERAL RULES

1. Married Fifty years on or before August 27, 2026.
2. Entries postmarked no later than August 15, 2026.
3. No entry fee.
4. Entries judged will be guests at the Fair on Sunday.

5. Address entries to Mrs. Liza Pantermehl,
P.O. Box 5, Ashfield, MA 01330

Class I Married Longest

Class II Most Living Children

Class III Most living Grandchildren

Class IV Most living Great-Grandchildren

A plaque will be awarded in each class

Upon arrival at the grounds, please report to the Golden Wedding Area near the
Main Gate.

Golden Wedding Contest ENTRY BLANK

Date _____

Husband's Name _____

Wife's Name _____

Address _____

Date of Marriage _____

Number of living Children _____

Number of living Grandchildren _____

Number of living Great-Grandchildren _____

Describe briefly any unusual circumstances concerning the Marriage Ceremony.

Constitution

ARTICLE 1. This society shall be called the Hillside Agricultural Society.

ARTICLE 2. The object of this society shall be the attainment and diffusion of scientific and practical knowledge in the cultivation of the soil and the raising of its various and useful productions as comprehended in the Department of Agriculture, Horticulture, and Pomology. For the encouragement to the introduction and raising of improved breeds of stock. For encouragement to mechanics and fine arts. For encouragement to domestic manufacture.

ARTICLE 3. On the first, second or third Saturday of November of each year— dates to be set by the Executive Committee—the Society shall hold an annual meeting in any one of the seven towns incorporated in the Society – Windsor, Goshen, Plainfield, Chesterfield, Worthington, Ashfield or Cummington – for the election of officers: vz: A President; twelve Vice-Presidents, six of whom shall be women; a Secretary; a Treasurer; three Auditors, all of whom shall be chosen for one year, or until others are elected in their stead. At the annual meeting of the Society there may be transacted any other business the interests of the Society demand.

ARTICLE 4. Ten members shall constitute a quorum for transacting business at any meeting of this Society.

ARTICLE 5. The President, the Vice-Presidents, the Secretary and Treasurer, Superintendent of Livestock, the last ex-President and the Delegate to the Mass. State Fairs Association shall constitute the Executive Committee, to whom shall be entrusted the general administration of the affairs of the Society. They shall determine the scheme of premiums to be offered, establish the rules and regulate the exhibitions and fairs held by the Society, and place of holding same, call special meetings of the Society, when they deem it advisable, appropriate and invest the funds of the Society, which shall be personal notes or real estate, and shall put in execution such measures as shall best secure the object contemplated in the second article of this constitution.

ARTICLE 6. At all meetings of the Executive Committee five members shall make a quorum for transacting business

ARTICLE 7. The President, and in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, and at all meetings of the Executive Board.

ARTICLE 8. The Secretary shall keep a true record of the proceedings at all meetings of the Society and of the Executive Committee, give notice of all meetings of the Society in such manner as the President may direct, conduct the correspondence of the Society and perform all other duties as the interests of the Society demand, under the general supervisions of the Executive Committee.

ARTICLE 9. The Treasurer shall collect and have custody of the funds of the Society, shall keep proper books of account where the receipts and payments of all monies shall be entered, shall at the annual meeting make a report of the receipts and disbursements of the treasury, and shall give bonds to the Society in such sums as the Executive Committee shall require for the faithful discharge of the duties of office.

ARTICLE 10. The Auditors shall inspect the accounts of the Treasurer and vouchers for the same, examine the notes and other securities for the invested funds of the Society, and certify their opinion and judgement thereof at the annual meeting.

ARTICLE 11. Amended to read: The compensation of all officers and committees when acting in the service of the Society shall be determined by the vote of the Executive Committee.

ARTICLE 12. Any male or female who shall pay the Treasurer the sum of \$5.00 shall be a life member of the Society.

ARTICLE 13. This constitution may be revised or amended at any annual meeting of the Society by a majority of the members present and voting thereon provided that notice to that effect be duly posted and published

Photo courtesy The Morning Union 1936



General Rules

READ CAREFULLY BEFORE MAKING OUT ENTRY BLANKS

1. Adult and Youth Halls exhibits will be received Wednesday from 3 PM -8 PM. & Thursday 8 AM -11AM
 - 1a. POULTRY exhibits will be received on WEDNESDAY ONLY from 1 to 9 PM.
2. All entries must be in place by 11 AM Thursday.
3. NO Hall or Poultry exhibits can be removed before 7 PM on Sunday.
4. A person shall not offer for exhibit any item not produced and/ or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to the exhibition.
5. An exhibitor shall make only one entry in a given class, except Adult Livestock classes.
6. New classes may be listed and judged, provided there are three or more entries.
7. Youth Exhibits are for unmarried boys and girls six through nineteen years of age as of January 1 of the current year.
8. Undesirable quality exhibits and those not properly entered will not be accepted.
9. The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable.
10. Placings will be awarded on basis of quality of exhibits and the decision of the judge will be final.
11. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, and pressure for vegetables and meats.
12. No adult livestock exhibitors allowed to make more than two entries in any one class. Only one herd and one best 3 females and one flock of any one breed allowed by any one exhibitor.
13. Cattle shall be clean and in proper condition for showing.
14. No premium will be paid to any exhibitor who is not a resident of this state nor to any exhibit of the same which is not subject to a Mass. Tax. Draft Classes are excluded from this rule.

15. No exhibitor shall approach the committee in charge of the Class to which he contributes with any criticism or advice as to their duty, neither use any influence whereby their decision may be warped, on pain of forfeiture of all rights to his premium.

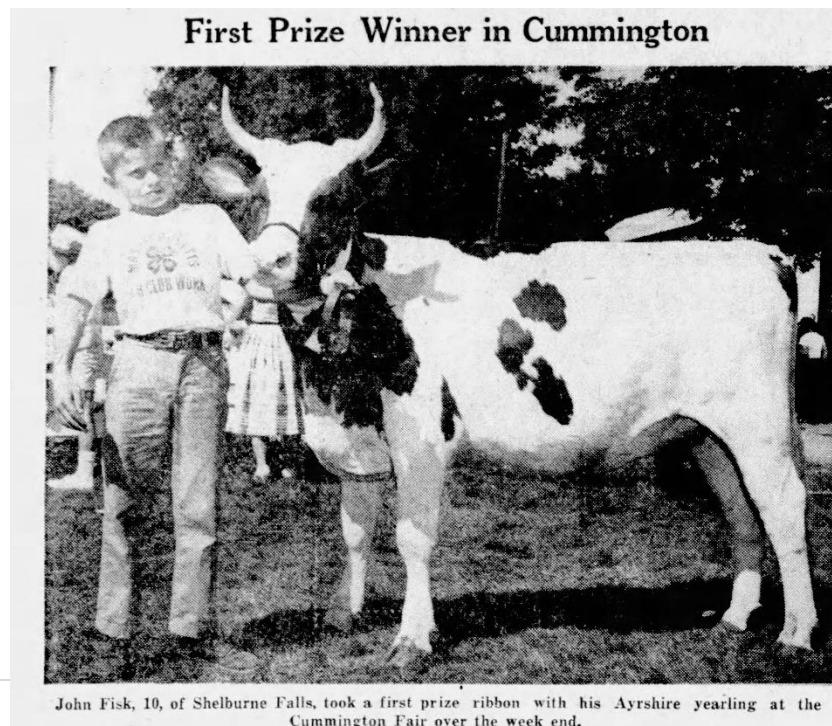
16. The Superintendent of Concessions shall be provided with blank forms and shall give each person renting grounds a permit stating the business for which he is licensed. The license shall be conspicuously posted at said place of business and any person found engaged in any occupation not specified therein shall forfeit and leave the grounds.

17. The extreme penalty of the law will be invested upon all persons detected in bringing intoxicating liquors on the grounds, or in gambling, or in disturbing the public peace.

18. The management will endeavor to use due care to protect all exhibits. They will not be responsible for loss or damage of exhibits, or injury to animals or persons.

19. If on account of bad weather or for any other reason the receipts fall short, the Fair Association reserves the right to pay the premiums in proportion to the receipts, with the exception of those offered by the State, which will be paid by check from the State Treasurer.

20. The decisions of the Executive Committee shall be final.



Livestock Rules

Please note that we have two sets of rules: **Animal Health Rules** and **Pulling Rules**.

Animal Health Rules

COMMONWEALTH OF MASSACHUSETTS

Bureau of Fairs, Division of Agricultural Development Department of Food and Agriculture

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs receiving DFA prize money must adopt and enforce the following rules for governance of the fair: NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. GENERAL RULES FOR ALL ANIMALS

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animals rejection for entry. THE INSPECTORS DECISION IS FINAL.
3. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag or tattoo based on the federal scrapie eradication program which went into effect in November, 2001. Information on approved tags and tattoos is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
4. All livestock must have proper ID. For animals identified by microchip, readers must be available to the inspectors.
5. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.

B. OUT OF STATE ANIMALS

1. All animals entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure

from such disease. Documents of health certification must be written on relevant state or federal health forms only. These certificates must be available upon request to fair inspectors.

2. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season in Massachusetts. TB and Brucellosis testing is not required for animals from TB-accredited and Brucellosis-free States. Current brucellosis and TB status in the exhibitors state can be obtained from the state veterinarians office in each state. If the exhibitors state is not TB-accredited or Brucellosis-free, then the exhibitor must call the Massachusetts Bureau of **Animal Health for entry requirements (627-626-1795).**

C. POULTRY

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2013 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. CATTLE, GOATS and CAMELIDS (Llamas Alpacas, etc.)

1. All animals entering a Massachusetts fairground from out of State or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Note that all goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. These certificates must be available upon request to fair inspectors. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. Health Certificates must be dated January 1, 2013 or later. These documents will be accepted for the entire fair season in Massachusetts.
2. All of the above animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
3. In addition all Goats must also be free of sore mouth and scrapie exposure. Based on the FEDERAL SCRAPIE ERADICATION PROGRAM (FSEP), goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with

the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.

4. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are Low Incident States.

5. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

E. SWINE

1. All swine entering a Massachusetts fairground must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be accepted for the entire fair season in Massachusetts. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.

3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 14E.

4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.

5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitors state can be obtained from the state veterinarians office in each state.

F. SHEEP

1. Sheep entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season.

2. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts

Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.

3. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.

4. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.

5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

G. EQUINE

1. All equines entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season.

2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.

3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.

4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.

H. RABBITS

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

I. DOGS and CATS

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.

2. All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies

ATTENTION CUMMINGTON FAIR HORSE/OXEN PULLING RULES

Friday Night: Power Puff starting time 4pm-Age limit 15 years based on Honor System, unless there is a reason for a change

Limit of 1 entry per class per Driver/Owner/Family. We have an option to pull classes together or separately.

20' No Touch- Limit 1 Team per Driver/Owner/Family per class. We have a option to pull classes together or separately.

Wristbands will be give out at the scales: for HORSES-the driver and his 2 Hitchers; for OXEN-Driver and Hitcher.

NO ONE ELSE WILL BE ALLOWED IN THE PIT AREA THAT ISN'T WEARING A WRISTBAND. This will apply to all Draft Classes throughout the weekend.

These changes will continue to be in effect this year and from now on, as they worked very well last year for the entire weekend. We want to continue to make these events an enjoyable and safe time for everyone and in the same shorter span of time as well.

Thank you all for your cooperation in helping to make this a successful and safe fair!

Massachusetts Fair Association Rules Governing "Pulling Contests" Approved By Mass. Department of Agriculture Resources Bureau of Fairs updated: February 2025

Rules prefixed by an **O** apply to oxen only. Rules prefixed **H** applies to horses only

Rules prefixed by a **P/MH** apply only to ponies / Mini Horses

All other rules apply equally to Horses, Ponies and Oxen

1. The fairs pulling events committee shall be charged with promulgating and enforcing all rules and guidelines pertaining to pulling events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Ag. Resources. The Mass. Society for Prevention of cruelty to animals, Mass Fair's Association, Pulling Superintendents, Pull Judges, The Pony Association, Horse Association, and the Oxen pull Association.

2. There Shall be a Fair Superintendent and up to 3 judges in charge at all drawing contests. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgement might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine proper use of the reins, whip, goad stick. The sole responsibility of 1 judge is to judge the class and ensure compliance with the rules and regulations.

3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and decide anything relative to the actual drawing contest.

4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed, or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prizes or monies won that day. First Offense would consist of a \$500.00 Fine and a 30-day suspension to be served from May 15 Through

October 30. Second offense will result in a \$1,000.00 Fine and a 1 year suspension: a Third offense will result in the teamster being barred for life. (All Fines payable to the Mass. Fairs Association and Fran Mason, 589 Old North Road, Worthington, Ma. 01098.) Any teamster who refuses to assist the Vet in testing any animal, or who refuses to have any animal tested, will be guilty of a drug violation, punishable by a \$500.00 fine and 30-day suspension to be served May 15- October 30th.

5. Any owner and / or teamster who has been convicted or found in violation of another state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participating in any contest, in this state, for a period prescribed by that state. All testing will be done before the first load or after the last load.

6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, section 57, of MGL. Shall be taken out of the contest immediately. Before any team is taken out there should be a consultation among the Humane Society, superintendent, and judges, and may be announced to the public by the judges.

7. All participants will be properly dressed. Any exhibitor, judge or superintendent who is or is suspected of drinking alcoholic beverages will be disqualified from the contest and removed from the pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected to the draw. By the driver or his helpers, will cause the driver and his team to be disqualified immediately. First offense may result in fines up to \$250.00 and a 2-week suspension: Second offense may result in a one- year suspension and fines up to \$1,000.00: If the teamster is fined, the teamster will not be allowed to pull until fines are paid. (All fines payable to the Mass. Fairs Association and mailed to Fran Mason. 589 Old North Road, Worthington, Ma. 01098)

8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and that doesn't cause pain or suffering, as certified by a licensed Veterinarian on a health certificate dated within the previous 12 months, will be allowed to pull.

9. Teams deemed uncontrollable or teamsters losing control, that go beyond the Defined pit area, will be immediately disqualified by the superintendent or judges, and removed from the contest. Each fair will mark a Defined pit area and make it known at the driver's meeting prior to the start of each class. In addition, any driver that pulls the load beyond the defined pit area will be penalized- 1st offense will be loss of that hitch: 2nd offense is disqualification for the day and forfeit the entire day's premiums.

10. HP- All Horse and Ponies to compete in contest, other than free -for – All Teams, Shall be weighed in no earlier than 3 hours before the first class. Horses will be marked by numbers when weighed. Check weighing will be permitted before the 3 hour period prior to the first class. Horses must wear halters while on scale. All Horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh-bill to the teamster a copy of which shall be kept by said delegate certifying the horses or ponies name and description as certified by a negative Coggins certificate, will be required to

pull in Massachusetts. All paperwork will be with the teamsters at the exact time of weighing. Scale shall be balanced with a person standing on it, this person shall hold all horses or ponies. The person holding the horses or ponies shall be appointed by the delegate if he/she is unable to do so himself/ herself. The delegate must sign the weighing certificate. It is the judge's discretion of whether animals can be weighed with or without blanket coverage.

11. **MH-** Mini Horses do not have to be weighed or measured – This is left to the discretion of the fairs.

12. **O** – All oxen will be weighed in front of the sponsoring delegate: Micro Chips- RFID tags will be required. Suggested weight classes shall be 1,600, 2,000, 2,400, 2,800, 3,200 Free for All weighing not required. All weight classes will be advertised and in fair books prior to the event.

13. **O-** All weight classes will increase 100 lbs. for Labor Day weekend events and remain in effect until the end of the season.

14. **P** – All owners/ponies must have proof of measuring by NE.Draft Pony Association to pull in a contest. All Suggested weight classes shall be under 1,200 lbs: 1,200-1,400 lbs: and Free For All. All weight classes will regulated and advertised by the sponsoring fair and must be detailed in the fair book and online.

15. **H-** Horse Suggested weight classes: 1 – day events-3,000lbs: 3,001-3,300 lbs:3,301-3,600lbs: Free for All. 2-day events weights will be at the discretion of the fair. If pull sponsor wants to change the weight classes, all weights shall be advertised prior to the pull.

16. **HPO-** Once the Team has been weighed, there will be no switching of horses, ponies or oxen. Split teams will be allowed to compete for premiums. Any claimed owner must remain with his horses, ponies or oxen for the duration of the contest.

17. **H/P/MHO-** Starting Load: maximum of 4,000lbs. for all weight classes and 5,000 lbs. for Free for All classes. Added loads in each class at the discretion of the judges depending on the type of pull. At no time after weight has been increased, may it be decreased.

18. Pulling positions to be determined by drawing of numbers just before each class.

19. All teamsters to compete in contest shall have their teams ready at the published time and must attend drivers meeting. All classes will close at the completion of the first heat of each class.

20. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is being repositioned for the next hitch. The time kept by the announcer, or appointed timekeeper.

21. Method of Pull: Three hitches with a 5- minute limit. The boat to be pulled back to the starting pin after each hitch. There will be no heading of horses. Teams to be driven by one teamster only. The starting point of the boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to Qualify the load. The boat shall be returned to the starting pin after each hitch. Option: Oxen pullers may have the option to have 5 hitches from the pin while staying hooked to the boat, with a 5-minute time limit. At no point should the boat

begin at 72" or more from the starting pin. Teamster may request that the boat be set back to the pin. 5- hitch pulls must be publicly pre-Advertised prior to that day. Also length of qualified pull shall be determined by the Superintendent of pull must be advertised

22. **P** – Use of the reigns is prohibited for any other purpose than to guide the team. Hats and hands on the hindquarters only. Hands must always be insight.

23. **MH**- These pulls are No-Touch.

24. **H**- 3 inches or more constitutes a hitch.

23. **O**- 3 inches or more constitutes a hitch.

24. **P**- 3 inches or more constitutes a hitch.

25. Over the rail: If an animal's foot strikes dirt outside the rail, it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. Teams must be Unhooked from the boat if they step over the rail.

26. Any team deliberately driven over the rail will be disqualified for the contest

27. All teams shall remain in the ring at all times, until the class is completed or unless excused by The judge.

28. In case of a tie on the longest distance, the second longest distance already pulled will take the Top placing.

29. Changing teamsters: No teamster may be changed after pulling the first load in any class except for an emergency, then only when permitted by the judge

30. **H/P/MH**- Interferences of evener men. No assistance other than hitching. Evener men WILL NOT go ahead of evener and are to remain silent and no waving of the arms while a team is being setup or is hitched to the load.

31. **O** – Hitchers will not be allowed to twist the tails or use the chain or any other device to stimulate the cattle.

32. Classes shall be publicized in the premium booklet or by fair/ pull.

33. **O** – Twisted whip with a braided lash or goad stick may be used in the pit or on the fairgrounds. The Goad stick must not be over 4' long and must not exceed ½" diameter on the small end. The goad stick may be taped with tape but not weighted. The goad shall have no brad on it. Plastic goad sticks may be used but must be wrapped with black tape. Any driver Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100 per infraction. Second offense may include suspension.

34. **O**- The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched only once to start and only once while the boat is in motion. 2 hits only to the animal or yoke, There will be NO RUNNING OF THE TEAMS WITHIN THE RING AND PIT AREA. No use of the butt end of the whip or goad will be allowed.

35. **O** – The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)

36. **O**- No driver shall strike the oxen in the face except to guide the animal with an open hand, The goad stick or whip may be used lightly in the area of the animal's ears and horns for the steering of the animals only. No use of hands as a twitch on the nose, or in the nostrils.

37. The only persons allowed in the pit areas are fair officials, drivers, the persons hitching to the boat, agents of the humane society under Chapter 22C, Section 57, M.G.L. and the bureau of fairs Inspectors, only pertinent personnel allowed and at the discretion of the judges.

38. **O** – All calves over the age of (12) months must be castrated to show or enter any classes.

39. **O** -The age of the oxen and steers should be judged as of the day of the event.

40. **H**- The number of times a horse draws will be left up to the discretion of the fair.

41. **HP**- No animals will be blindfolded. Open bridles will be allowed, but the blinders must be properly attached so far as to not be free swinging or bent around so it causes discomfort to the horses eye.

42. **H**- In horse pulls the use of the reigns as a whip is prohibited. The light use of the reigns on entry to the pit and while the team is making its draw, will be limited to the area from the root of the tail to the bottom of the round. **IN A SIDE ARM MOTION ONLY.** Hands must always be insight. The use of the reigns after the boat has stopped or any place on the grounds in prohibited. Lines must be doubled. Reigns may be taped together only if the no wider than the width of your hand with a single wrapping of tape. No swinging of the reigns over the horses. No twirling over the horses backs.

43. The pit shall be covered the day before the draw, when it is possible.

44. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events are discretionary, Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed to these family events.

45. If any accidents should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Association Pulling Events Committee can make a decision pertaining to, but not limited to, disciplinary action. Any infractions are to be made known to the offending party by certified mail within 30 days of the infraction. The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all pulling events until fine (S) have been paid, or the decision of the committee has been revoked.

46. **STATEMENT OF OWNERSHIP** – The signature on said form verifies that I have read, understand and agree to abide by the Massachusetts Fairs Association Rules Governing Pulling Contests and that the judge (S) decisions in these competitions are FINAL.

47. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

48. **H O** -All animals that will be pulled at Mass. Fairs Association Sanctioned pulling Contest Will have microchips oxen are to have RFID Tags and Horses are to be microchipped with the same type of microchip that can be read with a hand wand. This will be enforced for 2025 pulling season. All microchip information shall be shown on the Certificate of Veterinary Inspection (CIV) paperwork



LIVESTOCK ENTRY BLANK

ENTRIES CLOSE JULY 28TH
DEPARTMENT 1-DEPARTMENT 6

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

TOWN: _____ ZIP: _____

EMAIL: _____

Desires to enter the following, subject to the rules of the Society. Entries must be in the hands of:

Liza Pantermehl, Sec. P.O. Box 5, Ashfield, MA 01330 prior to JULY 28TH

LATE ENTRIES ARE NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.

2 ADULT PASSES PER FARM IF ENTRIES RECEIVED BY 7/28-PASSES MAILED TO EXHIBITORS BY 8/5

More available from Superintendents (at reduced fee)

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
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2	A1	YOKE OF OXEN <i>(Sample)</i>	SHORTHORN & HEREFORDS
6	A1	YEARLING RAM <i>(Sample)</i>	SHROPSHIRE
4	B1	JUNIOR CALF <i>(Sample)</i>	BROWN SWISS



DEPARTMENT 1-6 PREMIUM LIST

HORSE/OXEN PULLING RULES

Friday Night:

Powder Puff starting time 4 PM - Age limit 15 years
based on the Honor System, unless there is reason for a change.

Limit of 1 entry per class per Driver/Owner/Family.
We have the option to pull classes together or separately.

20' No Touch - Limit of 1 Team per Driver/Owner/Family
per class. We have the option to pull classes together or separately.

Wristbands will be given out at the scales:
for HORSES - the Driver and his 2 Hitchers;
for OXEN - Driver and Hitcher.

**NO ONE ELSE WILL BE ALLOWED IN THE PIT AREA WHO ISN'T WEARING A
WRISTBAND.**

This will apply to all Draft Classes throughout the weekend.

**These changes will continue to be in effect this year and from now
on, as they worked very well last year for the entire weekend.
We want to continue to make these events enjoyable and safe
time for everyone and in the same shorter span of time as well.**

**THANK YOU ALL FOR YOUR COOPERATION IN HELPING
TO MAKE THIS A SUCCESSFUL AND SAFE FAIR.**

Cummington Fair Board of Directors

Increased Premiums - No Refunds from Gate Entrance

*** — Rabies Vaccine Strongly Recommended — ***

PREMIUM LIST

If the Massachusetts Department of Agriculture does not allot agricultural prize money toward premiums awarded on this list, the prizes will be paid by the Society.

Attention: Exhibitors / Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

All Draft Animals must be on Grounds by 5 PM of that day.

Horses and Oxen each day.

Department 1

Suggested Classes for our Friday Night at 4:00 PM

Weigh In - 1:00 PM to 4:00 PM

WOMEN'S POWDER PUFF - 2 classes - 6' BOAT – Under and Over 1750 LBS.

Limited to 1 entry per class per driver (Both classes can be pulled together)

Premiums – \$120, \$110, \$100, \$95, \$90, \$85, \$80, \$75

\$20 to each team that hitches.

20' STONEBOAT “NO TOUCH” ON TRACK - 2 Classes - Under and Over 3400 LBS.

Limited to 1 entry per Owner/Assoc. per class

Premiums - \$220, \$195, \$170, \$145, \$120, \$105, \$95, \$80

\$25 to each team that hitches

Department 2

OXEN AND STEERS

To be shown Saturday, 8:30 AM

“Out of State Teams Welcome”

Trucks must be parked in designated areas or premium monies will be forfeited.

Classes 1-8 A — Shorthorns and Herefords Classes 1-8 B — all other breeds.

\$5.00 per yoke of oxen will be paid for each pair in the parade.

Ages figures from Jan. 1 to July 1.

	1st	2nd	3rd	4th
1. Yoke of Fat Oxen.....	12.	10.	8.	7.
2. Oxen, 5 yr. old.....	12.	10.	8.	7.
3. Oxen, 4 yr. old.....	12.	10.	8.	7.
4. Steers, 3 yr. old.....	12.	10.	8.	7.
5. Steers, 2 yr. old.....	12.	10.	8.	7.
6. Steers, 1 yr. old.....	12.	10.	8.	7.
7. Steers, over 6 mo.....	12.	10.	8.	7.
8. Steers, under 6 mo.....	12.	10.	8.	7.

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	
9. Draft Oxen, 2000-2400 lbs.	100.	75.	65.	55.	45.	35.	25.	25.	20.	20.	each
10. Draft Oxen, 2401-2800 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.		each
11. Draft Oxen, 2801-3200 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.		each
12. Draft Oxen, 3201 lbs. or over	175.	155.	135.	120.	110.	95.	85.	75.	25.		each
13. Ox Teamster's Challenge	100.	75.	50.	40.	30.	25.	20.	15.	10.	10.	

(2 Premiums Per Teamster. Entries close Aug. 10)

Classes 10 to 12 - \$25.00 to each team that hitches over 8th place.

Franklin W. Streeter Memorial Fund Trophy to be given in Over 3200 lb. Oxen.

Katherine T. Keyes Memorial Trophy to be given in 3200 lb. Oxen Class.

Trophy donated in memory of Charles J. Thayer in Under 2400 lb. Oxen Class.

Trophy donated by Gail Mouglin Rice in memory of Henry Braun in 2800 lb. Oxen Class.

An additional \$10.00 will be awarded to each prize winner from the Ralph Rice Memorial Fund

Department 3 DRAFT HORSES

Sunday at 12 Noon

12 Foot Distance Pull (Horses)

2024 UPDATE: Scales will Close at 11:00 am. All Horses for the 3400lbs and Over need to be on the grounds no later than 4:30 PM or the Discretion of the Superintendent. Please adhere to these rules. Thank you.

Attention: Exhibitors/Workers - Increase in premiums. All Pay at the Gate

Recently approved Rules and Regulations for the Prevention, Suppression and Extirpation of Equine Infectious Anemia requires that: All horses over ten months of age assembled at a show, fair or other such function in Massachusetts must be accompanied by a report of an official negative test for Equine Infectious Anemia conducted within 24 months prior to such event. Any equine found at such an event without an official test shall be isolated and not permitted to enter competition or be exhibited at any part of the event. **Trucks must be parked in designated areas or premium monies will be forfeited. Only drivers and helpers will be allowed inside drawing ring.**

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
1. Draft Horses 3100 lbs. or under.....	220.	180.	170.	140.	115.	85.	75.	70.
2. Draft Horses 3101 to 3400 lbs.....	220.	180.	170.	140.	115.	85.	75.	70.
3. Draft Horses Over 3400 lbs.....	320.	220.	195.	170.	135.	100.	85.	80.

\$25.00 to each team that hitched after 8th place.

Katherine T. Keyes Memorial Trophy to be given in the 3400 lb. Horse Class.
 Trophy donated in memory of Charles J. Thayer in Under 3100 lb. Horse Class.
 Trophy donated by Cummington Fair to be given in Over 3400 lb. Class Horses.

HERDSMAN AND SHEPHERDS CONTEST

A - Adult Dairy & Beef

C - Adult Sheep

B - Youth Dairy & Beef

D - Youth Sheep

* * * * *

NO PARENT OR ADULT HELP - 4-H

- | | |
|---|-----|
| 1. Promotion of agriculture | 35% |
| Dairy / Sheep Industry | |
| Breed | |
| Include Educational value | |
| Appeal to general public | |
| 2. Barn Activities | 30% |
| Example: Preparing animals for show | |
| Milking | |
| Neatness of tack, supplies | |
| Disposal of manure, bedding | |
| Interaction with general public | |
| Cleanliness of Isle - Swept Up | |
| 3. Identification of Exhibit | 15% |
| Animals | |
| Signs, name of animal | |
| Family, farms, individual or club decoration | |
| No Club Exhibits for Shepherds Contest | |
| 4. Cooperation, general attitude | 10% |
| Attention to Mass. Division of Fairs | |
| and Cummington Fair requirements | |
| 5. Appropriate attire in the barn | 10% |
| and showing including footwear | |

* * * * *

TO BE JUDGED ON SCORE CARDS - ABOVE - BY TWO DIFFERENT PEOPLE

Premiums

1st	2nd	3rd
50.	30.	20.

Trophy and Showmanship Award Donors

Janice Hughes, In Memory of Frank Camp
Charles St. John
Elson & Barbara L. Hathaway Memorial Trophy Fund
Dole Brothers
Berkshire Giant Pumpkins Growers Association
Lillian Bisbee & Family, In Memory of C. A. Bisbee, Sr.
Lillian Bisbee & Family, In Memory of Henry Bisbee
The Robbins Children, In Memory of Frank & Esther Robbins
The Hillside Agricultural Society
The Hillside Agricultural Society, In Memory of Charles J. Thayer
The Hillside Agricultural Society, In Memory of Florence Streeter
The Hillside Agricultural Society, In Memory of Henry Snyder
Gail Mouglin Rice, In Memory of Henry Braun
Franklin W. Streeter Memorial Trophy Fund
Katherine Keyes Memorial Trophy Fund
Ralph W. Rice Memorial Trophy Fund
C. J. Thayer Memorial Trophy Fund
Mister Tire
The Fairman Family, In Memory of Dutch Fairman
The Brian Turner Memorial Award,
Donated by Western Mass 4-H Ox Teamsters
Best Youth Ox Teamster Plaque, In Memory of Donald Marcoux,
Donated by the Donald Marcoux Memorial Fund
Best Ox Teamster Plaque in Over 3,200 lb. Oxen Class, In Memory
of Harold (Beadie) Gardner, Donated by Chet and Gloria Cross
Ox Challenge, In Memory of Merwin Clark
Darwin Clark Memorial Award, Over 3,200 lb.
4H & Youth Cattle Grand Champion of All Breeds,
In Memory of R. Clark Joyner



**DEPARTMENT 4
— PUREBRED DAIRY CATTLE —**

Ages figured from March 1 and September 1

*** — Rabies Vaccine Highly Recommended — ***

Attention: Exhibitors/Workers - Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

**DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 6 PM
and 10 PM SATURDAY. ANIMALS MUST REMAIN UNTIL 5 PM SUNDAY .**

Cows in MILK ONLY must be in by 8 AM Sunday. Trucks must be parked in designated areas or premium monies will be forfeited. To be shown Sunday, 10AM. 4-H and Youth are allowed to show in both, Dairy and Beef Adult Classes, due to the decrease in cattle and beef entries.

Classes will be combined if less than 3 entries as follows: #1, 2, 3; 7 & 8; 9 & 10. No premiums will be paid unless exhibitor is properly dressed - white/tan skirts or pants, white shirts, **shoes or sneakers. NO SANDALS.** No bare feet at any time. Only 1 entry per group class. Group Class Leaders must also wear proper dress code. Registration papers will be checked before entering show ring.

Entries Close August 11th . (NO LATE ENTRIES ACCEPTED).

The following classes will be judged for female, purebred: **A**-Ayshire; **B**-Brown Swiss; **C**-Guernsey; **D**-Holstein; **E**-Jersey; and **F**- Milking Shorthorn Dairy Cattle by age through Grand Champion. Group Classes 13-18 will go by Breed.

FEMALES AND GROUPS (Cattle)	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1- Apr. 30)	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1 - Feb. 28)	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1 - Nov. 30)	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1 - Aug. 31)	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (March 1 - May 31)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1 - Feb. 28)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1 - Nov. 30)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow.....	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow.....	25.	21.	17.	14.	12.	10.	9.
SR. CHAMPION							
GRAND CHAMPION							

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, Any age - at least 2 cows over 2 yrs. — 1 in milk	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam.....	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules Above)		1 st 50.	2 nd 30.	3 rd 20.			

— Trophy Class —

- T1. Best 3 Females, bred and owned by exhibitor, winners of all breeds competing together — Ralph W. Rice Memorial Trophy. Registration Papers will be checked.
- T2. Dam and Daughter winners, all breeds competing — Katherine Keyes Memorial Trophy.
- T3. Best Udder, all breeds competing — Ralph W. Rice Memorial Trophy.



DEPARTMENT 5
— PUREBRED BEEF CATTLE —
*** — Rabies Vaccine Strongly Recommended — ***

All Beef Cattle must be in by 10 PM
 4-H and Youth CAN be shown in this Division

To be shown Sunday for the following breeds:

A. Hereford; **B.** Aberdeen Angus; **C.** Simmental; **D.** Dexter, **E.** Other Breeds.

BULLS	1st	2nd	3rd	4th
1. Calf - Sept. 1 - June 1	25.	21.	17.	14.
2. Yearling - Sept. 1 - Aug. 31.....	25.	21.	17.	14.
3. 2 year old - Sept. 1- Aug. 31	25.	21.	17.	14.
4. 3 years and older - Sept. 1 and older.....	25.	21.	17.	14.
GRAND CHAMPION (ribbon only)				

FEMALES	1st	2nd	3rd	4th
5. Jr. Calf - Jan. 1 to June 1	25.	21.	17.	14.
6. Sr. Calf - Sept. 1 - Dec. 31	25.	21.	17.	14.
7. Jr. Yearling - March 1 - Aug. 31	25.	21.	17.	14.
8. Sr. Yearling - Sept. 1- Feb. 28	25.	21.	17.	14.
JUNIOR CHAMPION (ribbon only)				
9. 2 year old - Sept. 1 - Aug. 31	25.	21.	17.	14.
10. 3 year old - Sept. 1 - Aug. 31	25.	21.	17.	14.
11. 4 year old - Sept. 1 - Aug. 31	25.	21.	17.	14.
12. 5 year old - Sept. 1 and older.....	25.	21.	17.	14.
GRAND CHAMPION (ribbon only)				

GROUPS	1st	2nd	3rd	4th
13. Produce of Dam - 2 calves, any age, owned by exhibitor..	25.	21.	17.	14.
14. Dam-Calf - 2 Animals, any age, one to be the calf of the other, owned by exhibitor.....	25.	21.	17.	14.
15. Best 3 females - any age, bred and owned by exhibitor....	25.	21.	17.	14.
16. Beef Herd - minimum of 3 animals, owned by exhibitor.....	25.	21.	17.	14.
17. Herdsman Award (All livestock competing) (Must have..... signs explaining breeds and animal names) (See Rules Above)	50.	30.	20.	

DEPARTMENT 6

— SHEEP —

All rams and ewes must be registered

*** — Rabies Vaccine Strongly Recommended— ***

Attention: Exhibitors / Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Animals arriving before 7 PM MUST WAIT OFF THE GROUNDS.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 7 PM AND 9 PM ON SATURDAY. ANIMALS MUST REMAIN UNTIL 6 PM SUNDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

Registration papers will be checked when entering show ring; ear tags and tattoos must be on animals.

Age of animals will be figured as of September 1.

All sheep must be unloaded and penned in order to qualify for State Premium money. All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

To be shown Sunday, 9 AM.

Two entries allowed in individual classes. All sheep must be kept in designated areas.

All market lambs must be sheared after August 1.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no sandals.

Classes will be combined if less than 3 entries as follows: 3 & 4; 9 & 10.

For the following breeds: A. Cheviot; B. Corriedale; C. Cotswold; D. Dorset; E.

Hampshire; F. Horned Dorset; G. Market; H. Natural Colored; I. Shetland; J.

Shropshire; K. Southdown; L. Suffolk; M. Tunis;

N. Any Other Breed-Wool; O. Any Other Purebred

Age groups for all breed except Cheviots & Dorsets:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 15

Junior Lamb - Feb. 16 and after

(A) Cheviots:

Senior Lamb - Sept. 1 - Nov. 30

Winter Lamb - Dec. 1 - Jan. 31

Junior Lamb - Feb. 1 and after

(D) Dorsets:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 28

Junior Lamb - March 1 and after

	1 st	2 nd	3 rd	4 th	5 th	6 th
1. Yearling Ram, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
	1 st	2 nd	3 rd	4 th	5 th	6 th
3. Int. Ram Lamb.....	17.	16.	14.	12.	11.	10.
4. Winter Ram Lamb (Dorsets only).....	17.	16.	14.	12.	11.	10.
5. Jr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
6. Pair Ram Lambs, under 1 yr.....	17.	16.	14.	12.	11.	10.
CHAMPION						
7. Yearling Ewe, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
8. Pair of Yearling Ewes.....	17.	16.	14.	12.	11.	10.
9. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
10. Int. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
11. Winter Ewe (Dorset only).....	17.	16.	14.	12.	11.	10.
12. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
13. Pair of Ewe Lambs.....	17.	16.	14.	12.	11.	10.
CHAMPION						
14. Exhibitors Flock: 1 ram any age, 2 yearling ewes, 2 ewe lambs.....	17.	16.	14.	12.	11.	10.
15. Breeder's Young Flock: Yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor.....	17.	16.	14.	12.	11.	10.
16. Get of Sire: 4 animals, either sex, from same ram.....	17.	16.	14.	12.	11.	10.
17. Market Lambs - Light.....	17.	16.	14.	12.	11.	10.
18. Market Lambs - Medium.....	17.	16.	14.	12.	11.	10.
19. Market Lambs - Heavy.....	17.	16.	14.	12.	11.	10.
20. Pair Market Lambs.....	17.	16.	14.	12.	11.	10.
21. Shepherds Award (See Rules Above)	50.	30.	20.			
22. Prod. of Dam (2 Animals).....	17.	16.	14.	12.	11.	10.
23. Pen of 3 Lambs (Bred and Owned).....	17.	16.	14.	12.	11.	10.
24. Supreme Champion - Ram of Show.....	Awards Only				Donated by Mr. Tire	
25. Supreme Champion - Ewe of Show.....	Awards Only					
26. Best Fleece of Show.....	Awards Only					





ADULT POULTRY
ENTRY BLANK
ENTRIES CLOSE AUGUST 12
DEPARTMENT 7

Show May Be Cancelled Due to Avian Flu

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

TOWN: _____ ZIP: _____

EMAIL: _____

Desires to enter the following, subject to the rules of the Society. Entries must be in the hands of:

Liza Pantermehl, P.O. Box 5, Ashfield, MA 01330 prior to August 12th

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
7	A1	Chicken	Pullet



DEPARTMENT 7 PREMIUM LIST

Show May Be Cancelled Due to Avian Flu

DEPARTMENT 7 — ADULT POULTRY —

Attention: Exhibitors/Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY. NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME. ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

Due to lack of Youth Poultry entries, we are accepting ADULT POULTRY entries, but only on a limited basis. Youth entries will be accommodated first. Exhibitors limited to 2 entries per class.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color. INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paperwork must be shown to the Superintendent before Poultry will be allowed to enter the building. Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

Send all Division 22 entries to: Daphne Phelps, 24 Fairfield Ave., Haydenville, MA 01039

A—POULT RY

	1 st	2 nd	3 rd	4 th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together...	4.50	4.00	3.50	3.00
6. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
7. Turkey.....	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 cockerel, 2 pullets, all of same seasons hatch	4.00	3.00	2.50	2.00

B—CROSS-BREED

	1 st	2 nd	3 rd	4 th
1. Production Pullet, must be well feathered.....	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered.....	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00





ADULT HALL-DOWNSTAIRS
ENTRY BLANK
ENTRIES CLOSE AUGUST 12
DEPARTMENT 8- DEPARTMENT 12

ENTRIES MUST BE IN THE HALL BY 11AM THURSDAY, AUGUST 27th

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

TOWN: _____ ZIP: _____

EMAIL: _____

Desires to enter the following, subject to the rules of the Society. Entries must be in the hands of:

Liza Pantermehl, Sec. P.O. Box 5, Ashfield, MA 01330 prior to August 12th

LATE ENTRIES ARE NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.

Dept. No. Lot No. Description of Entry

7	D1	FARM DISPLAY <i>(SAMPLE ENTRY)</i>



Hall Downstairs PREMIUM LIST

NOTICE TO HALL EXHIBITORS “THINGS THAT JUDGES LOOK FOR”

VEGETABLES AND FRUITS

Exact number of specimens that are called for in the premium list.
Uniformity - each specimen like every other in size, shape and color.
Quality - not too large, not too small, fine texture, etc.
Freedom from blemishes - no cuts, bruises, insect injury or disease.
Cleanliness - product washed or wiped, as one would prepare for market.
Stems preferred on most fruits and vegetables.
Each exhibitor is permitted only one entry per lot.
All agricultural items in displays and collections must be grown or produced by entrant.

CANNED GOODS

(To be processed - open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats).

Products should be of the best quality, uniform in size, and of good color.
The liquid should be clear, free from sediment and proper amount in jar.
The container should be uniform, properly sealed and labeled.

JELLY

Clear, of good color and consistency.
The containers should be uniform, clean and labeled.

JAMS

Good color and consistency and properly sealed.
The containers should be uniform, clean and labeled.

BAKED GOODS

Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate. Attractive, good color, texture and flavor.

CLOTHING AND HOME FURNISHINGS

Condition of article, suitability, construction and workmanship, design, color originality and ease of care.

AGRICULTURAL HALL — DOWNSTAIRS **DEPARTMENT 8** **— FARM CROPS AND VEGETABLES —**

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. All vegetables and fruit must be grown, selected and arranged by the exhibitor. Hall will be open to receive exhibits between 4 - 9 PM on Wednesday and 8 - 11 AM on Thursday. Note: Exhibitors must see the Superintendent before setting up. Exhibits must be in place by 11 AM THURSDAY. Entries must be set up by own exhibitor. EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM. EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM ON SUNDAY. Exhibitors (with a minimum of 3 entries - 1 per class) will receive a Free Exhibitor Release Pass good for after 3 PM Sunday only. Late Entries will be ineligible for Free Sunday PM Exhibitors Release Passes. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM. You must come to the desk to enter.

A — Displays

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
A1. Farm Display.....	75.	70.	65.	60.	55.	50.	45.	40.	35.	30.
18" x 36" High Back. Quality 50% General Effect 30% Variety 20%. (75% must be fresh raw produce; such as but not limited to: fruits, vegetables, dairy, poultry, flowers, maple products and farm crops. Raw products must be grown by the exhibitor.)										
A2. Farm Family Display.....	40.	35.	30.	25.	20.	15.	15.	15.		
18" x 36" Low Back. Quality 50% General Effect 30% Variety 20% 1 display per family. (No Vegetables except canning).										
A3. Garden Vegetable Collection,.....	40.	35.	30.	25.	20.	15.	15.	15.		
18" x 36", at least 7 varieties - Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10% (No Gourds)										
A4. Collection	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
of at least 5 varieties or more, and greens exhibited in a chopping bowl or suitable container (No Gourds) OVER 14"										
A5. Collection	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
of at least 5 varieties and greens exhibited in a small chopping bowl or suitable container (No Gourds) UNDER 14"										
A6. Market Basket Collection.....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Collection of at least 5 items listed in the Cummington Fair Premium List for the exhibit hall. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and hand made item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in the basket. Quality 50% General Effect 30% Variety 20%										
A7. Small Market Basket Under 14"	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
A8. Petite Gourmet.....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Vegetable Collection of at least 5 different small sized vegetables.										

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
A9. Fair Harvest Chair	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.
A chair will be provided by the Society, you can decorate it with any products that you have made or grown in the past year. It will be judged on Quality 50% Creativity 25% Variety 25%.										
A10. Farm Kitchen Box	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.
Displayed in a wooden box, must contain a non-sharp kitchen tool. Box should contain items that you have produced or made, that would be found in a kitchen. It will be judged on Quality 50% Creativity 25% Variety 25%.										
A11. Soup Pot	20.	15.	12.	10.	10.	10.	10.	10.	10.	10.
A collection of at least 5 vegetables and 2 fresh or dried herbs that can be used to make soup, displayed in a soup pot. All items must have been grown by exhibitor										

B — Contests

	1 st	2 nd	3 rd	4 th	5 th
B1. Family Homemade Scarecrow	20.	15.	12.	10.	5.
No more than 4' tall, to be made to stand or sit in a 2' x 2' area. Use with fruit or vegetable for head and part of it.					
B2. Family Outdoor Scarecrow.....	20.	15.	12.	10.	5.
To be no more than 4' tall. Should be weather hardy – to be erected outside the back door of the hall.					
B3. Outside Recyclable Scarecrow –.....	20.	15.	12.	10.	5.
To be erected outside the back door of the hall - should contain recyclable items such as but not limited to: plastic milk jugs, flower pots, metal, and other recyclable items. Should not contain sharp items.					
B4. Decorated Vegetables with All Natural Decorations.....	11.	10.	9.	8.	7. 6.
B5. Heaviest Pumpkin Contest Must weigh at least 10 lbs	11.	10.	9.	8.	7. 6.

C — Christmas Trees

	1 st	2 nd	3 rd	4 th	5 th
C1. Christmas Tree Contest (Undecorated) Fir.....	40.	30.	20.	15.	10.
C2. Christmas Tree Contest (Undecorated) Pine.....	40.	30.	20.	15.	10.
C3. Christmas Tree Contest (Undecorated) Spruce.....	40.	30.	20.	15.	10.

D — Collections - Can be exhibited in a basket, bowl or plate

	1 st	2 nd	3 rd	4 th
D1. Bean Collection - 3 Spec. ea. of 5 varieties or more...	11.00	10.00	9.00	9.00
D2. Kale Collection - 3 Spec. ea. of 3 varieties or more...	11.00	10.00	9.00	9.00
D3. Pepper Collection - 3 Spec. ea. of 5 varieties or more...	11.00	10.00	9.00	9.00
D4. Potato Collection - 3 Spec. ea. of 3 varieties or more....	11.00	10.00	9.00	9.00
D5. Squash Collection -3 Spec. ea. of 5 varieties or more.....	11.00	10.00	9.00	9.00
D6. Tomato Collection -3 Spec. ea. of 5 varieties or more.....	11.00	10.00	9.00	9.00
D7. Autumn Display.....	11.00	10.00	9.00	9.00

No larger than 3' by 3' display suitable for the yard to celebrate autumn season. Should contain a small bundle of grain, a pumpkin or large winter squash and a total of 5 vegetables, flowers, plant, or herbs. A non-sharp garden tool and a basket can be used as a prop. To be judged on: Quality of produce 50% Artistic arrangement 50%.

E — Plates - Potatoes & Red Potatoes

All Varieties Competing Together (6 Specimens Each Variety - Clean but not washed)

	1 st	2 nd	3 rd	4 th
E1. Blue or Purple Potatoes.....	5.00	4.50	4.00	3.50
E2. Fingerling Potatoes.....	5.00	4.50	4.00	3.50
E3. Red Potatoes.....	5.00	4.50	4.00	3.50
E4. Russet Potatoes.....	5.00	4.50	4.00	3.50
E5. Yellow Potatoes.....	5.00	4.50	4.00	3.50
E6. White Potatoes.....	5.00	4.50	4.00	3.50
E7. Potatoes - Any other variety.....	5.00	4.50	4.00	3.50
E8. Largest Potato by weight	5.00	4.50	4.00	3.50

DEPARTMENT 9

A — Eggs

	1 st	2 nd	3 rd	4 th
A1. One doz. Brown Eggs (under 24 oz.).....	4.00	3.50	3.00	2.00
A2. One doz. Brown Eggs (over 24 oz.).....	4.00	3.50	3.00	2.00
A3. One doz. White Chicken Eggs (under 24 oz.).....	4.00	3.50	3.00	2.00
A4. One doz. White Chicken Eggs (over 24 oz.).....	4.00	3.50	3.00	2.00
A5. One doz. Bantam Eggs.....	4.00	3.50	3.00	2.00
A6. One doz. Duck Eggs	4.00	3.50	3.00	2.00
A7. One doz. Colored Eggs.....	4.00	3.50	3.00	2.00
A8. One doz. Any Other Eggs.....	4.00	3.50	3.00	2.00

B — MAPLE PRODUCTS

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
B1. Syrup, Light (8-oz. clear container or larger).....	11.00	10.00	9.00	8.	7.	6.	5.	4.
B2. Syrup, Medium (8-oz. clear container or larger).....	11.00	10.00	9.00	8.	7.	6.	5.	4.
B3. Syrup, Dark (8-oz. clear container or larger).....	11.00	10.00	9.00	8.	7.	6.	5.	4.
B4. Granulated Sugar (8-oz. clear jar or larger).....	9.00	8.00	7.50	7.00				
B5. Maple Candy- 5 pieces	9.00	8.00	7.50	7.00				
B6. Maple Cream - (8-oz. clear jar or larger).....	9.00	8.00	7.50	7.00				
B7. Collection of Maple Products:.....	20.00	15.00	12.00	10.00	10.00			
(Must be in a container - i.e. box, basket, etc.) 2 8-oz. or larger clear containers syrup, 5 pcs. candy, 8-oz. or more granulated sugar.								
B8. 4-H Syrup 1 clear pint bottle.....	11.00	10.00	9.00	8.	7.	6.	5.	4.

C — HONEY

1 Jar	1st	2nd	3rd	4th
C1. Light Honey in 1 lb. jar.....	9.00	8.00	7.50	7.00
C2. Dark Honey in 1 lb. jar.....	9.00	8.00	7.50	7.00
C3. Bees Wax Item.....	9.00	8.00	7.50	7.00
(2 or more) to be handmade				
C4. Honey Collection.	11.00	10.00	9.00	8.00
(Must be in a container - i.e. box, basket, etc.) Consisting of at least 3 honey products. May include one beeswax item				
C5. Honey Frame.....	9.00	8.00	7.00	7.00

F — Farm Crops

	1st	2nd	3rd	4th	5th	6th
F1. Tallest Corn Stalk (might be displayed outside).....	4.00	3.00	2.00			
F2. Largest Sunflower (Largest seed area)	4.00	3.00	2.00			
F3. Tallest Sunflower (might be displayed outside).....	4.00	3.00	2.00			
F4. Alfalfa (at least 90%)	8.00	7.00	6.00	5.00	4.00	3.00
F5. Mixed Hay (grasses & legumes in any combination).....	8.00	7.00	6.00	5.00	4.00	3.00
F6. Rowen (second or third cutting).....	8.00	7.00	6.00	5.00	4.00	3.00
F7. Field Pumpkins -2 Specimens	5.00	4.00	3.00	2.00		
F8. Gourds (5 different varieties).....	4.00	3.50	2.00			
F9. Gourds (5 same)	4.00	3.50	2.00			
F10. Gourds -2 Large Dried	4.00	3.50	3.00			
F11. Ornamental Corn - 5 ears.....	5.00	4.00	3.00			
F12. Hops.....	4.00	3.50	3.00			

DEPARTMENT 10**VEGETABLES - (Plates of individual items)**

	1st	2nd	3rd
A — Beans			
A1. Green Snap beans (15 pods).....	4.00	3.50	3.00
A2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
A3. Lima Beans (15 pods).....	4.00	3.50	3.00
A4. Shell Beans (15 pods).....	4.00	3.50	3.00
A5. Pole Beans (15 pods).....	4.00	3.50	3.00
A6. Italian Flat Beans (15 pods).....	4.00	3.50	3.00
A7. Soy Beans - (15 pods).....	4.00	3.50	3.00
A8. Any Other Bean Type	4.00	3.50	3.00
B — Beets			
B1. Beets, 5 specimens, with one inch stems.....	4.00	3.50	3.00

B2. Beets, Largest.....	4.00	3.50	3.00
C — Broccoli			
C1. Broccoli, 2 heads.....	4.00	3.50	3.00
D — Cabbage			
D1. Cabbage – 1 head Green.....	4.00	3.50	3.00
D2. Cabbage – 1 head Red.....	4.00	3.50	3.00
D3. Cabbage – 1 Savoy Type.....	4.00	3.50	3.00
D4. Cabbage – 1 any other all competing together...	4.00	3.50	3.00
E — Carrots - 5 Specimens - Leave 1 Stem 1st 2nd 3rd			
E1. Carrots, under 6 inches, not counting tap root...	4.00	3.50	3.00
E2. Carrots, over 6 inches, not counting tap root....	4.00	3.50	3.00
E3. Carrots, LONGEST (single specimen).....	4.00	3.50	3.00
F — Cauliflower			
F1. Cauliflower, 1 heads.....	4.00	3.50	3.00
G — Celery			
G1. Celery, 2 bunches (Must be shown in water).....	4.00	3.50	3.00
H — Corn - 5 Ears - Remove 1/3 of Husk			
H1. White Sweet Corn.....	4.00	3.50	3.00
H2. Yellow Sweet Corn.....	4.00	3.50	3.00
H3. Bicolor.....	4.00	3.50	3.00
I — Cucumbers			
I1. Cucumbers, 3 specimens (table).....	4.00	3.50	3.00
I2. Pickling Cucumbers, 5 specimens.....	4.00	3.50	3.00
I3. Cucumbers, Any Other	4.00	3.50	3.00
J — Eggplant			
J1. Purple Eggplant, 2 specimens.....	4.00	3.50	3.00
J2. White Eggplant, 2 specimens.....	4.00	3.50	3.00
J3. Long Eggplant, 2 specimens.....	4.00	3.50	3.00
K — Kohlrabi			
K1. Kohlrabi, 2 specimens.....	4.00	3.50	3.00
L — Lettuce - In Water			
L1. Head Lettuce, 2 specimens.....	4.00	3.50	3.00
L2. Leaf Lettuce, 2 heads.....	4.00	3.50	3.00
M — Musk Melon			
M1. Musk melons, 2 specimens.....	4.00	3.50	3.00
O — Onion - 5 Specimens - Do Not Remove Peel			
O1. Red Onions.....	4.00	3.50	3.00
O2. White Onions.....	4.00	3.50	3.00
O3. Yellow Onions.....	4.00	3.50	3.00
O4. Leeks, 3 specimens	4.00	3.50	3.00
O5. Other Onions.....	4.00	3.50	3.00
P — Peppers - 5 Specimens			
P1. Bell- Green	4.00	3.50	3.00
P2. Bell- Red	4.00	3.50	3.00

P3. Hot – Green	4.00	3.50	3.00
P4. Hot – Red	4.00	3.50	3.00
P5. Yellow.....	4.00	3.50	3.00
P6. Cherry	4.00	3.50	3.00
P7. Any Other Pepper	4.00	3.50	3.00

Q — Pumpkins

Q1. 2 Pie Pumpkins.....	4.00	3.50	3.00
Q2. 2 Mini Pumpkins.....	4.00	3.50	3.00
Q3. 1 Mini Pumpkin - Largest	4.00	3.50	3.00

R — Summer Squash - 2 Specimens

	1st	2nd	3rd
R1. Yellow, straight neck.....	4.00	3.50	3.00
R2. Yellow, crooked neck.....	4.00	3.50	3.00
R3. Zucchini.....	4.00	3.50	3.00
R4. Zucchini - Yellow.....	4.00	3.50	3.00
R5. Patty Pan - Yellow.....	4.00	3.50	3.00
R6. Any Other.....	4.00	3.50	3.00

S — Winter Squash - 2 Specimens

S1. Acorn.....	4.00	3.50	3.00
S2. Buttercup.....	4.00	3.50	3.00
S3. Butternut.....	4.00	3.50	3.00
S4. Delicious.....	4.00	3.50	3.00
S5. Spaghetti.....	4.00	3.50	3.00
S6. Turban.....	4.00	3.50	3.00
S7. Any Other.....	4.00	3.50	3.00

T — Tomatoes - Should have Stems On

T1. Red, 5 specimens.....	4.00	3.50	3.00
T2. Green, 5 specimens.....	4.00	3.50	3.00
T3. Yellow, 5 specimens.....	4.00	3.50	3.00
T4. Red Cherry, 10 specimens.....	4.00	3.50	3.00
T5. Yellow Cherry, 10 specimens.....	4.00	3.50	3.00
T6. Orange Cherry, 10 specimens.....	4.00	3.50	3.00
T7. Grape, 10 specimens.....	4.00	3.50	3.00
T8. Yellow Plum, 10 specimens.....	4.00	3.50	3.00
T9. Paste, 5 specimens if large, 10 if small.....	4.00	3.50	3.00
T10. Heirloom, 5 specimens if large, 10 if small.....	4.00	3.50	3.00
T11. Tomatillos, 5 specimens.....	4.00	3.50	3.00

U — Turnip or Rutabagas - 2 Specimens

U1. Turnips or Rutabagas.....	4.00	3.50	3.00
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V — Pea Pods - Edible - 15 Specimens

V1. Garden Shell Peas.....	4.00	3.50	3.00
V2. Pods Peas	4.00	3.50	3.00

W — Garlic/Shallots - 5 Specimens

W1. Garlic.....	4.00	3.50	3.00
W2. Garlic - Purple.....	4.00	3.50	3.00

W3. Shallots.....	4.00	3.50	3.00
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X — Leafy Greens and Herbs

X1. Chard, 5 stems, in water.....	4.00	3.50	3.00
X2. Kale, Curly Green, 5 stems in water.....	4.00	3.50	3.00
X3. Kale, Dinosaur, 5 stems (Tuscan).....	4.00	3.50	3.00
X4. Kale, Red, 5 stem	4.00	3.50	3.00
X5. Kale, Other Variety, 5 stems, in water.....	4.00	3.50	3.00
X6. Fresh Herbs, 5 stems in water, any single variety.....	4.00	3.50	3.00

Y — Watermelons - 2 Specimens	1st	2nd	3rd
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Y1. Watermelons.....	4.00	3.50	3.00
Y2. Watermelon (Largest Home Grown - Only 1 specimen).....	4.00	3.50	3.00

Z — Any Other Vegetables - All Competing Together

Z1. Any Other Vegetables.....	4.00	3.50	3.00
Z2. Vegetable Oddity - (Only 1 specimen).....	4.00	3.50	3.00
Z3. Artichokes - 3.....	4.00	3.50	3.00
Z4. Okra, 5 specimens.....	4.00	3.50	3.00

DEPARTMENT 11

FRUIT

A — COLLECTION — APPLES	1st	2nd	3rd	4th
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A1. Best collection of 10 named varieties.....	15.00	12.00	10.00	9.00
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5 specimens each

A2. Best collection of 5 Names, Varieties	12.00	10.00	8.00	6.00
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Including Delicious, McIntosh, Paula Red, Cortland, Any Other

A3. Cortland - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A4. Ginger Gold - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A5. McIntosh - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A6. Paula Red - 3 lb. Bag.....	7.00	6.00	5.00	4.00

B — Apples Plates – (5 specimens)	1st	2nd	3rd
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B1. Cortland.....	4.00	3.50	3.00
B2. Crabapples.....	4.00	3.50	3.00
B3. Early McIntosh.....	4.00	3.50	3.00
B4. McIntosh.....	4.00	3.50	3.00
B5. Paula Red	4.00	3.50	3.00
B6. Wealthy	4.00	3.50	3.00
B7. Ginger Gold	4.00	3.50	3.00
B8. Any Other Variety (all competing together).....	4.00	3.50	3.00

C — Plate of Pears - (5 specimens)	1st	2nd	3rd
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C1. Bartlett	4.00	3.50	3.00
C2. Bosc.	4.00	3.50	3.00
C3. Clapp's Favorite	4.00	3.50	3.00
C4. Seckel	4.00	3.50	3.00
C5. Any Other Variety (all competing together).....	4.00	3.50	3.00

D — PLATE of PEACHES - (5 specimens)

D1. Any Yellow variety.....	9.00	8.00	7.00
D2. Any White variety.....	9.00	8.00	7.00
D3. Nectarines.....	9.00	8.00	7.00

E — PLATE of PLUMS - (10 specimens)

E1. Any Italian Variety.....	4.00	3.50	3.00
E2. Any Japanese Variety.....	4.00	3.50	3.00

F — PLATE of GRAPES - (3 clusters)

F1. Any variety (all competing together).....	4.00	3.50	3.00
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G — SMALL FRUIT - (Pint boxes - with clear covers)

G1. Blackberries.....	4.00	3.50	3.00
G2. Blueberries - Wild.....	4.00	3.50	3.00
G3. Blueberries - Cultivated.....	4.00	3.50	3.00
G4. Nuts.....	4.00	3.50	3.00
G5. Any Other.....	4.00	3.50	3.00

I — GENERAL FRUIT

	1st	2nd	3rd
H-1. Chopping bowl, basket.....	50.	40.	30.
or suitable container of native mixed fruits			
Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10%			
To All Worthy Entries.....			10.
H-2. Fruit Farm Display	125.	100.	75.
Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10%			
To All Worthy Entries.....			10.



DEPARTMENT 12

A — GRANGE EXHIBITS & Civic, Educational or agricultural Organizational Exhibits

Follow Grange Score Card (Available from Secretary)

Mail entries to: **Liza Pantermehl, P.O. Box 5, Ashfield, MA 01330**

	1 st	2 nd	3 rd	4 th
A1. Grange Exhibits.....	125.	110.	95.	85.
All others scoring 75%.....				70.
A2. Civic, Educational or Agricultural Organizational Exhibits.....	125.	100.	75.	50.
Needs to fill Grange-sized booth To All Worthy Entries.....				25.
A3. Family Individual Exhibit Educational or Agricultural to fill a 10' x 14' area.....	125.	100.	75.	50.
To All Worthy Entries.....				25.

Scoring:

Displays must focus on a central theme, emphasizing and promoting a topic-related to agriculture or community. The display must fill the space provided and the space must be reserved by August 11. Late entries will not be accepted.

Displays must include and will be judged on:

Educational Value (50% of score), **General Effect**

(neatness, attractiveness, etc., 25%), **Quality and Workmanship** (10%),

Signs (must include name, title of exhibit, project information, 10%),

Judges Information (additional background and explanation, 5%).





ADULT HALL-UPSTAIRS
ENTRY BLANK
ENTRIES CLOSE AUGUST 12
DEPARTMENT 13- DEPARTMENT 17

ENTRIES MUST BE IN THE HALL BY 11 AM THURSDAY, AUGUST 27th

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

TOWN: _____ ZIP: _____

EMAIL: _____

Desires to enter the following, subject to the rules of the Society. Entries must be in the hands of:

Liza Pantermehl, P.O. Box 5, Ashfield, MA 01330 Prior to August 12th

LATE ENTRIES ARE NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.

Dept. No. Lot No. Description of Entry

13	A1	WHITE BREAD YEAST <i>(SAMPLE ENTRY)</i>



ADULT HALL UPSTAIRS PREMIUM LIST

**CLOSE AUGUST 12
DEPARTMENT 13 — DEPARTMENT 17**

AGRICULTURAL HALL – Upstairs

Online entries are preferred

MAIL ENTRIES TO: Liza Pantermehl, P.O. Box 5, Ashfield, MA 01330

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

No one is allowed to make more than one entry in any one class.

Hall will be open to receive exhibits between 3-8 PM on Wednesday, and 8-11 AM on Thursday.

Exhibits must be in place by 11 AM Thursday.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM SUNDAY.

Exhibitors (with a minimum of 3 entries - 1 per class) will receive

A Free Exhibitor Release Pass is good for after 3 PM Sunday only.

Late Entries will be ineligible for Free Sunday PM Exhibitor Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9 PM.

DEPARTMENT 13 A — BREADS AND PASTRY (Recipe Must Accompany All Entries)

If a package mix is used or modified, so indicate. Must be made by the exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible; otherwise, in transparent paper.

	1st	2nd	3rd
A1. Bread- Yeast/ Rolls ½ dozen.....	4.00	3.00	2.00
A2. Bread – Whole Grain	4.00	3.00	2.00
A3. Bread – Quick	4.00	3.00	2.00
A4. Brownies- Other ½ dozen	3.00	2.50	2.00
A5. Brownies- Plain ½ dozen	3.00	2.50	2.00
A6. Cake	4.00	3.00	2.00
A7. Candy - 5 Pieces.....	4.00	3.00	2.00
A8. Coffee or Tea Cake	4.00	3.00	2.00
A9. Cookies (bar) – ½ dozen	3.00	2.50	2.00
A10. Cookies (dropped) – ½ dozen	3.00	2.50	2.00
A11. Cookies – Chocolate Chip ½ dozen	3.00	2.50	2.00
A12. Cookies – Decorated ½ dozen	3.00	2.50	2.00

	1 st	2 nd	3 rd	
A13. Fudge – 5 Pieces	4.00	3.00	2.00	
A14. Gingerbread	4.00	3.00	2.00	
A15 Gluten Free Item.....	4.00	3.00	2.00	
A16. Muffins – ½ dozen	3.00	2.50	2.00	
A17. Muffins – ½ dozen Blueberry.....	3.00	2.50	2.00	
A18. Pie.....	4.00	3.00	2.00	
B — PIE & CAKE CONTEST	1st	2nd	3rd	4th
B1. Apple Pie Contest.....	10.00	9.00	8.00	7.00
B2. Decorated Cake.....	20.00	15.00	12.00	10.00

DEPARTMENT 14 — ADULT CANNED AND PRESERVED PRODUCTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars Park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs. Jam and jelly to be in jars not less than 4 ounces.

A — Canned Vegetables (2 pint jars)	1st	2nd	3rd	
A1. Beans – (Any Type).....	4.00	3.50	3.00	
A2. Salsa.....	4.00	3.50	3.00	
A3. Tomatoes.....	4.00	3.50	3.00	
A4. Any Other Canned Vegetable.....	4.00	3.50	3.00	
A5. Collection of Canned Vegetables	20.00	15.00	12.00	10.00
(4 jars – 1 each of 4 varieties)				
B — Canned Fruits (2-pint jars)	1st	2nd	3rd	
B1. Applesauce.....	4.00	3.50	3.00	
B2. Berries (Any Type).....	4.00	3.50	3.00	
B3. Fruit (Any Type).....	4.00	3.50	3.00	
B9. Collection of Canned Fruit.....	20.00	15.00	12.00	
(4 jars – 1 each of 4 varieties)				
C — Preserved Products	1st	2nd	3rd	
C1. Jams - 2 jars, Blueberry.....	4.00	3.50	3.00	
C2. Jams - 2 jars, Grape.....	4.00	3.50	3.00	
C3. Jams - 2 jars, Peach.....	4.00	3.50	3.00	
C4. Jams - 2 jars, Raspberry.....	4.00	3.50	3.00	
C5. Jams - 2 jars, Strawberry.....	4.00	3.50	3.00	
C6. Jams - 2 jars, Any Other.....	4.00	3.50	3.00	
C7. Collection of Jams - 1 jar each of 3 varieties.....	4.00	3.50	3.00	
C8. Jelly - 2 jars, Grape.....	4.00	3.50	3.00	
C9. Jelly - 2 jars, Any Other.....	4.00	3.50	3.00	
C10. Collection of Jellies -1 jar each of 3 varieties.....	4.00	3.50	3.00	
C11. Any other Preserves - 2 jars.....	4.00	3.50	3.00	
C12. Bread & Butter/Sweet Mixed Pickles - 2 jars.....	4.00	3.50	3.00	

	1 st	2 nd	3 rd
C13. Dill Pickle Spears - 2 jars.....	4.00	3.50	3.00
C14. Dill Pickles Whole - 2 jars.....	4.00	3.50	3.00
C15. Pickled Peppers (hot or sweet) – 2 jars.....	4.00	3.50	3.00
C16. Dilly Beans – 2 jars.....	4.00	3.50	3.00
C17. Other Pickles.....	4.00	3.50	3.00
C18. Collection of Pickles - 1 jar each of 3 varieties.....	4.00	3.50	3.00
C19. Corn Relish - 2 jars	4.00	3.50	3.00
C20. Cucumber Relish - 2 jars.....	4.00	3.50	3.00
C21. Pepper Relish - 2 jars.....	4.00	3.50	3.00
C22. Zucchini Relish - 2 jars.....	4.00	3.50	3.00
C23. Other Relish - 2 jars.....	4.00	3.50	3.00
C24. Collection of Relishes - 1 jar each of 3 varieties.....	4.00	3.50	3.00
C26. Bottle of Flavored Vinegar.....	4.00	3.50	3.00
C27. Container of Dried Vegetables or Fruit.....	4.00	3.50	3.00
C28. Container of Dried Herb.....	4.00	3.50	3.00

DEPARTMENT 15 DOMESTIC MANUFACTURE

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. All articles must be made by the exhibitor during the past 12 months. Only one entry is allowed per person in each class. Articles will be judged on condition of article, suitability, construction and workmanship, design, color, originality, and ease of care.

A — Hooked or Drawn Rugs, etc.	1st	2nd	3rd
A1. Hooked Rugs - Hand or Machine.....	6.00	4.00	3.00
A2. Braided Rugs (Special Class))..... (Premium donated In Memory of Dorothy Rice)	50.00	30.00	20.00
A3. Latched Rugs.....	3.00	2.50	2.00
B — Knitting	1st	2nd	3rd
B1. Afghan.....	6.00	4.00	3.00
B2. Afghan - Strips or Squares.....	6.00	4.00	3.00
B3. Baby Blanket.....	3.00	2.50	2.00
B4. Child's Hat.....	3.00	2.50	2.00
B5. Colorwork/Fair Isle Sweater.....	5.00	4.00	3.00
B6. Fancy Stitch Sweater.....	5.00	4.00	3.00
B7. Felted Item	4.00	3.00	2.00
B8. Fun Fur - Any Item.....	4.00	3.00	2.00
B9. Hats.....	3.00	2.50	2.00
B10. Homespun Yarn-2 skeins.....	3.00	2.50	2.00
B11. Homespun Yarn Article.....	3.00	2.50	2.00
B12. Infant's Wear.....	3.00	2.50	2.00
B13. Mittens / Gloves.....	3.00	2.50	2.00
B14. Novelty.....	3.00	2.50	2.00
B15. Pillow Tops.....	3.00	2.50	2.00
B16. Plain Stitch Sweater.....	5.00	4.00	3.00
B17. Scarf.....	3.00	2.50	2.00
B18. Socks.....	3.00	2.50	2.00
B19. Stoles/Ponchos.....	3.00	2.50	2.00

C — Crocheting	1st	2nd	3rd
C1. Afghan.....	6.00	4.00	3.00
C2. Afghan - Squares or Strips.....	6.00	4.00	3.00
C3. Baby Blanket.....	3.00	2.50	2.00
C4. Centerpieces/Lace Crochet (14" and over).....	5.00	4.00	3.00
C5. Crocheted Toys.....	3.00	2.50	2.00
C6. Collection of Dolls (not more than 6).....	4.00	3.00	2.00
C7. Doilies (under 14").....	3.00	2.50	2.00
C8. Edgings or Insertions.....	3.00	2.50	2.00
C9. Fashion Accessories.....	3.00	2.50	2.00
C10. Infant's Clothing.....	3.00	2.50	2.00
C11. Novelties.....	3.00	2.50	2.00
C12. Pillow Tops.....	3.00	2.50	2.00
C13. Pot Holders or Hot Plate Mats.....	3.00	2.50	2.00
C14. Scarves or Wall Panels.....	3.00	2.50	2.00
C15. Sweater.....	3.00	2.50	2.00
C16. Stoles.....	3.00	2.50	2.00
C17. Other Garment.....	3.00	2.50	2.00
D — Embroidery/Weaving	1st	2nd	3rd
D1. Candlewick.....	3.00	2.50	2.00
D2. Centerpieces/Tableclothes.....	3.00	2.50	2.00
D3. Counted Cross Stitch.....	3.00	2.50	2.00
D4. Crewel (wool thread).....	3.00	2.50	2.00
D5. Fancy Machine Stitched Article.....	3.00	2.50	2.00
D6. Hand Woven Clothing Article.....	4.00	3.00	2.00
D7. Hand Woven Household Article.....	4.00	3.00	2.00
D8. Napkins, set of 2 or more.....	3.00	2.50	2.00
D9. Novelties	3.00	2.50	2.00
D10. Pillow Cases (2).....	3.00	2.50	2.00
D11. Plastic Canvas Needle Point.....	3.00	2.50	2.00
D12. Runners	3.00	2.50	2.00
D14. Tatting, Handkerchief Edges.....	3.00	2.50	2.00
D15. Towels (2).....	3.00	2.50	2.00
D16. Wall Hanging.....	3.00	2.50	2.00
D17. Any Other Embroidery/Cross Stitch.....	3.00	2.50	2.00
D18. Any Other Tatting	3.00	2.50	2.00
E — Sewing	1st	2nd	3rd
E1. Apron.....	3.00	2.50	2.00
E2. Blouse or Shirt.....	4.00	3.00	2.50
E3. Children's Garment.....	3.00	2.50	2.00
E4. Dress.....	4.00	3.00	2.50
E5. Flags.....	3.00	2.50	2.00
E6. Jacket/Coat/Vest.....	4.00	3.00	2.50
E7. Nightwear.....	3.00	2.50	2.00
E8. Pants/Shorts.....	4.00	3.00	2.50
E9. Pillows.....	3.00	2.50	2.00
E10. Pocketbook, Bag or Tote.....	3.00	2.50	2.00
E11. Pot Holders (2).....	3.00	2.50	2.00
E12. Runner/Dresser Scarf.....	3.00	2.50	2.00
E13. Skirts.....	3.00	2.50	2.00
E14. Stuffed Toy or Doll.....	3.00	2.50	2.00

	1 st	2 nd	3 rd
E15. Collection of Toy Doll (not more than 6).....	4.00	3.00	2.50
E16. Any Other Garment/Costume.....	3.00	2.50	2.00
E17. Any Other Non-Garment.....	3.00	2.50	2.00

F - QUILTING	1 st	2 nd	3 rd
F1. Appliqué	6.00	5.00	4.00
F2. Hand Quilted.....	12.00	10.00	8.00
F3. Machine Quilted - Professional.....	6.00	5.00	4.00
F4. Machine Quilted - Non-Computerized.....	6.00	5.00	4.00
F5. Pillow Tops.....	6.00	5.00	4.00
F6. Tied Quilt.....	6.00	5.00	4.00
F7. Wall Hangings.....	6.00	5.00	4.00
F8. Any Other Quilted Items.....	6.00	5.00	4.00

DEPARTMENT 16 HOBBIES AND CRAFTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

A — Paintings and Drawings (All Paintings and Drawings must be equipped for hanging)* If 8 1/2 x 11 or larger, please have hanging hardware attached. Maximum Size 24" on longest side

	1 st	2 nd	3 rd
A1. Drawing – Animal.....	3.00	2.50	2.00
A2. Drawing – Charcoal.....	3.00	2.50	2.00
A3. Drawing – Pen & Ink.....	3.00	2.50	2.00
A4. Drawing – Pencil.....	3.00	2.50	2.00
A5. Oil Painting.....	3.00	2.50	2.00
A6. Painting - Acrylic.....	3.00	2.50	2.00
A7. Painting – Animal, any medium.....	3.00	2.50	2.00
A8. Painting - Decorative.....	3.00	2.50	2.00
A9. Watercolor Painting - Figure and Portrait	3.00	2.50	2.00
A10. Watercolor Painting - Floral and Still Life	3.00	2.50	2.00
A11. Watercolor Painting - Landscape	3.00	2.50	2.00
A12. Any Other Painting/Drawing.....	3.00	2.50	2.00

B — Photography	1 st	2 nd	3 rd
**If 8 1/2 x 11 or larger, please have hanging hardware attached			
B1. Action - 1 Color Mounted.....	3.00	2.50	2.00
B2. Animal - 1 Color Mounted.....	3.00	2.50	2.00
B3. Flower – 1 Color Mounted on Paper	3.00	2.50	2.00
B4. People - 1 Color Mounted.....	3.00	2.50	2.00
B5. Scenic - 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B6. Series Telling a Story - Label Photos.....	3.00	2.50	2.00
B7. Taken at Cummington Fair 1 Color Photo Mounted on Paper	3.00	2.50	2.00
B8. Taken at Cummington Fair 1 B&W Mounted on Paper.....	3.00	2.50	2.00

C — Crafts	1st	2nd	3rd
C1. Basket Weaving, rush, reed, or splint	3.00	2.50	2.00
C2. Block Printing.....	3.00	2.50	2.00
C3. Ceramics/Pottery	3.00	2.50	2.00
C4. Christmas Ornament	3.00	2.50	2.00
C5. Fabric Painting	3.00	2.50	2.00
C6. Hand Metal Work.....	3.00	2.50	2.00
C7. Homemade Cosmetics.....	3.00	2.50	2.00
C8. Homemade Soap.....	3.00	2.50	2.00
C9. Jewelry.....	3.00	2.50	2.00
C10. Paper Craft/Quilting.....	3.00	2.50	2.00
C11. Novelties	3.00	2.50	2.00
C12. Stenciling	3.00	2.50	2.00
C13. Wood Carving/Woodworking	3.00	2.50	2.00
C14. Any Other Craft Item.....	3.00	2.50	2.00
C15. 14" Decorative Wreath Artificial Materials.....	6.00	4.00	3.00
C16. 14" Decorative Wreath Natural Materials.....	6.00	4.00	3.00

D — Hobby Displays	1st	2nd	3rd	4th
D1. Family Display - 3' x 4' Articles to be made by Adults.....	8.00	7.00	6.00	5.00
D2. Family Display - 3' x 4' Articles to be made Adults and Children.....	8.00	7.00	6.00	5.00
D3. Hobby Display - Collections.....	4.00	3.00	2.50	2.00
D4. Hobby Display -	4.00	3.00	2.50	2.00

at least 5 but not more than 15 articles made by exhibitor

DEPARTMENT 17 FLOWERS

A - FLOWERS - (No Artificial)	1st	2nd	3rd
A1. Asters — 5 blooms -1 or more varieties.....	3.00	2.50	2.00
A2. Bachelor Buttons — 5 stems.....	3.00	2.50	2.00
A3. Calendulas — 5 blooms.....	3.00	2.50	2.00
A4. Cosmos — 5 stems.....	3.00	2.50	2.00
A5. Dahlias — 1 giant.....	3.00	2.50	2.00
A6. Dahlias — 5 stems of one variety.....	3.00	2.50	2.00
A7. Dahlia Collection — 10 or more varieties.....	6.00	5.00	4.00
A8. Gladiolus — 5 spikes, each different variety.....	3.00	2.50	2.00
A9. Gladiolus — 3 spikes of one variety.....	3.00	2.50	2.00
A10. Marigolds — 5 blooms, large.....	3.00	2.50	2.00
A11. Marigolds — 5 stems, small (under 2" each).....	3.00	2.50	2.00
A12. Nasturtiums — 10 blooms.....	3.00	2.50	2.00
A13. Petunias — 5 stems.....	3.00	2.50	2.00
A14. Roses — 1 bloom/stem.....	3.00	2.50	2.00
A15. Roses — 3 blooms, any type or variety.....	3.00	2.50	2.00
A16. Snapdragons — 5 spikes.....	3.00	2.50	2.00
A17. Sweet Peas — 5 stems.....	3.00	2.50	2.00
A18. Zinnias — 5 stems, large flowered.....	3.00	2.50	2.00
A19. Zinnias — 5 stems, small flowered (under 2").....	3.00	2.50	2.00
A20. Any Other Flower not mentioned — 5 blooms or stems, (all competing together)			
Flower must be named.....	3.00	2.50	2.00
A21. Potted Plant, must be named	3.00	2.50	2.00

B — Arrangements

Must be selected and arranged by the exhibitor. No professionals allowed. To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used.

Prize winning arrangements will be exhibited in shadow boxes, which are 24" x 30" x 8", therefore, the arrangements should not exceed 20" x 26" x 8".

	1 st	2 nd	3 rd
B1. Center of Table.....	5.00	4.00	3.00
B2. White Flowers in a Blue Container.....	5.00	4.00	3.00
B3. Shades of Yellow and Orange Flowers in Brown Container.....	5.00	4.00	3.00
B4. Flowers for Guest Room.....	5.00	4.00	3.00
B5. Flowers combined with a piece of Weathered Wood.....	5.00	4.00	3.00
B6. Display of Native Flowers and Fungi Forms.....	5.00	4.00	3.00
B7. Native Wild Flowers, Fruits and Foliage arranged for effect.....	5.00	4.00	3.00
B8. Garden Flowers in Tones of Orange, Yellow and Red.....	5.00	4.00	3.00
B9. Dried Flowers.....	5.00	4.00	3.00
B10. Small Arrangement, under 8 inches in all dimensions.....	5.00	4.00	3.00
B11 Compact Arrangement, under 5 inches	5.00	4.00	3.00
B12 Miniature Arrangement, under 3 inches.....	5.00	4.00	3.00
B13. Holiday Arrangement - must be labeled.....	5.00	4.00	3.00
B14. Table Against Wall.....	5.00	4.00	3.00
B15. Metal Container for Color Harmony.....	5.00	4.00	3.00
B16. In Container not originally intended for Flowers.....	5.00	4.00	3.00
B17. Floating Plant Material in a Shallow Container.....	5.00	4.00	3.00
B18. Cut Herb Collection, 3 or more varieties - must be labeled.....	5.00	4.00	3.00
B19. Herb Garden, 3 or more	5.00	4.00	3.00
B20. Fairy Garden	6.00	5.00	4.00





4-H AND YOUTH LIVESTOCK ENTRY BLANK

ENTRIES CLOSE JULY 28TH
DEPARTMENT 18-DEPARTMENT 22

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

TOWN: _____ ZIP: _____

EMAIL: _____

Desires to enter the following, subject to the rules of the Society. Entries must be in the hands of:

Liza Pantermehl, Sec. P.O.Box 5, Ashfield, MA 01330 prior to JULY 28TH

LATE ENTRIES ARE NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBIT RELEASE PASSES.

1 Free Pass per Exhibitor- 2 Free Passes per parent IF ENTRIES RECEIVED BY 7/28-PASSES MAILED TO EXHIBITORS BY 8/5

If camping is needed, email Kathy at Camping@CummingtonFair.com

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
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18	A1	JUNIOR CALF <i>(sample)</i>	Ayrshire



4-H and Youth PREMIUM LIST DEPARTMENT 18-22

4-H and YOUTH PREMIUM LIST

To be judged Saturday, 10:00 AM

* — Rabies Vaccine Strongly Recommended — *

Attention: Exhibitors/Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.
Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Dairy and Beef Cattle will be received between 2 PM and 7 PM on Friday.

COWS in MILK ONLY MUST be in by 8 AM Saturday SHEEP will be received by 12 NOON on Friday. HALL EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. HALL JUDGING TO BEGIN AT 12:30 PM.

A person shall not offer for exhibit any item not produced and/or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition. An exhibitor shall make only ONE ENTRY in a given class.

Classes will be combined if less than 3 entries, as follows: 1, 2, 3; 6 & 7; 8 & 9.

Youth exhibits are for unmarried boys and girls through nineteen years of age before January 1st of the current year. No premiums will be paid unless the exhibitor is dressed properly —see Department rules for more information.

NO BARE FEET AT ANY TIME. Group Leaders must also be properly dressed.

PLAQUES WILL BE AWARDED IN THE 4-H AND YOUTH DEPARTMENT.

DEPARTMENT 18

4-H and YOUTH DAIRY CATTLE

YJC— YOUTH JUDGING CONTEST Friday 7:00 PM

Class 1 — 9 through 14 years

Class 2 — 15 through 19 years

Entries to be made at the start of the contest.

FS — FITTING AND SHOWMANSHIP

(ALL BREEDS COMPETING) Ages to be determined as of January 1, 2026

	1 st	2 nd	3 rd	4 th	5 th	6 th
1. Novice Ages 6 - 8.....	30.	26.	22.	18.	14.	10.
2. Novice Ages 9 - 13.....	30.	26.	22.	18.	14.	10.
3. Ages 6 - 8.....	30.	26.	22.	18.	14.	10.
4. Ages 9 - 10.....	30.	26.	22.	18.	14.	10.
5. Ages 11 - 13.....	30.	26.	22.	18.	14.	10.
6. Ages 14 - 16.....	30.	26.	22.	18.	14.	10.
7. Ages 17 - 20.....	30.	26.	22.	18.	14.	10.

A — PUREBRED DAIRY CATTLE

Ages figured from March 1 and September 1.

* — Rabies Vaccine Strongly Recommended — *

PENALTY OF 10% OFF PREMIUMS IF THE AREA AROUND CATTLE IS NOT PROPERLY CLEANED OR IF PROPERTY IS DAMAGED. DEPARTMENT WILL BE OPEN TO RECEIVE

ANIMALS BETWEEN 2 PM and 7 PM ON FRIDAY.

ANIMALS MUST REMAIN UNTIL 5 PM SATURDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

COWS in MILK ONLY must be in by 8 AM Saturday. Registration papers will be checked prior to the show. One entry per class per exhibitor

Animals must be owned and shown by the exhibitor, with the exception of group classes.

ENTRIES CLOSE August 11. (NO LATE ENTRIES ACCEPTED).

The following classes will be judged for female, purebred:

A.- Ayrshire; B. - Brown Swiss; C.- Guernsey; D.- Holstein; E.- Jersey; F. - Milking Shorthorn Dairy Cattle by age through Grand Champion. Group Classes 13-18 will go by Breed

FEMALES AND GROUPS	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1- May 31)	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, - Feb. 28)	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1- Nov. 30)	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1 - Aug. 31)	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (Mar. 1 - May 31).....	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1- Feb. 28)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1- Nov. 30)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow.....	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow.....	25.	21.	17.	14.	12.	10.	9.
SENIOR CHAMPION							
GRAND CHAMPION							
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, at least 2 cows over 2 years; 1 in Milk..	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor..	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam.....	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules)	50.	30.	20.				

— G - Trophy Classes —

1. Best 3 Females bred and owned by exhibitor, shown by one individual or members of one family, winners of all breeds competing together. —Ralph Rice Memorial Trophy.
2. Dam and Daughter winners of all breeds competing — Katherine Keyes Memorial Trophy.
3. Best Uddered, all breeds competing — Katherine Keyes Memorial Trophy.
4. Best Produce of Dam — Trophy
5. Best Senior Yearling - All Breeds
6. Grand Champion of All Breeds - In Memory of Clark Joyner

DEPARTMENT 19

A — PUREBRED BEEF

Females: A - Hereford B - Angus C - Simmental D - Dexter E - Any Other

	1 st	2 nd	3 rd	4 th	5 th	6 th
1. Junior Calf (Jan. 1 - June 1)	25.	21.	17.	14.		
2. Senior Calf (Sept. 1 - Dec. 31)	25.	21.	17.	14.		
3. Junior Yrl. (March 1 - Aug. 31)	25.	21.	17.	14.		
4. Senior Yrl. (Sept. 1 - Feb. 28)	25.	21.	17.	14.		
JUNIOR CHAMPION - (ribbon only)						
5. 2 yr. old (Sept. 1- Aug. 31)	25.	21.	17.	14.		
6. 3 yr. old (Sept. 1 - Aug. 31)	25.	21.	17.	14.		
7. 4 yr. old (Sept. 1 - Aug. 31)	25.	21.	17.	14.		
8. 5 yr. old (Sept. 1 and Older)	25.	21.	17.	14.		
CHAMPION						
9. Prod. of Dam - 2 animals, any age, owned by exhibitor	25.	21.	17.	14.		
10. Dam & Calf - 2 animals, any age, owned by exhibitor	25.	21.	17.	14.		
11. Best 3 females - any age, bred & owned by exhibitor..	25.	21.	17.	14.		
12. Beef Herd - min. of 3 animals owned by exhibitor.....	25.	21.	17.	14.		
X1. Showmanship Novice.....	30.	26.	22.	18.	14.	10.
X2. Showmanship Junior.....	30.	26.	22.	18.	14.	10.
X3. Showmanship Senior.....	30.	26.	22.	18.	14.	10.

F-COMMERCIAL BEEF

(All Breeds Competing)	1 st	2 nd	3 rd	4 th	5 th
1. Under one year.....	25.	21.	17.	14.	13.
2. One year under two.....	25.	21.	17.	14.	13.
3. Two years and over.....	25.	21.	17.	14.	13.
4. Baby Beef Angus.....	25.	21.	17.	14.	13.
5. Baby Beef Crossbred.....	25.	21.	17.	14.	13.
6. Baby Beef Hereford.....	25.	21.	17.	14.	13.

DEPARTMENT 20

A — DAIRY (Grade)

Grouped at the discretion of the Superintendent and Judges

	1 st	2 nd	3 rd	4 th	5 th
1. Heifer Calf under six months.....	25.	21.	17.	14.	13.
2. Heifer Calf 6 mos., under 12 mos.....	25.	21.	17.	14.	13.
3. Yearling Heifer.....	25.	21.	17.	14.	13.

DEPARTMENT 21

A — OXEN and STEERS

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
1. Yoke of Steers, Jr. Showmanship.....	15.	13.	11.	9.	8.	7.	6.	5.
2. Yoke of Steers, Sr. Showmanship	15.	13.	11.	9.	8.	7.	6.	5.
3. Trained Steers, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
4. Trained Steers, 14 Yrs. &Over	15.	13.	11.	9.	8.	7.	6.	5.
5. Youth Ox Cart, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
6. Youth Ox Cart, 14 Yrs. & Older	15.	13.	11.	9.	8.	7.	6.	5.
7. Youth Stoneboat, Under 14 Yrs., Distance Course..	15.	13.	11.	9.	8.	7.	6.	5.
8. Youth Stoneboat, 14 Yrs. &Over, Distance Course.	15.	13.	11.	9.	8.	7.	6.	5.
9. Youth Ox Herdsman Award.....	20.	15.	10.					

DEPARTMENT 21

B — YOUTH OXEN AWARDS

Ribbons & Trophies Only

1. Don Marcoux
2. Brian Turner Memorial Awards

DEPARTMENT 21

C — YOUTH MINI HORSES

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
1. Kids Mini Pony Pull.....	80.	70.	60.	50	40.	30.	20.	10.

DEPARTMENT 22 — YOUTH SHEEP —

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

Attention: Exhibitors / Workers Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

All rams and ewes must be registered.

Ages of animals will be figured as of September 1st.

To be shown Friday at 4:30 PM and Saturday at 9:00 AM.

Department will be open to receive animals between Thursday 12:00 NOON — Friday 12 NOON. No animals will be received at any other time.

Animals must remain until 5:00 PM on Saturday. All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens. Two entries allowed in individual classes. ALL SHEEP MUST BE KEPT IN DESIGNATED AREAS.

Registration papers will be checked when entering show ring. Ear tags and tattoos must be on animals. All market lambs must be sheared after August 1.

Trucks must be parked in designated area off grounds or premium monies will be forfeited. No premium paid unless exhibitor is properly dressed. Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no open toed shoes.

Classes to be combined if less than 3 entries, as follows: 2, 3, 4; 8, 9, 10. For the following breeds: A.-Shropshire; B.-Southdown; C.-Hampshire; D.-Dorset; E.-Cheviot; F.-Suffolk; G.-Horned Dorset; H.-Corriedale; I.-Tunis; J.-Any other breed-meat; K.-Any other breed-Wool; L.-Cotswold; M.-Market Lamb; N.-Natural Color; O.-Shetland

Age groups for all breed except Cheviots & Dorsets:

Sr. Lamb - Sept. 1 - Dec. 31	Int. Lamb - Jan. 1 - Feb. 15	Jr. Lamb - Feb. 16 and after
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Dorsets:

Sr. Lamb - Sept. 1 - Nov. 30	Winter Lamb - Dec. 1 - Jan. 31	Jr. Lamb - Feb. 1 and after
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Cheviots:

Sr. Lamb - Sept. 1 - Dec. 31	Int. Lamb - Jan. 1 - Feb. 28	Jr. Lamb - Mar. 1 and after
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OC — OBSTACLE COURSE	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors (16 and Over).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.

4. Novice (1st year 4-H'er).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
5. Cloverbuds (8 years & Under).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
TS — TEAM SHOWMANSHIP	1st	2nd	3rd	4th	5th	6th	7th			
a. Seniors (combined age 30+ yrs old).....	17.	16.	14.	12.	11.	10.	9.			
b. Intermediates (combined age 25-29 yrs old).....	17.	16.	14.	12.	11.	10.	9.			
c. Juniors (combined age under 24 yrs old).....	17.	16.	14.	12.	11.	10.	9.			
FS — Fitting and Showmanship	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors - 16 and Over.....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
4. Novice (1st year 4-H'er).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
5. Cloverbuds (8 years & Under).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
6. Market Lambs (Those Showing or owning ONLY a Market Lamb)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
— Breed Classes —	1st	2nd	3rd	4th	5th	6th				
1. Yearling Ram, 1 yr. and under.....	17.	16.	14.	12.	11.	10.				
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.				
3. Int. Ram Lamb.....	17.	16.	14.	12.	11.	10.				
3A. Winter Ram Lamb (Dorset only).....	17.	16.	14.	12.	11.	10.				
4. Jr. Ram Lamb.....	17.	16.	14.	12.	11.	10.				
5. Pair Ram Lambs.....	17.	16.	14.	12.	11.	10.				
CHAMPION CLASS										
6. Yearling Ewe, 1 yr. and under.....	17.	16.	14.	12.	11.	10.				
7. Pair Yearling Ewes.....	17.	16.	14.	12.	11.	10.				
8. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.				
9. Int. Ewe Lamb.....	17.	16.	14.	12.	11.	10.				
9A. Winter Ewe Lamb (Dorset only).....	17.	16.	14.	12.	11.	10.				
10. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.				
CHAMPION CLASS										
11. Pair Ewe Lambs.....	17.	16.	14.	12.	11.	10.				
12. Best 3 Lambs, either sex, bred..... and owned by exhibitor	17.	16.	14.	12.	11.	10.				
13. Exhibitor's Flock, 1 Ram, any age,..... 2 yearling Ewes, 2 Ewe Lambs	17.	16.	14.	12.	11.	10.				
14. Breeder's Young flock, 1 Ram Lamb,..... 2 Yearling Ewes, 2 Ewe Lambs, bred and owned by exhibitor	17.	16.	14.	12.	11.	10.				
15. Get of Sire, 4 animals, either sex,..... from Same Ram	17.	16.	14.	12.	11.	10.				
16. Prod. of Dam (2 animals).....	17.	16.	14.	12.	11.	10.				
17. Market Lambs, Light - Novice	17.	16.	14.	12.	11.	10.				
18. Market Lambs, Light.....	17.	16.	14.	12.	11.	10.				
19. Market Lambs, Medium - Novice	17.	16.	14.	12.	11.	10.				
20. Market Lambs, Medium.....	17.	16.	14.	12.	11.	10.				
21. Market Lambs, Heavy - Novice	17.	16.	14.	12.	11.	10.				

- | | |
|---|-------------------------|
| 22. Market Lambs, Heavy..... | 17. 16. 14. 12. 11. 10. |
| 23. Shepherd's Award (See Rules) | 50. 30. 20. |
| 24. Supreme Champion Ram of Show..... | Awards Only |
| 25. Supreme Champion Ewe of Show..... | Awards Only |
| Rotating Trophies | |
| 26. Best Lamb of Show..... | Fair Trophy |





4-H AND YOUTH
POULTRY
ENTRY BLANK
ENTRIES CLOSE AUGUST 12
DEPARTMENT 23- A & B

Show May Be Cancelled Due to Avian Flu

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

TOWN: _____ ZIP: _____

EMAIL: _____

Desires to enter the following, subject to the rules of the Society. Entries must be in the hands of:

Liza Pantermehl P.O. Box 5, Ashfield, MA 01330 prior to August 12th

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
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23	A1	Chicken	Pullet

DEPARTMENT 23

PREMIUM LIST

Show May Be Cancelled Due to Avian Flu

DEPARTMENT 23

— POULTRY, RABBITS AND PETS —

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY .

NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME.

ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY .

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries. Limit of 2 entries per class per exhibitor.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test.

Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

All rabbits exhibited will be checked for signs of illness by the Barn Superintendents before entering the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

All Youth Exhibits need to be brought to the fairgrounds by the Exhibitor.

Send all Division 23 - A, B & C Entries to:

Liza Pantermehl

PO Box 5

Ashfield, MA 01330

A — Poultry

	1 st	2 nd	3 rd	4 th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen.....	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together..	4.50	4.00	3.50	3.00
6. Turkeys, 1 gobbler, 1 hen.....	4.50	4.00	3.50	3.00
7. Turkey.....	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 Cockerel, 2 Pullets, all of same seasons hatch.....	4.00	3.00	2.50	2.00

	1 st	2 nd	3 rd	4 th
9. Pigeon - Old Cock.....	4.00	3.00	2.50	2.00
10. Pigeon - Young Cock.....	4.00	3.00	2.50	2.00
11. Pigeon - Old Hen.....	4.00	3.00	2.50	2.00
12. Pigeon - Young Hen.....	4.00	3.00	2.50	2.00

B — Cross Breed

1. Production Pullet, must be well feathered....	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered.....	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered..	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00

“POULTRY SHOWMANSHIP CLASSES”

	1 st	2 nd	3 rd	4 th	5 th
1. Novice - No showing Experience.....	4.00	3.00	2.50	2.00	2.00
2. Intermediate - 1-4 years of Showing Experience.	4.00	3.00	2.50	2.00	2.00
3. Advanced - 5 or more ears of showing Experience...	4.00	3.00	2.50	2.00	2.00

Exhibitor Dress Code: - White Shirt/Blouse, Black Pants/Skirt

“Cock Crowing Contest” (Ribbons awarded only)

1. Roosters may compete once or twice during the fair.
2. Roosters will be scored on the number of crows in the given length of time.
3. Exhibitors must be present during contest

C — Rabbits

Attention Rabbit Exhibitors: Please indicate after Class #, Breed and Color

	1 st	2 nd	3 rd	4 th
1. Senior Buck.....	4.00	3.00	2.50	2.00
2. Senior Doe.....	4.00	3.00	2.50	2.00
3. Intermediate Buck (Breeds over 10 lbs.)..	4.00	3.00	2.50	2.00
4. Intermediate Doe (Breeds over 10 lbs.)....	4.00	3.00	2.50	2.00
5. Junior Buck.....	4.00	3.00	2.50	2.00
6. Junior Doe.....	4.00	3.00	2.50	2.00
7. Rabbit - Doe with litter.....	4.00	3.00	2.50	2.00
8. Rabbit - Pet Stock, Senior Doe.....	4.00	3.00	2.50	2.00
9. Rabbit - Pet Stock, Senior Buck.....	4.00	3.00	2.50	2.00
10. Rabbit - Pet Stock, Junior Doe.....	4.00	3.00	2.50	2.00
11. Rabbit - Pet Stock, Junior Buck.....	4.00	3.00	2.50	2.00

“Rabbit Races” (Ribbons awarded only)

1. Rabbits may compete once or twice during the fair.
2. First rabbit to reach the finish line wins.
3. Exhibitors must be present during the contest.



4-H and Youth
ENTRY BLANK
ENTRIES CLOSE AUGUST 12
DEPARTMENT 24-DEPARTMENT 36

NAME: _____ PHONE # _____

MAILING ADDRESS: _____

TOWN: _____ ZIP: _____

EMAIL: _____

Desires to enter the following, subject to the rules of the Society. Entries must be in the hands of:

Liza Pantermehl, Sec. P.O. Box 5, Ashfield, MA 01330 prior to August 12th

LATE ENTRIES ARE NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
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24	A1	MEDIUM WHITE EGG	<i>(THIS IS ONLY A SAMPLE ENTRY)</i>



DEPARTMENT 23-35

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. Halls will be open to receive exhibits between 4 PM - 9 PM on WEDNESDAY and 8 AM - 11:30 AM on THURSDAY.

EXHIBITS RECEIVED AFTER 11:30 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM on THURSDAY. NO HALL EXHIBIT MAY BE REMOVED BEFORE 7:00 PM on SUNDAY. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 8 P.M.

All vegetables must be grown, selected, and arranged by the exhibitor. EXHIBITORS (with a minimum of 3 entries - 1 per class) **will receive a FREE EXHIBITORS RELEASE PASS good for 3 PM Sunday only. Premium Checks - In the Hall between 5 and 7:00 PM. After 7:00 PM they will be mailed.**

DEPARTMENT 24

— EGGS —

A — EGGS	1 st	2 nd	3 rd
A1. Medium White Eggs (21-24 oz.).....	4.00	3.50	3.00
A2. Large White Eggs (24-27 oz.).....	4.00	3.50	3.00
A3. Extra Large White Eggs (over 27 oz.).....	4.00	3.50	3.00
A4. Medium Brown Eggs (21-24 oz.).....	4.00	3.50	3.00
A5. Large Brown Eggs (24-27 oz.).....	4.00	3.50	3.00
A6. Extra Large Brown Eggs (over 27 ozs.).....	4.00	3.50	3.00

DEPARTMENT 25

— VEGETABLES —

A — Collections — Individuals Only	1 st	2 nd	3 rd	4 th	5 th	6 th
A1. 3' x 3' - to consist of at least 5..... varieties arranged by exhibitor on mulch of some kind	18.00	16.00	15.00	14.00	10.00	6.00
A2. At least 5 varieties plus green..... used for decoration in a chopping bowl, basket or some other suitable container (2 specimens each)	13.00	12.00	11.00	10.00	9.50	9.00
A3. Homemade Scarecrow..... naturally grown, no taller than 4', made to stand or sit in a 2' x 2' area.	6.00	5.00	4.00	3.00		

B — Pumpkin Contest**(Color/Ripeness is NOT important) Sugaring and Field**

	1st	2nd	3rd	4th	5th	6th
B1. Largest (NOT heaviest).....	13.	12.	11.	10.	9.	8.
B2. Identical Twins.....	11.	10.	9.	8.	7.	6.
B3. Oddest Looking.....	11.	10.	9.	8.	7.	6.
B4. Painted.....	11.	10.	9.	8.	7.	6.

BB — YOUTH GIANT Pumpkin Contest - 18 Years & Under Color / Ripeness is NOT a factor - Pumpkin to arrive Thursday between 5 to 6 PM. - Weigh off at 6 PM**Only submit on trailer by the lower portion of the fairgrounds.**

	1st	2nd	3rd	4th	5th
BB1. Heaviest.....	50.	40.	30.	20.	10.

C — Plates

	1st	2nd	3rd
C1. Green Snap Beans (15 pods).....	4.00	3.50	3.00
C2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
C3. Yellow Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C4. Green Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C5. Shell Beans (15 pods, all competing together).....	4.00	3.50	3.00
C6. Beets, 5 specimens, with one inch stems.....	4.00	3.50	3.00
C7. Carrots, 5 specimens.....	4.00	3.50	3.00
C8. Yellow Onions, 5 specimens.....	4.00	3.50	3.00
C9. White Onions, 5 specimens.....	4.00	3.50	3.00
C10. Red Peppers, 5 specimens.....	4.00	3.50	3.00
C11. Green Peppers, 5 specimens.....	4.00	3.50	3.00
C12. Green Tomatoes, 5 specimens.....	4.00	3.50	3.00
C13. Cherry Tomatoes, 10 specimens.....	4.00	3.50	3.00
C14. Red Tomatoes, 5 specimens.....	4.00	3.50	3.00
C15. Yellow Tomatoes, 5 specimens.....	4.00	3.50	3.00
C16. Potatoes, 5 specimens.....	4.00	3.50	3.00
C17. Red Potatoes, 5 specimens.....	4.00	3.50	3.00
C18. Turnips, 2 specimens.....	4.00	3.50	3.00
C19. Cabbage, 2 specimens.....	4.00	3.50	3.00
C20. Lettuce or other greens, 2 specimens.....	4.00	3.50	3.00
C21. Cucumbers, 2 specimens.....	4.00	3.50	3.00
C22. Pickling Cucumbers, 10 specimens.....	4.00	3.50	3.00
C23. Summer Squash, 2 specimens.....	4.00	3.50	3.00
C24. Bush Scallop Squash (Poly Pan), 2 specimens.....	4.00	3.50	3.00
C25. Butternut Squash, 2 specimens.....	4.00	3.50	3.00
C26. Buttercup Squash, 2 specimens.....	4.00	3.50	3.00
C27. Acorn Squash, 2 specimens.....	4.00	3.50	3.00
C28. Blue Hubbard Squash, 2 specimens.....	4.00	3.50	3.00
C29. Zucchini Squash, 2 specimens.....	4.00	3.50	3.00
C30. Corn, sweet, 5 ears.....	4.00	3.50	3.00
C31. Vegetable	4.00	3.50	3.00

(Naturally grown to look like something else)

C32. Decorated Veg. (age 10 and older).....	4.00	3.50	3.00
C33. Decorated Veg. (any age under 10).....	4.00	3.50	3.00
C34. Collection of Gourds - 5 kinds.....	4.00	3.50	3.00
C35. Hot Peppers.....	4.00	3.50	3.00

DEPARTMENT 26

FRUIT

A — SMALL FRUIT - (Full Pint Boxes with clear covers)

	1 st	2 nd	3 rd	
A1. Blackberries.....	4.00	3.50	3.00	
A2. Blueberries.....	4.00	3.50	3.00	
A3. Raspberries.....	4.00	3.50	3.00	
A4. Grapes, 3 Clusters.....		4.00	3.50	3.00
A5. Any Other	4.00	3.50	3.00	

DEPARTMENT 27

FLOWERS

A — FLOWERS (No Artificial) (All Flowers to be grown and arranged by exhibitor)

	1 st	2 nd	3 rd
A1. Asters — 5 blooms, 1 or more varieties.....	3.00	2.00	1.75
A2. Cosmos — 5 stems.....	3.00	2.00	1.75
A3. Calendulas — 5 blooms.....	3.00	2.00	1.75
A4. Marigolds — 5 blooms, large (African).....	3.00	2.00	1.75
A5. Marigolds — 5 stems, single (French).....	3.00	2.00	1.75
A6. Marigolds — 5 stems, double (French).....	3.00	2.00	1.75
A7. Petunias — 5 stems, double flowered.....	3.00	2.00	1.75
A8. Petunias — 5 stems, single flowered.....	3.00	2.00	1.75
A9. Zinnias — 5 blooms, large flowered.....	3.00	2.00	1.75
A10. Zinnias — 5 stems, small flowered.....	3.00	2.00	1.75
A11. Miniature — bouquet - not to exceed 5 inches..	3.00	2.00	1.75
A12. Small Arrangement, not over 10 inches in any... direction, container included	4.00	3.00	2.00
A13. Roses — 3 blooms, any type or variety.....	3.00	2.00	1.75
A14. Gladiolus — 3 spikes.....	3.00	2.00	1.75
A15. Nasturtiums — 10 blooms.....	3.00	2.00	1.75
A16. Snapdragons — 5 stems.....	3.00	2.00	1.75
A17. Bachelor Buttons — 5 stems.....	3.00	2.00	1.75
A18. Sunflower (largest seed area).....	3.00	2.00	1.75
A19. Dahlia — 2 single, of one variety.....	3.00	2.00	1.75
A20. Bouquet Wild Flowers.....	3.00	2.00	1.75
A21. Any Other Flower - all competing together..... 5 blooms or stems (No wildflowers)	3.00	2.00	1.75
A22. Holiday Arrangement - must be labeled.....	6.00	5.00	4.00
A23. African Violet - Single Crown In Blossom.....	4.00	3.00	2.00
A24. Display of Native Flowers and Fungi Forms.....	4.00	3.00	2.00
A25. One Flowering House Plant.....	3.00	2.00	1.75

A26. Basket of Mixed Flowers (No Wild Flowers).....	3.00	2.00	1.75
A27. Bouquet of Sunflowers - 5 stems.....	3.00	2.00	1.75

DEPARTMENT 28

FOODS

A — BREADS, PASTRIES, LUNCHES RECIPE MUST ACCOMPANY ALL ENTRIES. If a package mix is used or a modification, so indicate. Must be made by exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible; otherwise, transparent paper.

	1st	2nd	3rd
A1. Apple Pie.....	4.00	3.00	2.00
A2. Brownies, Blonde.....	3.00	2.50	2.00
A3. Brownies, 6 Chocolate	3.00	2.50	2.00
A4. Candy	4.00	3.00	2.00
A5. Chocolate Cake	4.00	3.00	2.00
A6. Coffee Cake.....	4.00	3.00	2.00
A7. White Cake.....	4.00	3.00	2.00
A8. Decorated Cake (Under 10).....	5.00	4.00	2.00
A9. Decorated Cake (10 & Over).....	5.00	4.00	2.00
A10. Cookies, 6 Dropped.....	3.00	2.50	2.00
A11. Cookies, 6 Rolled.....	3.00	2.50	2.00
A12. Chocolate Chip Cookies.....	3.00	2.50	2.00
A13. Decorated Cookies, 3 - (under 10).....	4.00	3.00	2.00
A14. Decorated Identical Cookies, 3 - (10 & over)...	4.00	3.00	2.00
A15. Fudge	4.00	3.00	2.00
A16. Gingerbread	4.00	3.00	2.00
A17. Health Food Snack.....	3.50	2.50	2.00
A18. Loaf Bread, Quick.....	4.00	3.00	2.00
A19. Loaf Bread, Yeast	4.00	3.00	2.00
A20. Muffins.....	3.00	2.50	2.00
A21. Muffins, Oat Bran	4.00	3.00	2.00
A22. Packed Lunch for school child, Menu to.....	3.00	2.50	2.00
accompany same. Beverage may be listed and not included in box.			
A23. Rolls, Yeast.....	3.00	2.50	2.00

DEPARTMENT 29

PAINTINGS AND DRAWINGS

A. - Any Youth ages 10 and younger	1 st	2 nd	3 rd
A1. Charcoal and/or Chalk.....	3.00	2.50	2.00
A2. Drawing – Crayon.....	3.00	2.50	2.00
A3. Drawing – Pencil.....	3.00	2.50	2.00
A4. Painting - Numbered;;;.....	3.00	2.50	2.00
A5. Painting – Water Color.....	3.00	2.50	2.00
A6. Pen and/or Markers.....	3.00	2.50	2.00
A7. Poster.....	3.00	2.50	2.00
A8. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00

A9. Seasons of Year Poster - Not to Exceed 18 x 24"...	3.00	2.50	2.00
A10. Any Artwork done on unlined paper. Animal.....	3.00	2.50	2.00
A11. Any Artwork done on unlined paper. People.....	3.00	2.50	2.00
A12. Any Artwork done on unlined paper. Scenery...	3.00	2.50	2.00
A13. Any other Artwork.....	3.00	2.50	2.00

B. - Any Youth ages 11 and older

	1st	2nd	3rd
B1. Charcoal and/or Chalk.....	3.00	2.50	2.00
B2. Drawing – Crayon.....	3.00	2.50	2.00
B3. Drawing - Pencil.....	3.00	2.50	2.00
B4. Mural.....	3.00	2.50	2.00
B5. Paintings - Numbered.....	3.00	2.50	2.00
B6. Painting - Water Color.....	3.00	2.50	2.00
B7. Pen and/or Markers.....	3.00	2.50	2.00
B8. Poster.....	3.00	2.50	2.00
B9. Recycling Poster -- Not to Exceed 18 x 24".....	3.00	2.50	2.00
B10. Seasons of Year Poster - Not to Exceed 18 x 24"....	3.00	2.50	2.00
B11. Any Artwork done on unlined paper. Animal.....	3.00	2.50	2.00
B12. Any Artwork done on unlined paper. People.....	3.00	2.50	2.00
B13. Any Artwork done on unlined paper. Scenery.....	3.00	2.50	2.00
B14. Any other Artwork.....	3.00	2.50	2.00

C. - Any Age

	1st	2nd	3rd
C1. Collage.....	3.00	2.50	2.00
C2. Oil Painting.....	3.00	2.50	2.00
C3. Still Life.....	3.00	2.50	2.00

DEPARTMENT 30 CRAFTS AND HOBBIES

A. - Any Youth 10 years and younger (Made By Exhibitor Only)

	1st	2nd	3rd
A1. Article Knotted & Braided.....	3.00	2.50	2.00
A2. Baskets.....	3.00	2.50	2.00
A3. Bird House.....	3.00	2.50	2.00
A4. Ceramics.....	3.00	2.50	2.00
A5. Fabric Painting.....	3.00	2.50	2.00
A6. Hand Made Sculpture.....	3.00	2.50	2.00
A7. Jewelry	3.00	2.50	2.00
A8. Model out of LEGO's.....	3.00	2.50	2.00
A9. Model made from a Kit	3.00	2.50	2.00
A10. Painting on Glass.....	3.00	2.50	2.00
A11. Painting on Stone or Rock	3.00	2.50	2.00
A12. Painting on Wood.....	3.00	2.50	2.00
A13. Sculpture.....	3.00	2.50	2.00
A14. Stenciling.....	3.00	2.50	2.00
A15. String Art.....	3.00	2.50	2.00

A16. Tie Dye.....	3.00	2.50	2.00
A17. Tin Punch	3.00	2.50	2.00
A18. Wood Work.....	3.00	2.50	2.00
A19. Any Other Craft.....	3.00	2.50	2.00
A20. Novelty.....	3.00	2.50	2.00
A21. Collection Display 2' x 2' and under.....	3.00	2.50	2.00

B. - Any Youth ages 11 and older (Made By Exhibitor Only)

	1st	2nd	3rd
B1. Article Knotted & Braided.....	3.00	2.50	2.00
B2. Baskets.....	3.00	2.50	2.00
B3. Bird House.....	3.00	2.50	2.00
B4. Ceramics.....	3.00	2.50	2.00
B5. Fabric Painting.....	3.00	2.50	2.00
B6. Hand Made Sculpture.....	3.00	2.50	2.00
B7. Jewelry.....	3.00	2.50	2.00
B8. Model out of LEGO's.....	3.00	2.50	2.00
B9. Model made from a Kit.....	3.00	2.50	2.00
B10. Painting on Glass	3.00	2.50	2.00
B11. Painting on Stone or Rock.....	3.00	2.50	2.00
B12. Painting on Wood.....	3.00	2.50	2.00
B13. Stenciling.....	3.00	2.50	2.00
B14. String Art.....	3.00	2.50	2.00
B15. Tie Dye.....	3.00	2.50	2.00
B16. Tin Punch.....	3.00	2.50	2.00
B17. Wood Work.....	3.00	2.50	2.00
B18. Any Other Craft.....	3.00	2.50	2.00
B19. Collection Display over 2' x 2' and under.....	3.00	2.50	2.00

C. - Any Youth (Made By Exhibitor Only)

	1st	2nd	3rd
C1. Color Photo - Animal - Mounted.....	3.00	2.50	2.00
C2. Color Photo - People - Mounted.....	3.00	2.50	2.00
C3. Color Photo - Scenic - Mounted.....	3.00	2.50	2.00
C4. Photo taken at Cummington Fair - Mounted.....	3.00	2.50	2.00
C5. Collection Displayed in a 2' x 2' area No Larger....	3.00	2.50	2.00
C6. Photo - Display.....	5.00	4.00	3.00
C7. Photo - Any Other.....	3.00	2.50	2.00

DEPARTMENT 31

KNITTING & CROCHETING

A — KNITTING	1st	2nd	3rd
A1. Knitted Blanket.....	3.00	2.50	2.00
A2. Knitted Hat.....	3.00	2.50	2.00
A3. Knitted Mittens.....	3.00	2.50	2.00
A4. Knitted Scarf.....	3.00	2.50	2.00
A5. Knitted Sweater.....	3.00	2.50	2.00
A6. Any Other.....	3.00	2.50	2.00

B — CROCHETING	1st	2nd	3rd
B1. Crocheted Baby Article.....	3.00	2.50	2.00
B2. Crocheted Blanket.....	3.00	2.50	2.00
B3. Crocheted Hat.....	3.00	2.50	2.00
B4. Crocheted Mittens.....	3.00	2.50	2.00
B5. Crocheted Scarf.....	3.00	2.50	2.00
B6. Any Other.....	3.00	2.50	2.00

DEPARTMENT 32 CONSERVATION

A — CONSERVATION (Must be made by exhibitor during past 12 months)

	1st	2nd	3rd
A1. Collection of Insects, mounted and named.....	5.00	4.00	3.00
A2. Collection of Native Wood, mounted and named.....	5.00	4.00	3.00
A3. Collection of Native Leaves, mounted and named.....	5.00	4.00	3.00
A4. Collection of Wild Flowers, mounted and named.....	5.00	4.00	3.00
A5. Collection of Rocks, Names & at least 10 specimens.....	5.00	4.00	3.00
A6. Seed Collection (consisting of 10 varieties of seeds).....	5.00	4.00	3.00
A7. Conservation Collection of Bones.....	5.00	4.00	3.00
A8. Collection Misc.....	5.00	4.00	3.00

DEPARTMENT 33 EMBROIDERY

A — EMBROIDERY	1st	2nd	3rd
A1. Candlewicking.....	3.00	2.50	2.00
A2. Crewel.....	3.00	2.50	2.00
A3. Cross Stitching.....	3.00	2.50	2.00
A4. Embroidery on Anything.....	3.00	2.50	2.00
A5. Embroidery - Liquid.....	3.00	2.50	2.00
A6. Hand Weaving.....	3.00	2.50	2.00
A7. Needlepoint.....	3.00	2.50	2.00
A8. Needlepoint on Plastic.....	3.00	2.50	2.00
A9. Any Other Needlework.....	3.00	2.50	2.00

DEPARTMENT 33 — CLOTHING —

(All clothing must have been made by the exhibitor during the past year)

A — Clothing - Age Youth under 13 (All material in this group to be cotton)

	1st	2nd	3rd
A1. Apron.....	3.00	2.50	2.00
A2. Blouse or Jersey.....	3.00	2.50	2.00
A3. Dress.....	3.00	2.50	2.00
A4. Nightwear.....	3.00	2.50	2.00

A5. Pillow.....	3.00	2.50	2.00
A6. Pocketbook or Tote Bag.....	3.00	2.50	2.00
A7. Pothead.....	3.00	2.50	2.00
A8. Skirt.....	3.00	2.50	2.00
A9. Sportswear (Shorts, Slacks, Capris).....	3.00	2.50	2.00
A10. Stuffed Toy or Doll.....	3.00	2.50	2.00
A11. Vest or Jacket.....	3.00	2.50	2.00
A12. Any Other Sewing	3.00	2.50	2.00

B — Clothing - Ages 14- 19

	1st	2nd	3rd
B1. Blouse or Jersey.....	3.00	2.50	2.00
B2. Coat	3.00	2.50	2.00
B3. Dress – School	3.00	2.50	2.00
B4. Dress – Best Nightwear.....	3.00	2.50	2.00
B5. Nightwear.....	3.00	2.50	2.00
B6. Pantsuit.....	3.00	2.50	2.00
B7. Pillow.....	3.00	2.50	2.00
B8. Pocketbook or Tote Bag.....	3.00	2.50	2.00
B9. Quilting.....	6.00	5.00	4.00
B10. Skirt.....	3.00	2.50	2.00
B11. Sportswear (Shorts, Slacks, Culottes).....	3.00	2.50	2.00
B12. Wardrobe (5-piece School).....	6.00	5.00	4.00
B13. Vest.....	3.00	2.50	2.00
B14. Any Other Sewing.....	3.00	2.50	2.00

DEPARTMENT 35

— CANNING —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform. All products, including jam (except jelly), shall be sealed by processing open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit. Preference shall be given to practical packs rather than to fancy packs.

Jam and Jelly to be in jars not less than 4 ounces.

A — Vegetables — 2 jars each

	1st	2nd	3rd
A1. Collection of 1 Jar Each of 3 Varieties.....	5.00	4.00	3.00
A2. Asparagus.....	4.00	3.50	3.00
A3. Beans-Green	4.00	3.50	3.00
A4. Beans-Yellow.....	4.00	3.50	3.00
A5. Beets.....	4.00	3.50	3.00

	1 st	2 nd	3 rd
A6. Carrots.....	4.00	3.50	3.00
A7. Cauliflower.....	4.00	3.50	3.00
A8. Corn.....	4.00	3.50	3.00
A9. Greens.....	4.00	3.50	3.00
A10. Mixed Vegetables.....	4.00	3.50	3.00
A11. Peas.....	4.00	3.50	3.00
A12. Shells Beans.....	4.00	3.50	3.00
A13. Squash.....	4.00	3.50	3.00
A14. Succotash.....	4.00	3.50	3.00
A15. Tomatoes.....	4.00	3.50	3.00

B — Fruits — 2 jars each	1 st	2 nd	3 rd
B1. Applesauce.....	4.00	3.50	3.00
B2. Blackberries.....	4.00	3.50	3.00
B3. Blueberries.....	4.00	3.50	3.00
B4. Cherries.....	4.00	3.50	3.00
B5. Peaches.....	4.00	3.50	3.00
B6. Pears.....	4.00	3.50	3.00
B7. Plums.....	4.00	3.50	3.00
B8. Raspberries.....	4.00	3.50	3.00
B9. Strawberries.....	4.00	3.50	3.00
B10. Collection of 1 Jar Each of 3 Varieties.....	5.00	4.00	3.00
B11. Any Other Fruit.....	5.00	4.00	3.00

C — Jams, Jellies, Pickles	1 st	2 nd	3 rd
C1. Jams - 2 Jars Blueberry.....	4.00	3.50	3.00
C2. Jams - 2 Jars Cherry.....	4.00	3.50	3.00
C3. Jams - 2 Jars Raspberry.....	4.00	3.50	3.00
C4. Jams - 2 Jars Strawberry.....	4.00	3.50	3.00
C5. Jams - 2 Jars Any Other.....	4.00	3.50	3.00
C6. Jelly - 2 Jars Apple.....	4.00	3.50	3.00
C7. Jelly - 2 Jars Grape.....	4.00	3.50	3.00
C8. Jelly - 2 Jars Mint.....	4.00	3.50	3.00
C9. Jelly - 2 Jars Raspberry.....	4.00	3.50	3.00
C10. Jelly - 2 Jars Strawberry.....	4.00	3.50	3.00
C11. Pickles - 3 Jars of Different Varieties.....	4.00	3.50	3.00
C12. Collection of Jams, Marmalades, Conserve - (1 Jar each of 3 Varieties).....	5.00	4.00	3.00
C13. Collection of Jellies (1 Jar each of 3 Varieties).....	5.00	4.00	3.00
C14. Pickle - 2 Jars.....	4.00	3.50	3.00
C15. Relish - 2 Jars.....	4.00	3.50	3.00

DEPARTMENT 35

A — 4-H CLUB EXHIBIT

Space will be guaranteed only if the entry form is made out and mailed to: Liza Pantermehl, P.O. Box 5, Ashfield, MA 01330 by AUGUST 11.

	1 st	2 nd	3 rd	4 th	5 th
A1. 4-H Club Exhibits - 6' x 3'	30.	27.	25.	23.	20.
\$5.00 to all others					
A3. Any Youth Group - 6' x 3'	30.	27.	25.	23.	20.

SCORE CARDS FOR Department 35 EXHIBITS

50 pts. — General Effect

(Attractiveness, Neatness, Scale, Color Scheme, Lighting, and Arrangement.)

25 pts. — Educational Value to the General Public. (Does it tell a story?)

10 pts. — Quality of Materials and Workmanship.

10 pts. — Signs: to include: 1. Name of Club and Town;

2. (A small card) Names of Members and Leaders.

5 pts. — Judge's information

(include on a slip of paper enclosed in the envelope the following information):

1. Nature of Club

2. Name of Leader

3. Name and Age of Club Members

4. Number who helped set up the Exhibit.

2025 Annual Hillside Agriculture Society, Inc. Annual Meeting Minutes

11-8-2025

By Karen Rida, Secretary

As I stand here tonight giving my last Annual meeting minutes, my emotions cannot even start to express what I have learned, experienced, and found during my time as Secretary of Hillside Agricultural Society. The relationships and friends I had found will always be an important part of my life. As many members of the board have always said, it is your second family and it truly is. We have all experienced a lot over the years and we have done it together. The hardest has always been when we have lost a part of us, but we all went through this together. The changes to the board have been the greatest joy for me as the next generation is showing such devotion and admiration for the fair. I appreciate each and everyone of you, and love seeing this tradition carry on. I have said this before, but it is so important. Recently, I added a son in Jared, which is our little secret, but a great one for me. Now onto the year.

We are so sad to lose Ernie Carver Jr., who passed at 99 years young on November 16 th of 2024. He could be seen along side his wife Carolyn while she was Superintendent of the Lower Hall. He was also well known for square dancing well into his 90's. His presence at the fair will be missed.

Our 157 th Annual Cummington Fair was held on August 21 st thru 25 of 2025 with once again the most beautiful fair weather. The temperature was fantastic, not too hot or cold. The angels were watching over us once again. Last year when I announced I would be stepping down from Secretary this year, I spoke of Liza Pantermehl shadowing with me last year and again this year, before the transition, which I hope you all approve her nomination to become the new Secretary of the Hillside Agricultural Society, Inc. this evening.

Well she did more than shadow this year. She managed the whole job when I was only being able to be in the office maybe two hours the whole five days. Her expertise from previous experience at Greenfield Fair, and the knowledge she brought made sure that with the help of Mary, Taylor, and Alison made the Secretary's Office run smoothly. I want her to know that I appreciate her stepping in all year that I needed to be away, and never falling short of the great outcome. Everyone received their checks in a timely fashion and I really really appreciate it. A special thank you to Mary and Taylor for being there.

Starting Wednesday 8-20-2025 Eliza Healy for the lower hall, and Lisa Hollister for the upper hall along with a great group of volunteers, welcomed 228 entries for lower hall recorded for the state and upper hall recorded 299 for flowers and canned products. These numbers don't include all the non-agricultural exhibits. Thank you so much for all the work you do to make the hall better every year.

Next door the Thomas crew consisting of Tori, Jess, and Janna had 78 agriculture exhibits. Your families dedication to carrying on the family tradition in the 4-H Hall is so very much appreciated.

Behind the hall, the Poultry and Rabbit Building run by Daphne Phelps and Glenn Jamison had a total a total of 91 Poultry and no rabbits. Thank you so much for your dedication to the exhibits and the fair.

Meanwhile the Cattle and Sheep departments were housing 52 sheep for Youth and 200 sheep for the Adult Show. Thank you Cara and Kyle Thayer for supervising the Adult and Kim and Shawn Thayer for the 4-H and Youth. You all do a great job carrying on your families love of sheep and I credit you to all you have done for youth in showing sheep over the years.

Cathy Shugg with the help of Sarah Crowell managed the 4-H Youth and Adult cattle barns with 34 4-H and youth, and then 99 on open show day. Thank you so much for the great teamwork all weekend.

Thursday, August 21, showed to be light on the gate, but a great evening with the Truck Pull on the Hill. Families could enjoy rides by Gillette's with a bracelet sale for the evening, but also for every day thru the fair. This allows for one buy all day any ride. Thank you Betty for offering this to our patrons.

Friday, August 22, was once again a great day. Twenty bikes were given away with the donations from Cummington Fair for four bikes, Teletrad Sound –two bikes, Linda & Fran Judd –two bikes, Sandy Lilly, one bike, MR Banas Insurance 5 bikes, Trudge Howes, 1 bike, Kevin Hollister one bike and delivery charge, Bill Perlman one bike, Cummington Supply, one bike, and Mark Strait one bike.

Thank you Kevin for managing purchasing the bikes, and getting helmets to go along with them. It is very much appreciated.

In the pulling ring, Jared and his team had 4 entries in the Powder Puff Over 1700 lbs with the winter going to Emily Inman, and the under 1700 lb class also went to Emily Inman. Great job Emily. Then came the under 3400 lb class 7 teams showed up with Champagne & Smith from Cummington Mass winning the top prize. The over 3400 lb class had seven entries with Gordy Johnson of Putney, VT taking the blue ribbon.

Up on the hill was the first of two demolition derby's for the weekend. Thank you to the Stoney Robert's organization putting on this event and running a first class event.

Andy Marciano took care of the Classic Cars area and cross the road you could find Antique Engines and Tractors with John Tobin and his crew all putting on a great exhibit. Thank you all for help with these wonderful antique areas of the fair.

Saturday, August 23, along with Sheep and Cattle showing, oxen joined the fair for the day. The 2400 lb Oxen Pull had 8 teams with Tucker Hicks of Charlemont beating all. The 2800 lb. Oxen class went to Jesse Dewkett of Hinsdale, MA. The under 3200 lb class had 6 pairs

with Dale Sherman of Worthington walking away with the blue ribbon. Great job. The free for all oxen class had 8 teams with Josh Kicza of South Deerfield, Mass received the blue ribbon. Thank you all whom came to pull, and the workers whom maintain the ring and make sure the pull goes smoothly. Thank you to Janet Pixley and Nan Clark for handling the Ox Challenge. First place went to Chris Laurenzo of Belchertown, Mass. Thank you to all volunteers and exhibitors whom bring these crowd pleasers to the fair each year.

Sunday, August 24 th started off with Adult cattle and sheep and horses to round out the end of the 157 th Annual Cummington Fair. The highlight once again in the pulling ring was The Mini Horse Pull with 10 teams. Collins Belval of Ashfield took the top place with her twin sister right after her in second. I want to commend not only the youth with their interest in the pulling, but to their parents whom work hard with them to make this happens. The whole time the stand was full watching these youth and standing right next to them were the great parents passing along their knowledge and tricks of the trades. I know this happens, with cattle, sheep, rabbits, poultry, sewing, cooking, crafts and so on. This is so important as it keeps the competitions and fairs going. Please pass along any and all knowledge to the youth in your lives. It is so important in order to keep agriculture going at all of these fairs. To start the adult horse pulls, only two entries were in the 3100 lb class with Malloy, Hubbard, & Bauman of Plainfield beat out Cody Belval of Ashfield to take the First place Ribbon. The 3400 lb class had 5 entries with Cody Belval of Ashfield take the Blue. To finish off the pulling of the 157 th Annual Cummington Fair 7 teams showed up for the Free For All Class with Chickering & Powling of Walpole, NH winning the class.

Out in the outdoor arena, Frank Philbrook and his crew were handling the Woodsman Contest. Twenty three competitors came out for the event, with the top prize going to Brad Stevens of Whitehall, NY taking first. Right below was Brenda Stevens of Whitehall, NY taking second over the rest of the men and women competing in the yearly event.

Trudge told me today that these minutes put him to sleep, hopefully he is awake to accept them. HAHA.

In closing, if I missed anyone, I apologize, but want to thank every one of you that made the 157 th Annual Cummington Fair a success. The 158 th Annual Cummington Fair will be held on August 27 th , 28 th , 28 th and 30 th of 2026.

Respectfully Submitted:

Karen M. Rida

Secretary

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Grand Champion

George D. Judd & Sons LLC.



Pantermehl Land Clearing



2026 SPONSORS cont.

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Thank you to Everyone who makes this fair possible, lots of volunteer hours go into making this a wonderful little country fair.

