



157th Annual



August 21-24, 2025

"One of the Best Little Fairs in the Country"

www.cummingtonfair.com

Hillside Agricultural Society, Inc. since 1883

Schedule of Events

THURSDAY, August 21st

4:00 PM GATES OPEN

Antique Engines & Tractor Show

Midway and Rides Open

Craft Barn/ Ag Ed Sheds Open

Kids Fun Corner 4-7 pm (Tent near sheep barn)

4:30 pm Aim High Canines (Outdoor Arena)

5:00 pm Exhibit Hall Open

Silver Circus (Front of Main Stage and strolling)

5:30pm Al Getler "Ventriloquist" (Front of Main Stage and strolling)

6:00 pm Cornhole Tournament (Pavilion)

****To benefit Hillside Agricultural Scholarship****

6:30 pm Truck Pull (On the Hill)

Aim High Canines (Outdoor Arena)

7:00 pm Shelburne Falls Military Band (Main Stage)

9:30 pm Craft Barn/Exhibit Hall Close

FRIDAY, August 22nd

4:00 pm GATES OPEN

Antique Engines & Tractor Show Open

Midway and Rides Open

Craft Barn/ Exhibit Hall/Ag Ed Sheds Open

Market Lambs (Sheep show ring)

Kids Fun Corner 4-7pm (Tent near sheep barn)

4:30 pm Aim High Canines (Outdoor Arena)

Classic Cars on display

Women's Powder Puff over/under 1700# 6' (classes pull together).

Followed by 20' "No Touch" 2 classes over/under 3400#

5:00pm Silver Circus (Roving the fairgrounds)

6:00pm Raffle Tickets for Bikes-Children under 10

6:30pm Bicycle Drawing MUST BE PRESENT TO WIN

Aim High Canines (Outdoor Arena)

Sarah the Fiddler (Pavilion)

7:00pm Youth Dairy Judging (Cattle Show Ring)

Sheep Obstacle Course (Sheep Show Ring)

Demolition Derby by Stoney Roberts (On the Hill)

9:30pm Craft Barn/Exhibit Hall Close

SATURDAY, August 23rd

7:00am GATES OPEN

8:00am Chicken Showmanship

8:30am Antique Engines & Tractor Show Open

Youth Oxen Showmanship, Stone boat &

Trained Steer class (Lumberjack Arena)

Ox Judging (Pulling Arena)

9:00am Judging of 4-H and Youth Livestock

Craft Barn/Exhibit Hall / Ag Ed Sheds Open

10:00am 2400# Draft Oxen (Pulling Arena)

Jolley Interactive Experience (Roving)

Youth Lawn Tractor Pull (On the Hill)

Silver Circus (Pavilion)

Kids Fun Corner 10-7pm (Tent near sheep barn)

10:30am Aim High Canines (Outdoor Arena)

11:00am Midway and Rides Open

Benjamin Jackson "Hypnosis" (Pavilion)

Kids Pedal Tractor Pull (In front of Grandstands)

12:30pm Al Getler "Ventriloquist" (Pavilion)

1:00pm Oxen and Antique Tractor Parade (Track)

Followed by 2800# Draft Oxen (Pulling Arena)

Silver Circus (Pavilion)

1:30pm Ox Teamster's Challenge (Lumberjack Arena)

2:00pm Aim High Canines (Outdoor Arena)

2:30pm Al Getler "Ventriloquist" (Pavilion)

3:00pm County Jamboree (Main Stage)

3:30pm Benjamin Jackson "Hypnosis" (Pavilion)

4:00pm 3200#Draft Oxen (Pulling Arena)

5:00pm Silver Circus (Pavilion)

6:00pm Demolition Derby (On the Hill)

Aim High Canines (Outdoor Arena)

County Jamboree (Main Stage)

7:00pm Over 3200# Draft Oxen (Pulling Arena)

7:00-9:00pm Square Dance- Doug Wilkens & Fall String Band (Pavilion)

9:30pm Craft Barn/Exhibit Hall Close

SUNDAY, August 24th

7:00am GATES OPEN

8:30am Antique Engines &

Tractor Show Open

9:00am Judging of Adult Livestock

Craft Barn / Exhibit Hall / Ag Ed Sheds Open

10:00am Western Mass. Lumberjack Championship

Jolley Interactive Experience (Roving)

Al Getler "Ventriloquist" (Pavilion)

Kids Fun Corner 10-5pm

Mini Horse Pull (Pulling Arena)

10:30am Aim High Canines (Outdoor Arena)

Silver Circus (Pavilion)

11:00am Midway and Rides Open

Kids Pedal Tractor Pull (in front of grandstands)

11:30pm Benjamin Jackson "Hypnosis" (Pavilion)

12 noon 3100# Draft Horses (Pulling Arena)

12:30pm Silver Circus (Pavilion)

1:00pm Al Getler "Ventriloquist" (Pavilion)

1:30pm Aim High Canines (Outdoor Arena)

2:00pm Golden Wedding Contest (Track)

Antique Car and Tractor parade

2:30pm Silver Circus (Pavilion)

2:45PM Rock 201 (Main Stage)

3:00pm Benjamin Jackson "Hypnosis" (Pavilion)

3400# Draft Horses (Pulling Arena)

4:30pm Aim High Canines (Outdoor Arena)

Al Getler "Ventriloquist" (Pavilion)

5:30pm Ragged Blue (Pavilion)

6:30pm Over 3400# Draft Horses(Pulling Arena)

7:00pm Craft Barn/Exhibit Hall Close

PROGRAM IS SUBJECT TO CHANGE WITHOUT NOTICE

"No Dogs allowed on the Grounds, Service Dogs Only"

No Alcoholic beverages allowed on the grounds

HILLSIDE AGRICULTURAL SOCIETY

OFFICERS

President- Albert Judd, Goshen

Vice Presidents-

Cathy Shugg, Plainfield

Jerry Bird, Goshen

Troy Howes, Cummington

Kevin Hollister, Colrain

Larry Mason, Worthington

Alison Mason, Worthington

Travis Wolf, Goshen

Liza Pantermehl, Ashfield

Michael Cunningham, Cummington

Kelsey Bourdon, Hatfield

Sarah Crowell, Plainfield

Treasurer- Sandra Lilly, Ashfield

Secretary- Karen Rida, Worthington

Delegate to State Fair Association- Kenneth Howes- Cummington



Superintendent of Livestock—Jared Taylor

Superintendent of Dairy & Beef—Cathy Shugg

Asst. Superintendent of Dairy & Beef—Sarah Crowell

Supt. Of Lumberjack Contest—Frank Philbrick

Supt. Of Sheep—Kyle Thayer

Asst. Supt. of Sheep 4-H Kim Thayer& Shawn Thayer

Asst. Supt. Of Sheep Adult—Cara Thayer

Supt. Of Youth Oxen—Ronnie Sampson

Asst. Supt of Youth Oxen—Robin Sampson

Supt. Of Ox Challenge—Janet Pixley

Asst. Supt of Ox Challenge—Nan Clark

Supt. Of Poultry—Glenn Jameson

Supt. Of Rabbits—Daphne Phelps

Supt. Of Kids Corner—April Judd

Supt of Campers—Lenny Pittsinger

Supt. Of Concessions—Alison Mason

Supt. Of Gate—Emily M

Supe of Lower Hall—Eliza Healy

Supt. Of Upper Hall—Lisa Hollister

Supt of 4-H Hall—Tori Page, Jenna Mangini, Jessie Lagasse

Supt. Of Grounds—Todd Celatka

Presidents

<i>1869-1870 Francis H. Dawes</i>	<i>1871-1873 Stephen Haywood</i>
<i>1874-1875 J. Westly Gurney</i>	<i>1876-1878 L.C. Robinson</i>
<i>1879-1883 Stephen Hayward</i>	<i>1884-1894 Alvan Barrus</i>
<i>1895-1899 Seth W. Clark</i>	<i>1900-1902 Ralph M. Porter</i>
<i>1903-1905 Ward A. Harlow</i>	<i>1906-1907 Henry A. Ford</i>
<i>1908-1910 Harry S. Packard</i>	<i>1911-1912 Milton S. Howes</i>
<i>1913-1917 Charles A. Bisbee</i>	<i>1918-1920 William H. Morey</i>
<i>1921-1923 George Barrus</i>	<i>1924-1927 Almon Howes</i>
<i>1928-1930 Clarence Hall</i>	<i>1931-1934 Ralph Rice</i>
<i>1935-1938 Morton E. Phinney</i>	<i>1939-1942 Henry H. Snyder</i>
<i>1943-1944 Henry G. Braun</i>	<i>1945 Silas Snow</i>
<i>1946-1948 Franklin Streeter</i>	<i>1949-1950 Howard D. Stanton</i>
<i>1951-1968 Charles J. Thayer</i>	<i>1968-1969 Francis Wickland</i>
<i>1969-1971 Charles J. Thayer</i>	<i>1971-1973 Fred Tirrell</i>
<i>1973-1974 Louis Sporbet</i>	<i>1974-1975 Charles J. Thayer</i>
<i>acting 1975-1976 Barbara Hathaway</i>	<i>1976-1977 Herbert Mongue</i>
<i>acting 1977-1978 Barbara Hathaway</i>	<i>1978-1989 Barbara Hathaway</i>
<i>1989-2018 George Dole</i>	<i>2018-present Albert Judd</i>

In Memory



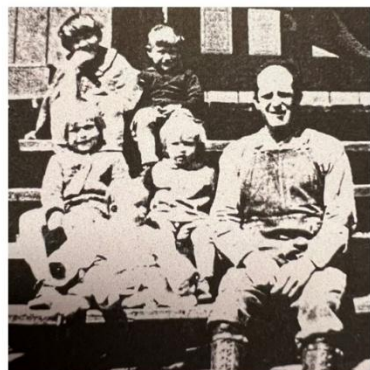
Ernest H Carver Jr.

July 27, 1925 – November 16, 2024

Friends and family called him various names: Ernest, Ernie, Ern, Junior, and Mr. C. His parents and siblings called him Juny. We called him Dad. The Cummington Fair had existed for 56 years when he was born. He looked forward to the annual fair in late summer for nearly 100 years. The fairgrounds, however, were always there.

He grew up on the Warner Farm across the “pond lot” from the fairgrounds - but he was often on the fairgrounds. His family lived in the basement of the Main Hall for a while after their house burned down in 1931. He walked on the rafters in the Upper Hall as if on tightropes. He raced his siblings from grandstand to grandstand around the track in opposing directions. In winter, his school bus (a horsedrawn sleigh) picked him up near the main gate. He rode his snow ripper down Porter Hill all the way to the fairgrounds. He pulled a trailer with his bicycle up and down Fairgrounds Road to collect the family groceries. He helped harvest hay, picked berries, and hunted partridge on the fairgrounds.

He married our mother, Carolyn, on Fair weekend, and helped her manage the Lower Hall for many years. He judged maple syrup, shucked corn for the dinners, and helped us prepare wood samples for 4H exhibits. He loved the square dancing, the old car parade, and watching the steers. Even near his 100 th year, he watched fair traffic from his house in Goshen and enjoyed eating chocolates won at the Fair.



Gary Ernest Carver
Fern Carver Michonski

2025 Hillside Agricultural Society Scholarship Recipients



Kylee Gamache -Greenfield, MA

Kylee is a 2025 graduate of Franklin County Technical School. She is the daughter of Amanda & Joseph Gamache and will be attending Western New England University. Kylee will major in Criminal Justice.

Emaline Drury -Ashfield, MA

Emaline is a 2025 graduate of Frontier Regional School. She is the daughter of Nicole & Chris Drury. Emaline will be attending Marist University in New York and majoring in Criminal Justice and Psychology.



2025 Hillside Agricultural Society Scholarship Recipients



Molly Kennedy-Mutz -Pittsfield, MA

Molly is a 2025 graduate of Pittsfield High School. She is the daughter of Maureen Kennedy and Ann Marie Mutz. Molly will be attending the University of Connecticut with a major in Speech Language and Hearing Sciences and American Sign Language.

Vienna Mahar -Savoy, MA

Vienna is a 2025 graduate of Wahconah Regional High School. She is the daughter of Gretta Facchetti and Blair Mahar. Vienna will be attending the University of Vermont with a major in Education.



Golden Wedding Contest 2025

GENERAL RULES

1. Married Fifty years on or before August 21, 2025.
2. Entries postmarked no later than August 11, 2025.
3. No entry fee.
4. Entries judged will be guests at the Fair on Sunday.
5. Address entries to Mrs. Karen Rida,
P.O. Box 593, Worthington, MA 01098
Class I Married Longest
Class II Most Living Children
Class III Most living Grandchildren
Class IV Most living Great-Grandchildren

A plaque will be awarded in each class

Upon arrival at the grounds, please report to the Golden Wedding Area near the
Main Gate.

Golden Wedding Contest ENTRY BLANK

Date _____

Husband's Name _____

Wife's Name _____

Address _____

Date of Marriage _____

Number of living Children _____

Number of living Grandchildren _____

Number of living Great-Grandchildren _____

Describe briefly any unusual circumstances concerning the Marriage Ceremony.

Constitution

ARTICLE 1. This society shall be called the Hillside Agricultural Society.

ARTICLE 2. The object of this society shall be the attainment and diffusion of scientific and practical knowledge in the cultivation of the soil and the raising of its various and useful productions as comprehended in the Department of Agriculture, Horticulture, and Pomology. For the encouragement to the introduction and raising of improved breeds of stock. For encouragement to mechanics and fine arts. For encouragement to domestic manufacture.

ARTICLE 3. On the first, second or third Saturday of November of each year— dates to be set by the Executive Committee—the Society shall hold an annual meeting in any one of the seven towns incorporated in the Society – Windsor, Goshen, Plainfield, Chesterfield, Worthington, Ashfield or Cummington – for the election of officers: vz: A President; twelve Vice-Presidents, six of whom shall be women; a Secretary; a Treasurer; three Auditors, all of whom shall be chosen for one year, or until others are elected in their stead. At the annual meeting of the Society there may be transacted any other business the interests of the Society demand.

ARTICLE 4. Ten members shall constitute a quorum for transacting business at any meeting of this Society.

ARTICLE 5. The President, the Vice-Presidents, the Secretary and Treasurer, Superintendent of Livestock, the last ex-President and the Delegate to the Mass. State Fairs Association shall constitute the Executive Committee, to whom shall be entrusted the general administration of the affairs of the Society. They shall determine the scheme of premiums to be offered, establish the rules and regulate the exhibitions and fairs held by the Society, and place of holding same, call special meetings of the Society, when they deem it advisable, appropriate and invest the funds of the Society, which shall be personal notes or real estate, and shall put in execution such measures as shall best secure the object contemplated in the second article of this constitution.

ARTICLE 6. At all meetings of the Executive Committee five members shall make a quorum for transacting business

ARTICLE 7. The President, and in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, and at all meetings of the Executive Board.

ARTICLE 8. The Secretary shall keep a true record of the proceedings at all meetings of the Society and of the Executive Committee, give notice of all meetings of the Society in such manner as the President may direct, conduct the correspondence of the Society and perform all other duties as the interests of the Society demand, under the general supervisions of the Executive Committee.

ARTICLE 9. The Treasurer shall collect and have custody of the funds of the Society, shall keep proper books of account where the receipts and payments of all monies shall be entered, shall at the annual meeting make a report of the receipts and disbursements of the treasury, and shall give bonds to the Society in such sums as the Executive Committee shall require for the faithful discharge of the duties of office.

ARTICLE 10. The Auditors shall inspect the accounts of the Treasurer and vouchers for the same, examine the notes and other securities for the invested funds of the Society, and certify their opinion and judgement thereof at the annual meeting.

ARTICLE 11. Amended to read: The compensation of all officers and committees when acting in the service of the Society shall be determined by the vote of the Executive Committee.

ARTICLE 12. Any male or female who shall pay the Treasurer the sum of \$5.00 shall be a life member of the Society.

ARTICLE 13. This constitution may be revised or amended at any annual meeting of the Society by a majority of the members present and voting thereon provided that notice to that effect be duly posted and published

Photo courtesy The Morning Union 1936



General Rules

READ CAREFULLY BEFORE MAKING OUT ENTRY BLANKS

- 1. Adult and Youth Halls exhibits will be received Wednesday from 2 PM -9 PM.**
 - 1a. POULTRY exhibits will be received on WEDNESDAY ONLY from 1 PM to 9 PM.**
- 2. All entries must be in place by 11 AM Thursday.**
- 3. NO Hall or Poultry exhibits can be removed before 8:30 PM on Sunday.**
- 4. A person shall not offer for exhibit any item not produced and/ or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to the exhibition.**
- 5. An exhibitor shall make only one entry in a given class, except Adult Livestock classes.**
- 6. New classes may be listed and judged, provided there are three or more entries.**
- 7. Youth Exhibits are for unmarried boys and girls six through nineteen years of age as of January 1 of the current year.**
- 8. Undesirable quality exhibits and those not properly entered will not be accepted.**
- 9. The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable.**
- 10. Placings will be awarded on basis of quality of exhibits and the decision of the judge will be final.**
- 11. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, and pressure for vegetables and meats.**
- 12. No adult livestock exhibitors allowed to make more than two entries in any one class. Only one herd and one best 3 females and one flock of any one breed allowed by any one exhibitor.**
- 13. Cattle shall be clean and in proper condition for showing.**
- 14. No premium will be paid to any exhibitor who is not a resident of this state nor to any exhibit of the same which is not subject to a Mass. Tax. Draft Classes are excluded from this rule.**

15. No exhibitor shall approach the committee in charge of the Class to which he contributes with any criticism or advice as to their duty, neither use any influence whereby their decision may be warped, on pain of forfeiture of all rights to his premium.

16. The Superintendent of Concessions shall be provided with blank forms and shall give each person renting grounds a permit stating the business for which he is licensed. The license shall be conspicuously posted at said place of business and any person found engaged in any occupation not specified therein shall forfeit and leave the grounds.

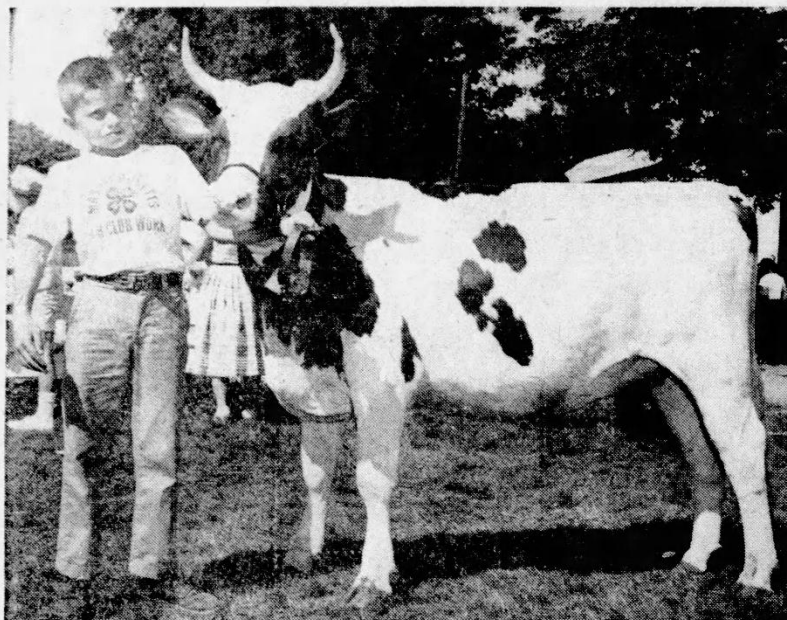
17. The extreme penalty of the law will be invested upon all persons detected in bringing intoxicating liquors on the grounds, or in gambling, or in disturbing the public peace.

18. The management will endeavor to use due care to protect all exhibits. They will not be responsible for loss or damage of exhibits, or injury to animals or persons.

19. If on account of bad weather or for any other reason the receipts fall short, the Fair Association reserves the right to pay the premiums in proportion to the receipts, with the exception of those offered by the State, which will be paid by check from the State Treasurer.

20. The decisions of the Executive Committee shall be final.

First Prize Winner in Cummington



John Fisk, 10, of Shelburne Falls, took a first prize ribbon with his Ayrshire yearling at the Cummington Fair over the week end.

Livestock Rules

Please note that we have two sets of rules: **Animal Health Rules** and **Pulling Rules**.

Animal Health Rules

COMMONWEALTH OF MASSACHUSETTS

Bureau of Fairs, Division of Agricultural Development Department of Food and Agriculture

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs receiving DFA prize money must adopt and enforce the following rules for governance of the fair: NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. GENERAL RULES FOR ALL ANIMALS

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animals rejection for entry. THE INSPECTORS DECISION IS FINAL.
3. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag or tattoo based on the federal scrapie eradication program which went into effect in November, 2001. Information on approved tags and tattoos is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
4. All livestock must have proper ID. For animals identified by microchip, readers must be available to the inspectors.
5. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.

B. OUT OF STATE ANIMALS

1. All animals entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure

from such disease. Documents of health certification must be written on relevant state or federal health forms only. These certificates must be available upon request to fair inspectors.

2. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season in Massachusetts. TB and Brucellosis testing is not required for animals from TB-accredited and Brucellosis-free States. Current brucellosis and TB status in the exhibitors state can be obtained from the state veterinarians office in each state. If the exhibitors state is not TB-accredited or Brucellosis-free, then the exhibitor must call the Massachusetts Bureau of **Animal Health for entry requirements (627-626-1795).**

C. POULTRY

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2013 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. CATTLE, GOATS and CAMELIDS (Llamas Alpacas, etc.)

1. All animals entering a Massachusetts fairground from out of State or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Note that all goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. These certificates must be available upon request to fair inspectors. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. Health Certificates must be dated January 1, 2013 or later. These documents will be accepted for the entire fair season in Massachusetts.
2. All of the above animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.
3. In addition all Goats must also be free of sore mouth and scrapie exposure. Based on the FEDERAL SCRAPIE ERADICATION PROGRAM (FSEP), goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with

the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.

4. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. Exception: Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are Low Incident States.

5. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

E. SWINE

1. All swine entering a Massachusetts fairground must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be accepted for the entire fair season in Massachusetts. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.

3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 14E.

4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.

5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitors state can be obtained from the state veterinarians office in each state.

F. SHEEP

1. Sheep entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season.

2. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts

Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.

3. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.

4. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.

5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

G. EQUINE

1. All equines entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season.

2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.

3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.

4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.

H. RABBITS

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

I. DOGS and CATS

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.

2. All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies

ATTENTION CUMMINGTON FAIR HORSE/OXEN PULLING RULES

Friday Night: Power Puff starting time 4pm-Age limit 15 years based on Honor System, unless there is a reason for a change

Limit of 1 entry per class per Driver/Owner/Family. We have an option to pull classes together or separately.

20' No Touch- Limit 1 Team per Driver/Owner/Family per class. We have a option to pull classes together or separately.

Wristbands will be give out at the scales: for HORSES-the driver and his 2 Hitchers; for OXEN-Driver and Hitcher.

NO ONE ELSE WILL BE ALLOWED IN THE PIT AREA THAT ISN'T WEARING A WRISTBAND. This will apply to all Draft Classes throughout the weekend.

These changes will continue to be in effect this year and from now on, as they worked very well last year for the entire weekend. We want to continue to make these events an enjoyable and safe time for everyone and in the same shorter span of time as well.

Thank you all for your cooperation in helping to make this a successful and safe fair!

Massachusetts Fair Association Rules Governing "Pulling Contests" Approved By Mass. Department of Agriculture Resources Bureau of Fairs updated: February 2025

Rules prefixed by an **O** apply to oxen only. Rules prefixed **H** applies to horses only

Rules prefixed by a **P/MH** apply only to ponies / Mini Horses

All other rules apply equally to Horses, Ponies and Oxen

1. The fairs pulling events committee shall be charged with promulgating and enforcing all rules and guidelines pertaining to pulling events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Ag. Resources. The Mass. Society for Prevention of cruelty to animals, Mass Fair's Association, Pulling Superintendents, Pull Judges, The Pony Association, Horse Association, and the Oxen pull Association.

2. There Shall be a Fair Superintendent and up to 3 judges in charge at all drawing contests. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgement might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine proper use of the reins, whip, goad stick. The sole responsibility of 1 judge is to judge the class and ensure compliance with the rules and regulations.

3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and decide anything relative to the actual drawing contest.

4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed, or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prizes or monies won that day. First Offense would consist of a \$500.00 Fine and a 30-day suspension to be served from May 15 Through

October 30. Second offense will result in a \$1,000.00 Fine and a 1 year suspension: a Third offense will result in the teamster being barred for life. (All Fines payable to the Mass. Fairs Association and Fran Mason, 589 Old North Road, Worthington, Ma. 01098.) Any teamster who refuses to assist the Vet in testing any animal, or who refuses to have any animal tested, will be guilty of a drug violation, punishable by a \$500.00 fine and 30-day suspension to be served May 15- October 30th.

5. Any owner and / or teamster who has been convicted or found in violation of another state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participating in any contest, in this state, for a period prescribed by that state. All testing will be done before the first load or after the last load.

6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, section 57, of MGL. Shall be taken out of the contest immediately. Before any team is taken out there should be a consultation among the Humane Society, superintendent, and judges, and may be announced to the public by the judges.

7. All participants will be properly dressed. Any exhibitor, judge or superintendent who is or is suspected of drinking alcoholic beverages will be disqualified from the contest and removed from the pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected to the draw. By the driver or his helpers, will cause the driver and his team to be disqualified immediately. First offense may result in fines up to \$250.00 and a 2-week suspension: Second offense may result in a one- year suspension and fines up to \$1,000.00: If the teamster is fined, the teamster will not be allowed to pull until fines are paid. (All fines payable to the Mass. Fairs Association and mailed to Fran Mason. 589 Old North Road, Worthington, Ma. 01098)

8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and that doesn't cause pain or suffering, as certified by a licensed Veterinarian on a health certificate dated within the previous 12 months, will be allowed to pull.

9. Teams deemed uncontrollable or teamsters losing control, that go beyond the Defined pit area, will be immediately disqualified by the superintendent or judges, and removed from the contest. Each fair will mark a Defined pit area and make it known at the driver's meeting prior to the start of each class. In addition, any driver that pulls the load beyond the defined pit area will be penalized- 1st offense will be loss of that hitch: 2nd offense is disqualification for the day and forfeit the entire day's premiums.

10. HP- All Horse and Ponies to compete in contest, other than free -for - All Teams, Shall be weighed in no earlier than 3 hours before the first class. Horses will be marked by numbers when weighed. Check weighing will be permitted before the 3 hour period prior to the first class. Horses must wear halters while on scale. All Horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh-bill to the teamster a copy of which shall be kept by said delegate certifying the horses or ponies name and description as certified by a negative Coggins certificate, will be required to

pull in Massachusetts. All paperwork will be with the teamsters at the exact time of weighing. Scale shall be balanced with a person standing on it, this person shall hold all horses or ponies. The person holding the horses or ponies shall be appointed by the delegate if he/she is unable to do so himself/ herself. The delegate must sign the weighing certificate. It is the judge's discretion of whether animals can be weighed with or without blanket coverage.

11. **MH-** Mini Horses do not have to be weighed or measured – This is left to the discretion of the fairs.

12. **O** – All oxen will be weighed in front of the sponsoring delegate: Micro Chips- RFID tags will be required. Suggested weight classes shall be 1,600, 2,000, 2,400, 2,800, 3,200 Free for All weighing not required. All weight classes will be advertised and in fair books prior to the event.

13. **O-** All weight classes will increase 100 lbs. for Labor Day weekend events and remain in effect until the end of the season.

14. **P** – All owners/ponies must have proof of measuring by NE.Draft Pony Association to pull in a contest. All Suggested weight classes shall be under 1,200 lbs: 1,200-1,400 lbs: and Free For All. All weight classes will regulated and advertised by the sponsoring fair and must be detailed in the fair book and online.

15. **H-** Horse Suggested weight classes: 1 – day events-3,000lbs: 3,001-3,300 lbs:3,301-3,600lbs: Free for All. 2-day events weights will be at the discretion of the fair. If pull sponsor wants to change the weight classes, all weights shall be advertised prior to the pull.

16. **HPO-** Once the Team has been weighed, there will be no switching of horses, ponies or oxen. Split teams will be allowed to compete for premiums. Any claimed owner must remain with his horses, ponies or oxen for the duration of the contest.

17. **H/P/MHO-** Starting Load: maximum of 4,000lbs. for all weight classes and 5,000 lbs. for Free for All classes. Added loads in each class at the discretion of the judges depending on the type of pull. At no time after weight has been increased, may it be decreased.

18. Pulling positions to be determined by drawing of numbers just before each class.

19. All teamsters to compete in contest shall have their teams ready at the published time and must attend drivers meeting. All classes will close at the completion of the first heat of each class.

20. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is being repositioned for the next hitch. The time kept by the announcer, or appointed timekeeper.

21. Method of Pull: Three hitches with a 5- minute limit. The boat to be pulled back to the starting pin after each hitch. There will be no heading of horses. Teams to be driven by one teamster only. The starting point of the boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to Qualify the load. The boat shall be returned to the starting pin after each hitch. Option: Oxen pullers may have the option to have 5 hitches from the pin while staying hooked to the boat, with a 5-minute time limit. At no point should the boat

begin at 72" or more from the starting pin. Teamster may request that the boat be set back to the pin. 5- hitch pulls must be publicly pre-Advertised prior to that day. Also length of qualified pull shall be determined by the Superintendent of pull must be advertised

22. **P** – Use of the reins is prohibited for any other purpose than to guide the team. Hats and hands on the hindquarters only. Hands must always be insight.

23. **MH**- These pulls are No-Touch.

24. **H**- 3 inches or more constitutes a hitch.

23. **O**- 3 inches or more constitutes a hitch.

24. **P**- 3 inches or more constitutes a hitch.

25. Over the rail: If an animal's foot strikes dirt outside the rail, it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. Teams must be Unhooked from the boat if they step over the rail.

26. Any team deliberately driven over the rail will be disqualified for the contest

27. All teams shall remain in the ring at all times, until the class is completed or unless excused by The judge.

28. In case of a tie on the longest distance, the second longest distance already pulled will take the Top placing.

29. Changing teamsters: No teamster may be changed after pulling the first load in any class except for an emergency, then only when permitted by the judge

30. **H/P/MH**- Interferences of evener men. No assistance other than hitching. Evener men WILL NOT go ahead of evener and are to remain silent and no waving of the arms while a team is being setup or is hitched to the load.

31. **O** – Hitchers will not be allowed to twist the tails or use the chain or any other device to stimulate the cattle.

32. Classes shall be publicized in the premium booklet or by fair/ pull.

33. **O** – Twisted whip with a braided lash or goad stick may be used in the pit or on the fairgrounds. The Goad stick must not be over 4' long and must not exceed ½" diameter on the small end. The goad stick may be taped with tape but not weighted. The goad shall have no brad on it. Plastic goad sticks may be used but must be wrapped with black tape. Any driver Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100 per infraction. Second offense may include suspension.

34. **O**- The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched only once to start and only once while the boat is in motion. 2 hits only to the animal or yoke, There will be NO RUNNING OF THE TEAMS WITHIN THE RING AND PIT AREA. No use of the butt end of the whip or goad will be allowed.

35. **O** – The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)

36. **O**- No driver shall strike the oxen in the face except to guide the animal with an open hand, The goad stick or whip may be used lightly in the area of the animal's ears and horns for the steering of the animals only. No use of hands as a twitch on the nose, or in the nostrils.

37. The only persons allowed in the pit areas are fair officials, drivers, the persons hitching to the boat, agents of the humane society under Chapter 22C, Section 57, M.G.L. and the bureau of fairs Inspectors, only pertinent personnel allowed and at the discretion of the judges.

38. **O** – All calves over the age of (12) months must be castrated to show or enter any classes.

39. **O** -The age of the oxen and steers should be judged as of the day of the event.

40. **H**- The number of times a horse draws will be left up to the discretion of the fair.

41. **HP**- No animals will be blindfolded. Open bridles will be allowed, but the blinders must be properly attached so far as to not be free swinging or bent around so it causes discomfort to the horses eye.

42. **H**- In horse pulls the use of the reigns as a whip is prohibited. The light use of the reigns on entry to the pit and while the team is making its draw, will be limited to the area from the root of the tail to the bottom of the round. **IN A SIDE ARM MOTION ONLY**. Hands must always be insight. The use of the reigns after the boat has stopped or any place on the grounds is prohibited. Lines must be doubled. Reigns may be taped together only if the no wider than the width of your hand with a single wrapping of tape. No swinging of the reigns over the horses. No twirling over the horses backs.

43. The pit shall be covered the day before the draw, when it is possible.

44. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events are discretionary, Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed to these family events.

45. If any accidents should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Association Pulling Events Committee can make a decision pertaining to, but not limited to, disciplinary action. Any infractions are to be made known to the offending party by certified mail within 30 days of the infraction. The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all pulling events until fine (S) have been paid, or the decision of the committee has been revoked.

46. **STATEMENT OF OWNERSHIP** – The signature on said form verifies that I have read, understand and agree to abide by the Massachusetts Fairs Association Rules Governing Pulling Contests and that the judge (S) decisions in these competitions are **FINAL**.

47. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.

48. **H O** -All animals that will be pulled at Mass. Fairs Association Sanctioned pulling Contest Will have microchips oxen are to have RFID Tags and Horses are to be microchipped with the same type of microchip that can be read with a hand wand. This will be enforced for 2025 pulling season. All microchip information shall be shown on the Certificate of Veterinary Inspection (CIV) paperwork



EMAIL: _____

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to JULY 28TH

More available from Superintendents (at reduced fee)

[illegible]



DEPARTMENT 1-6 PREMIUM LIST

HORSE/OXEN PULLING RULES

Friday Night:

Powder Puff starting time 4 PM - Age limit 15 years
based on the Honor System, unless there is reason for a change.

Limit of 1 entry per class per Driver/Owner/Family.
We have the option to pull classes together or separately.

20' No Touch - Limit of 1 Team per Driver/Owner/Family
per class. We have the option to pull classes together or separately.

Wristbands will be given out at the scales:
for HORSES - the Driver and his 2 Hitchers;
for OXEN - Driver and Hitcher.

**NO ONE ELSE WILL BE ALLOWED IN THE PIT AREA WHO ISN'T WEARING A
WRISTBAND.**

This will apply to all Draft Classes throughout the weekend.

**These changes will continue to be in effect this year and from now
on, as they worked very well last year for the entire weekend.
We want to continue to make these events enjoyable and safe
time for everyone and in the same shorter span of time as well.**

**THANK YOU ALL FOR YOUR COOPERATION IN HELPING
TO MAKE THIS A SUCCESSFUL AND SAFE FAIR.**

Cummington Fair Board of Directors

Increased Premiums - No Refunds from Gate Entrance

*** — Rabies Vaccine Strongly Recommended — ***

PREMIUM LIST

If the Massachusetts Department of Agriculture does not allot agricultural prize money toward premiums awarded on this list, the prizes will be paid by the Society.

Attention: Exhibitors / Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

All Draft Animals must be on Grounds by 5 PM of that day.

Horses and Oxen each day.

Department 1

Suggested Classes for our Friday Night at 4:00 PM

Weigh In - 1:00 PM to 4:00 PM

WOMEN'S POWDER PUFF - 2 classes - 6' BOAT – Under and Over 1750 LBS.

Limited to 1 entry per class per driver (Both classes can be pulled together)

Premiums – \$120, \$110, \$100, \$95, \$90, \$85, \$80, \$75

\$20 to each team that hitches.

20' STONEBOAT “NO TOUCH” ON TRACK - 2 Classes - Under and Over 3400 LBS.

Limited to 1 entry per Owner/Assoc. per class

Premiums - \$220, \$195, \$170, \$145, \$120, \$105, \$95, \$80

\$25 to each team that hitches

Department 2

OXEN AND STEERS

To be shown Saturday, 8:30 AM

“Out of State Teams Welcome”

Trucks must be parked in designated areas or premium monies will be forfeited.

Classes 1-8 A — Shorthorns and Herefords — Classes 1-8 B — all other breeds.

\$5.00 per yoke of oxen will be paid for each pair in the parade. Ages figures from Jan. 1 to July 1.

	1st	2nd	3rd	4th
1. Yoke of Fat Oxen.....	12.	10.	8.	7.
2. Oxen, 5 yr. old.....	12.	10.	8.	7.
3. Oxen, 4 yr. old.....	12.	10.	8.	7.
4. Steers, 3 yr. old.....	12.	10.	8.	7.
5. Steers, 2 yr. old.....	12.	10.	8.	7.
6. Steers, 1 yr. old.....	12.	10.	8.	7.
7. Steers, over 6 mo.....	12.	10.	8.	7.
8. Steers, under 6 mo.....	12.	10.	8.	7.

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th	
9. Draft Oxen, 2000-2400 lbs.	100.	75.	65.	55.	45.	35.	25.	25.	20.	20.	each
10. Draft Oxen, 2401-2800 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.		each
11. Draft Oxen, 2801-3200 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.		each
12. Draft Oxen, 3201 lbs. or over	175.	155.	135.	120.	110.	95.	85.	75.	25.		each
13. Ox Teamster's Challenge	100.	75.	50.	40.	30.	25.	20.	15.	10.	10.	

(2 Premiums Per Teamster. Entries close Aug. 10)

Classes 10 to 12 - \$25.00 to each team that hitches over 8th place.

Franklin W. Streeter Memorial Fund Trophy to be given in Over 3200 lb. Oxen.

Katherine T. Keyes Memorial Trophy to be given in 3200 lb. Oxen Class.

Trophy donated in memory of Charles J. Thayer in Under 2400 lb. Oxen Class.

Trophy donated by Gail Mouglin Rice in memory of Henry Braun in 2800 lb. Oxen Class.

An additional \$10.00 will be awarded to each prize winner from the Ralph Rice Memorial Fund

Department 3 DRAFT HORSES

Sunday at 12 Noon

12 Foot Distance Pull (Horses)

2024 UPDATE: Scales will Close at 11:00 am. All Horses for the 3400lbs and Over need to be on the grounds no later than 4:30 PM or the Discretion of the Superintendent. Please adhere to these rules. Thank you.

Attention: Exhibitors/Workers - Increase in premiums. All Pay at the Gate

Recently approved Rules and Regulations for the Prevention, Suppression and Extirpation of Equine Infectious Anemia requires that: All horses over ten months of age assembled at a show, fair or other such function in Massachusetts must be accompanied by a report of an official negative test for Equine Infectious Anemia conducted within 24 months prior to such event. Any equine found at such an event without an official test shall be isolated and not permitted to enter competition or be exhibited at any part of the event. **Trucks must be parked in designated areas or premium monies will be forfeited. Only drivers and helpers will be allowed inside drawing ring.**

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
1. Draft Horses 3100 lbs. or under.....	220.	180.	170.	140.	115.	85.	75.	70.
2. Draft Horses 3101 to 3400 lbs.....	220.	180.	170.	140.	115.	85.	75.	70.
3. Draft Horses Over 3400 lbs.....	320.	220.	195.	170.	135.	100.	85.	80.

\$25.00 to each team that hitched after 8th place.

Katherine T. Keyes Memorial Trophy to be given in the 3400 lb. Horse Class.
Trophy donated in memory of Charles J. Thayer in Under 3100 lb. Horse Class.
Trophy donated by Cummington Fair to be given in Over 3400 lb. Class Horses.

HERDSMAN AND SHEPHERDS CONTEST

A - Adult Dairy & Beef

C - Adult Sheep

B - Youth Dairy & Beef

D - Youth Sheep

* * * * *

NO PARENT OR ADULT HELP - 4-H

- | | |
|---|-----|
| 1. Promotion of agriculture | 35% |
| Dairy / Sheep Industry | |
| Breed | |
| Include Educational value | |
| Appeal to general public | |
| 2. Barn Activities | 30% |
| Example: Preparing animals for show | |
| Milking | |
| Neatness of tack, supplies | |
| Disposal of manure, bedding | |
| Interaction with general public | |
| Cleanliness of Isle - Swept Up | |
| 3. Identification of Exhibit | 15% |
| Animals | |
| Signs, name of animal | |
| Family, farms, individual or club decoration | |
| No Club Exhibits for Shepherds Contest | |
| 4. Cooperation, general attitude | 10% |
| Attention to Mass. Division of Fairs | |
| and Cummington Fair requirements | |
| 5. Appropriate attire in the barn | 10% |
| and showing including footwear | |

* * * * *

TO BE JUDGED ON SCORE CARDS - ABOVE - BY TWO DIFFERENT PEOPLE

Premiums

1st	2nd	3rd
50.	30.	20.

Trophy and Showmanship Award Donors

Janice Hughes, In Memory of Frank Camp
Charles St. John
Elson & Barbara L. Hathaway Memorial Trophy Fund
Dole Brothers
Berkshire Giant Pumpkins Growers Association
Lillian Bisbee & Family, In Memory of C. A. Bisbee, Sr.
Lillian Bisbee & Family, In Memory of Henry Bisbee
The Robbins Children, In Memory of Frank & Esther Robbins
The Hillside Agricultural Society
The Hillside Agricultural Society, In Memory of Charles J. Thayer
The Hillside Agricultural Society, In Memory of Florence Streeter
The Hillside Agricultural Society, In Memory of Henry Snyder
Gail Mouglin Rice, In Memory of Henry Braun
Franklin W. Streeter Memorial Trophy Fund
Katherine Keyes Memorial Trophy Fund
Ralph W. Rice Memorial Trophy Fund
C. J. Thayer Memorial Trophy Fund
Mister Tire
The Fairman Family, In Memory of Dutch Fairman
The Brian Turner Memorial Award,
Donated by Western Mass 4-H Ox Teamsters
Best Youth Ox Teamster Plaque, In Memory of Donald Marcoux,
Donated by the Donald Marcoux Memorial Fund
Best Ox Teamster Plaque in Over 3,200 lb. Oxen Class, In Memory
of Harold (Beadie) Gardner, Donated by Chet and Gloria Cross
Ox Challenge, In Memory of Merwin Clark
Darwin Clark Memorial Award, Over 3,200 lb.
4H & Youth Cattle Grand Champion of All Breeds,
In Memory of R. Clark Joyner



DEPARTMENT 4
— PUREBRED DAIRY CATTLE —

Ages figured from March 1 and September 1

*** — Rabies Vaccine Highly Recommended — ***

Attention: Exhibitors/Workers - Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

**DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 6 PM
and 10 PM SATURDAY. ANIMALS MUST REMAIN UNTIL 5 PM SUNDAY .**

Cows in MILK ONLY must be in by 8 AM Sunday. Trucks must be parked in designated areas or premium monies will be forfeited. To be shown Sunday, 10AM. 4-H and Youth are allowed to show in both, Dairy and Beef Adult Classes, due to the decrease in cattle and beef entries.

Classes will be combined if less than 3 entries as follows: #1, 2, 3; 7 & 8; 9 & 10.

No premiums will be paid unless exhibitor is properly dressed - white/tan skirts or pants, white shirts, **shoes or sneakers. NO SANDALS.** No bare feet at any time. Only 1 entry per group class. Group Class Leaders must also wear proper dress code. Registration papers will be checked before entering show ring.

Entries Close August 11. (NO LATE ENTRIES ACCEPTED).

The following classes will be judged for female, purebred: **A**-Ayshire; **B**-Brown Swiss; **C**-Guernsey; **D**-Holstein; **E**-Jersey; and **F**- Milking Shorthorn Dairy Cattle by age through Grand Champion. Group Classes 13-18 will go by Breed.

FEMALES AND GROUPS (Cattle)	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2025 - Apr. 30, 2025)	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2024 - Feb. 28, 2025)	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2024 - Nov. 30, 2024)	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2024 - Aug. 31, 2024)	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (March 1, 2024 - May 31, 2024)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2023 - Feb. 28, 2023)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2023 - Nov. 30, 2024)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow.....	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow.....	25.	21.	17.	14.	12.	10.	9.

SR. CHAMPION

GRAND CHAMPION

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, Any age - at least 2 cows over 2 yrs. — 1 in milk	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam.....	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules Above)		1 st	2 nd	3 rd			
		50.	30.	20.			

— Trophy Class —

- T1. Best 3 Females, bred and owned by exhibitor, winners of all breeds competing together — Ralph W. Rice Memorial Trophy. Registration Papers will be checked.
- T2. Dam and Daughter winners, all breeds competing — Katherine Keyes Memorial Trophy.
- T3. Best Udder, all breeds competing — Ralph W. Rice Memorial Trophy.



DEPARTMENT 5
— PUREBRED BEEF CATTLE —
*** — Rabies Vaccine Strongly Recommended — ***

All Beef Cattle must be in by 10 PM
 4-H and Youth CAN be shown in this Division

To be shown Sunday for the following breeds: A. Hereford; B. Aberdeen Angus;
 C. Simmental; D. Dexter, E. Other Breeds.

BULLS	1st	2nd	3rd	4th
1. Calf - Sept. 1, 2024 - June 1, 2025.....	25.	21.	17.	14.
2. Yearling - Sept. 1, 2023 - Aug. 31, 2024.....	25.	21.	17.	14.
3. 2 year old - Sept. 1, 2022 - Aug. 31, 2023.....	25.	21.	17.	14.
4. 3 years and older - Sept. 1, 2021 and older.....	25.	21.	17.	14.
GRAND CHAMPION (ribbon only)				

FEMALES	1st	2nd	3rd	4th
5. Jr. Calf - Jan. 1, 2025 to June 1, 2025.....	25.	21.	17.	14.
6. Sr. Calf - Sept. 1, 2024 - Dec. 31, 2024.....	25.	21.	17.	14.
7. Jr. Yearling - March 1, 2024 - Aug. 31, 2024.....	25.	21.	17.	14.
8. Sr. Yearling - Sept. 1, 2023 - Feb. 28, 2024.....	25.	21.	17.	14.
JUNIOR CHAMPION (ribbon only)				
9. 2 year old - Sept. 1, 2022 - Aug. 31, 2023.....	25.	21.	17.	14.
10. 3 year old - Sept. 1, 2021 - Aug. 31, 2022.....	25.	21.	17.	14.
11. 4 year old - Sept. 1, 2020 - Aug. 31, 2021.....	25.	21.	17.	14.
12. 5 year old - Sept. 1, 2019 and older.....	25.	21.	17.	14.
GRAND CHAMPION (ribbon only)				

GROUPS	1st	2nd	3rd	4th
13. Produce of Dam - 2 calves, any age, owned by exhibitor..	25.	21.	17.	14.
14. Dam-Calf - 2 Animals, any age, one to be the calf of the other, owned by exhibitor.....	25.	21.	17.	14.
15. Best 3 females - any age, bred and owned by exhibitor....	25.	21.	17.	14.
16. Beef Herd - minimum of 3 animals, owned by exhibitor.....	25.	21.	17.	14.
17. Herdsman Award (All livestock competing) (Must have..... signs explaining breeds and animal names) (See Rules Above)	50.	30.	20.	

DEPARTMENT 6

— SHEEP —

All rams and ewes must be registered

*** — Rabies Vaccine Strongly Recommended— ***

Attention: Exhibitors / Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Animals arriving before 7 PM MUST WAIT OFF THE GROUNDS.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 7 PM AND 9 PM ON SATURDAY. ANIMALS MUST REMAIN UNTIL 6 PM SUNDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

Registration papers will be checked when entering show ring; ear tags and tattoos must be on animals.

Age of animals will be figured as of September 1.

All sheep must be unloaded and penned in order to qualify for State Premium money. All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

To be shown Sunday, 9 AM.

Two entries allowed in individual classes. All sheep must be kept in designated areas.

All market lambs must be sheared after August 1.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no sandals.

Classes will be combined if less than 3 entries as follows: 3 & 4; 9 & 10.

For the following breeds: A. Shropshire; B. Southdown; C. Hampshire; D. Dorset; E. Cheviot; F. Suffolk; G. (new) Horned Dorset; H. Corriedale; I. Tunis; J. Any other purebred; K. Any Other Breed–Wool; L. Cotswold; M. Market; N. Natural Colored; O. Shetland.

Age groups for all breed except Cheviots & Dorsets:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 15

Junior Lamb - Feb. 16 and after

(D) Dorsets:

Senior Lamb - Sept. 1 - Nov. 30

Winter Lamb - Dec. 1 - Jan. 31

Junior Lamb - Feb. 1 and after

(E) Cheviots:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 28

Junior Lamb - March 1 and after

	1 st	2 nd	3 rd	4 th	5 th	6 th
1. Yearling Ram, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
	1 st	2 nd	3 rd	4 th	5 th	6 th
3. Int. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorsets only).....	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs, under 1 yr.....	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
7. Pair of Yearling Ewes.....	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9A. Winter Ewe (Dorset only).....	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
11. Pair of Ewe Lambs.....	17.	16.	14.	12.	11.	10.
CHAMPION						
12. Exhibitors Flock: 1 ram any age, 2 yearling ewes, 2 ewe lambs.....	17.	16.	14.	12.	11.	10.
13. Breeder's Young Flock: Yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor.....	17.	16.	14.	12.	11.	10.
14. Get of Sire: 4 animals, either sex, from same ram.....	17.	16.	14.	12.	11.	10.
15. Market Lambs - Light.....	17.	16.	14.	12.	11.	10.
16. Market Lambs - Medium.....	17.	16.	14.	12.	11.	10.
17. Market Lambs - Heavy.....	17.	16.	14.	12.	11.	10.
18. Pair Market Lambs.....	17.	16.	14.	12.	11.	10.
19. Shepherds Award (See Rules Above)	50.	30.	20.			
20. Prod. of Dam (2 Animals).....	17.	16.	14.	12.	11.	10.
21. Pen of 3 Lambs (Bred and Owned).....	17.	16.	14.	12.	11.	10.
22. Supreme Champion - Ram of Show.....	Awards Only				Donated by Mr. Tire	
23. Supreme Champion - Ewe of Show.....	Awards Only					
24. Best Fleece of Show.....	Awards Only					



[illegible]



DEPARTMENT 6P PREMIUM LIST

Show May Be Cancelled Due to Avian Flu

DEPARTMENT 6P — ADULT POULTRY—

Attention: Exhibitors/Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY. NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME. ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

Due to lack of Youth Poultry entries, we are accepting ADULT POULTRY entries, but only on a limited basis. Youth entries will be accommodated first. Exhibitors limited to 2 entries per class.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color. INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paperwork must be shown to the Superintendent before Poultry will be allowed to enter the building. Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

Send all Division 22 entries to: Daphne Phelps, 24 Fairfield Ave., Haydenville, MA 01039

A—POULT RY

	1 st	2 nd	3 rd	4 th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together...	4.50	4.00	3.50	3.00
6. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
7. Turkey.....	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 cockerel, 2 pullets, all of same seasons hatch	4.00	3.00	2.50	2.00

B—CROSS-BREED

	1 st	2 nd	3 rd	4 th
1. Production Pullet, must be well feathered.....	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered.....	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00





NAME: _____ PHONE # _____

TOWN: _____ ZIP: _____

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to August 12th

Dept. No.	Lot No.	Description of Entry
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Hall Downstairs PREMIUM LIST

NOTICE TO HALL EXHIBITORS "THINGS THAT JUDGES LOOK FOR"

VEGETABLES AND FRUITS

Exact number of specimens that are called for in the premium list.
Uniformity - each specimen like every other in size, shape and color.
Quality - not too large, not too small, fine texture, etc.
Freedom from blemishes - no cuts, bruises, insect injury or disease.
Cleanliness - product washed or wiped, as one would prepare for market.
Stems preferred on most fruits and vegetables.
Each exhibitor is permitted only one entry per lot.
All agricultural items in displays and collections must be grown or produced by entrant.

CANNED GOODS

(To be processed - open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats).

Products should be of the best quality, uniform in size, and of good color.
The liquid should be clear, free from sediment and proper amount in jar.
The container should be uniform, properly sealed and labeled.

JELLY

Clear, of good color and consistency.
The containers should be uniform, clean and labeled.

JAMS

Good color and consistency and properly sealed.
The containers should be uniform, clean and labeled.

BAKED GOODS

Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate. Attractive, good color, texture and flavor.

CLOTHING AND HOME FURNISHINGS

Condition of article, suitability, construction and workmanship, design, color originality and ease of care.

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. All vegetables and fruit must be grown, selected and arranged by the exhibitor. Hall will be open to receive exhibits between 4 - 9 PM on Wednesday and 8 - 11 AM on Thursday. Note: Exhibitors must see the Superintendent before setting up. Exhibits must be in place by 11 AM THURSDAY. Entries must be set up by own exhibitor. EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM. EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM ON SUNDAY. Exhibitors (with a minimum of 3 entries - 1 per class) will receive a Free Exhibitor Release Pass good for after 3 PM Sunday only. Late Entries will be ineligible for Free Sunday PM Exhibitors Release Passes. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM. You must come to the desk to enter.

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
A1. Farm Display.....	75.	70.	65.	60.	55.	50.	45.	40.	35.	30.
18" x 36" High Back. Quality 50% General Effect 30% Variety 20%. (75% must be fresh raw produce; such as but not limited to: fruits, vegetables, dairy, poultry, flowers, maple products and farm crops. Raw products must be grown by the exhibitor.)										
A2. Farm Family Display.....	40.	35.	30.	25.	20.	15.	15.	1	5.	
18" x 36" Low Back. Quality 50% General Effect 30% Variety 20% 1 display per family. (No Vegetables except canning).										
A3. Garden Vegetable Collection,.....	40.	35.	30.	25.	20.	15.	15.	15.		
18" x 36", at least 7 varieties - Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10% (No Gourds)										
A4. Collection	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
of at least 5 varieties or more, and greens exhibited in a chopping bowl or suitable container (No Gourds) OVER 14"										
A5. Collection	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
of at least 5 varieties and greens exhibited in a small chopping bowl or suitable container (No Gourds) UNDER 14"										
A6. Market Basket Collection.....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Collection of at least 5 items listed in the Cummington Fair Premium List for the exhibit hall. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and hand made item(s) by the exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can be hidden in the basket. Quality 50% General Effect 30% Variety 20%										
A7. Small Market Basket Under 14".....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
A8. Petite Gourmet.....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Vegetable Collection of at least 5 different small sized vegetables.										

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
A9. Fair Harvest Chair	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.

A chair will be provided by the Society, you can decorate it with any products that you have made or grown in the past year.

It will be judged on Quality 50% Creativity 25% Variety 25%.

A10. Farm Kitchen Box	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.
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Displayed in a wooden box, must contain a non-sharp kitchen tool. Box should contain items that you have produced or made, that would be found in a kitchen.

It will be judged on Quality 50% Creativity 25% Variety 25%.

A11. Soup Pot	20.	15.	12.	10.	10.	10.	10.	10.	10.	10.
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A collection of at least 5 vegetables and 2 fresh or dried herbs that can be used to make soup, displayed in a soup pot. All items must have been grown by exhibitor

B — Contests

	1st	2nd	3rd	4th	5th
B1. Family Homemade Scarecrow	20.	15.	12.	10.	5.

No more than 4' tall, to be made to stand or sit in a 2' x 2' area.

Use with fruit or vegetable for head and part of it.

B2. Family Outdoor Scarecrow	20.	15.	12.	10.	5.
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To be no more than 4' tall. Should be weather hardy – to be erected outside the back door of the hall.

B3. Outside Recyclable Scarecrow –.....	20.	15.	12.	10.	5.
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To be erected outside the back door of the hall - should contain recyclable items such as but not limited to: plastic milk jugs, flower pots, metal, and other recyclable items.

Should not contain sharp items.

B4. Decorated Vegetables with All Natural Decorations	11.	10.	9.	8.	7.	6.
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B5. Heaviest Pumpkin Contest Must weigh at least 10 lbs ...11.	11.	10.	9.	8.	7.	6.
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C — Christmas Trees

	1st	2nd	3rd	4th	5th
C1. Christmas Tree Contest (Undecorated) Fir	40.	30.	20.	15.	10.
C2. Christmas Tree Contest (Undecorated) Pine	40.	30.	20.	15.	10.
C3. Christmas Tree Contest (Undecorated) Spruce	40.	30.	20.	15.	10.

D — Collections - Can be exhibited in a basket, bowl or plate

	1st	2nd	3rd	4th
D1. Pepper Collection - 3 Spec. ea. of 5 varieties or more ...	11.00	10.00	9.00	9.00
D2. Tomato Collection - 3 Spec. ea. of 5 varieties or more ...	11.00	10.00	9.00	9.00
D3. Squash Collection - 3 Spec. ea. of 5 varieties or more ...	11.00	10.00	9.00	9.00
D4. Potato Collection - 3 Spec. ea. of 3 varieties or more	11.00	10.00	9.00	9.00
D5. Kale Collection - 3 Spec. ea. of 3 varieties or more	11.00	10.00	9.00	9.00
D6. Autumn Display	11.00	10.00	9.00	9.00

No larger than 3' by 3' display suitable for the yard to celebrate autumn season. Should contain a small bundle of grain, a pumpkin or large winter squash and a total of 5 vegetables, flowers, plant, or herbs. A non-sharp garden tool and a basket can be used as a prop. To be judged on: Quality of produce 50% Artistic arrangement 50%.

E — Plates - Potatoes & Red Potatoes**All Varieties Competing Together****(6 Specimens Each Variety - Clean but not washed)**

	1st	2nd	3rd	4th
E1. White Potatoes.....	5.00	4.50	4.00	3.50
E2. Red Potatoes.....	5.00	4.50	4.00	3.50
E3. Russet Potatoes.....	5.00	4.50	4.00	3.50
E4. Yellow Potatoes.....	5.00	4.50	4.00	3.50
E5. Fingerling Potatoes.....	5.00	4.50	4.00	3.50
E6. Blue or Purple Potatoes.....	5.00	4.50	4.00	3.50
E9. Potatoes - Any other variety.....	5.00	4.50	4.00	3.50

DEPARTMENT 8**F — Farm Crops**

	1st	2nd	3rd	4th	5th	6th
F1. Ensilage Corn - 5 stalks.....	4.00	3.00	2.00			
F2. Corn Silage (To be shown in wide mouth quart jar).....	4.00	3.00	2.00			
F3. Largest Sunflower (Largest seed area).....	4.00	3.00	2.00			
F4. Tallest Sunflower (Might be displayed..... outside if too tall for exhibit hall)	4.00	3.00	2.00			
F5. Tallest Corn Stalk (Might be displayed..... outside if too tall for exhibit hall)	4.00	3.00	2.00			
F6. Rowen (second or third cutting).....	8.00	7.00	6.00	5.00	4.00	3.00
F7. Alfalfa (at least 90%).....	8.00	7.00	6.00	5.00	4.00	3.00
F8. Mixed Hay (grasses and legumes in any combination)..	8.00	7.00	6.00	5.00	4.00	3.00
F9. Field Pumpkins 2 Specimens.....	5.00	4.00	3.00	2.00		
F10. Gourds - 5 different Varieties.....	4.00	3.50	2.00			
F10A New Class - Gourds - 5 same.....	4.00	3.00	2.00			
F11. Gourds - 2 Large - Dried.....	4.00	3.50	3.00			
F12. Grass Silage (To be shown in wide mouth quart jars)..	4.00	3.00	2.00			
F13. Compost - Homemade in quart jar.....	4.00	3.00	2.00			
F14. Ornamental Corn - 10 ears.....	5.00	4.00	3.00			
F15. Hops.....	4.00	3.50	3.00			

A — Eggs

	1st	2nd	3rd	4th
A1. One doz. Brown Eggs (under 24 oz.).....	4.00	3.50	3.00	2.00
A2. One doz. Brown Eggs (over 24 oz.).....	4.00	3.50	3.00	2.00
A3. One doz. White Chicken Eggs (under 24 oz.).....	4.00	3.50	3.00	2.00
A4. One doz. White Chicken Eggs (over 24 oz.).....	4.00	3.50	3.00	2.00
A5. One doz. Colored Eggs.....	4.00	3.50	3.00	2.00
A6. One doz. Any Other Eggs.....	4.00	3.50	3.00	2.00

B — MAPLE PRODUCTS

	1st	2nd	3rd	4th	5th	6th	7th	8th
B1. Syrup (8-oz. clear container or larger).....	11.00	10.00	9.00	8.	7.	6.	5.	4.
B2. Granulated Sugar (8-oz. clear jar or larger).....	9.00	8.00	7.50	7.00				
B3. Maple Cream (8-oz. clear jar or larger).....	9.00	8.00	7.50	7.00				
B4. Maple Candy - 5 pieces.....	9.00	8.00	7.50	7.00				
B5. Collection of Maple Products:.....	20.00	15.00	12.00	10.00	10.00			
(Must be in a container - i.e. box, basket, etc.) 2 8-oz. or larger clear containers syrup, 5 pcs. candy, 8-oz. or more granulated sugar.								
B6. 4-H Syrup 1 clear pint bottle.....	11.00	10.00	9.00	8.	7.	6.	5.	4.

C — HONEY

1 Jar	1st	2nd	3rd	4th
C1. Light Honey in 1 lb. jar.....	9.00	8.00	7.50	7.00
C2. Dark Honey in 1 lb. jar.....	9.00	8.00	7.50	7.00
C3. Bees Wax Item.....	9.00	8.00	7.50	7.00
(2 or more) to be hand made				
C4. Honey Collection.	11.00	10.00	9.00	8.00
(Must be in a container - i.e. box, basket, etc.) Consisting of at least 3 honey products. May include one bees wax item				
C5. Honey Frame.....	9.00	8.00	7.00	7.00

DEPARTMENT 9

VEGETABLES - (Plates of individual items)

	1st	2nd	3rd
A — Beans			
A1. Green Snap beans (15 pods).....	4.00	3.50	3.00
A2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
A3. Lima Beans (15 pods).....	4.00	3.50	3.00
A4. Shell Beans (15 pods).....	4.00	3.50	3.00
A5. Pole Beans (15 pods).....	4.00	3.50	3.00
A6. Italian Flat Beans (15 pods).....	4.00	3.50	3.00
A7. Soy Beans - (15 pods).....	4.00	3.50	3.00
A8. Any Other Color bean.....	4.00	3.50	3.00
B — Beets			
B1. Beets, 5 specimens, with one inch stems.....	4.00	3.50	3.00
B2. Beets, Largest.....	4.00	3.50	3.00
C — Broccoli			
C1. Broccoli, 2 heads.....	4.00	3.50	3.00
D — Cabbage			
D1. Cabbage - 2 heads green.....	4.00	3.50	3.00
D2. Cabbage - 2 red.....	4.00	3.50	3.00
D3. Cabbage - 2 Savoy Type.....	4.00	3.50	3.00
D4. Cabbage - 2 any other all competing together...	4.00	3.50	3.00

E — Carrots - 5 Specimen - Leave 1 Stem			
	1st	2nd	3rd
E1. Carrots, under 6 inches, not counting tap root...	4.00	3.50	3.00
E2. Carrots, over 6 inches, not counting tap root....	4.00	3.50	3.00
E3. Carrots, LONGEST (single specimen).....	4.00	3.50	3.00
F — Cauliflower			
F1. Cauliflower, 2 heads.....	4.00	3.50	3.00
G — Celery			
G1. Celery, 2 bunches (Must be shown in water).....	4.00	3.50	3.00
H — Corn - 5 Ears - Remove 1/3 of Husk			
H1. Yellow Sweet Corn.....	4.00	3.50	3.00
H2. White Sweet Corn.....	4.00	3.50	3.00
H3. Bicolor.....	4.00	3.50	3.00
I — Cucumbers			
I1. Cucumbers, 3 specimens (table).....	4.00	3.50	3.00
I2. Pickling Cucumbers, 5 specimens.....	4.00	3.50	3.00
J — Eggplant			
J1. Purple Eggplant, 2 specimens.....	4.00	3.50	3.00
J2. Long Eggplant, 2 specimens.....	4.00	3.50	3.00
J3. White Eggplant, 2 specimens.....	4.00	3.50	3.00
K — Kohlrabi			
K1. Kohlrabi, 2 specimens.....	4.00	3.50	3.00
L — Lettuce - In Water			
L1. Head Lettuce, 2 specimens.....	4.00	3.50	3.00
L2. Leaf Lettuce, 2 heads.....	4.00	3.50	3.00
M — Musk Melon			
M1. Musk melons, 2 specimens.....	4.00	3.50	3.00
O — Onion - 5 Specimens - Do Not Remove Peel			
O1. Yellow Onions.....	4.00	3.50	3.00
O2. White Onions.....	4.00	3.50	3.00
O3. Red Onions.....	4.00	3.50	3.00
O4. Other Onions.....	4.00	3.50	3.00
P — Peppers - 5 Specimens			
P1. Green - Bell.....	4.00	3.50	3.00
P2. Red - Bell.....	4.00	3.50	3.00
P3. Hot - Red.....	4.00	3.50	3.00
P4. Hot - Green.....	4.00	3.50	3.00
P5. Yellow.....	4.00	3.50	3.00
P6. Any Other Pepper.....	4.00	3.50	3.00
P7. Cherry.....	4.00	3.50	3.00
Q — Pumpkins			
Q1. 2 Pie Pumpkins.....	4.00	3.50	3.00
Q2. 2 Mini Pumpkins.....	4.00	3.50	3.00
Q4. 1 Mini Pumpkin - Largest	4.00	3.50	3.00

R — Summer Squash - 2 Specimens			
	1st	2nd	3rd
R1. Yellow, straight neck.....	4.00	3.50	3.00
R2. Yellow, crooked neck.....	4.00	3.50	3.00
R3. Zucchini.....	4.00	3.50	3.00
R3A. Zucchini - Yellow.....	4.00	3.50	3.00
R4. Patty Pan - Yellow.....	4.00	3.50	3.00
R5. Any Other.....	4.00	3.50	3.00

S — Winter Squash - 2 Specimens			
S1. Acorn.....	4.00	3.50	3.00
S2. Buttercup.....	4.00	3.50	3.00
S3. Butternut.....	4.00	3.50	3.00
S4. Delicious.....	4.00	3.50	3.00
S6. Spaghetti.....	4.00	3.50	3.00
S7. Turban.....	4.00	3.50	3.00
S8. Any Other.....	4.00	3.50	3.00

T — Tomatoes - Should have Stems On			
T1. Red, 5 specimens.....	4.00	3.50	3.00
T2. Green, 5 specimens.....	4.00	3.50	3.00
T3. Yellow, 5 specimens.....	4.00	3.50	3.00
T4. Red Cherry, 10 specimens.....	4.00	3.50	3.00
T5. Yellow Cherry, 10 specimens.....	4.00	3.50	3.00
T6. Orange Cherry, 10 specimens.....	4.00	3.50	3.00
T7. Grape, 10 specimens.....	4.00	3.50	3.00
T8. Yellow Plum, 10 specimens.....	4.00	3.50	3.00
T9. Paste, 5 specimens if large, 10 if small.....	4.00	3.50	3.00
T10. Heirloom, 5 specimens if large, 10 if small.....	4.00	3.50	3.00
T11. Tomatillos, 5 specimens.....	4.00	3.50	3.00

U — Turnip or Rutabagas - 2 Specimens			
U1. Turnips or Rutabagas.....	4.00	3.50	3.00

V — Pea Pods - Edible - 15 Specimens			
V1. Pod Peas.....	4.00	3.50	3.00
V2. Peas Garden Shell.....	4.00	3.50	3.00

W — Garlic/Shallots - 5 Specimens			
W1. Garlic.....	4.00	3.50	3.00
W1A. Garlic - Purple.....	4.00	3.50	3.00
W2. Shallots.....	4.00	3.50	3.00

X — Leafy Greens and Herbs			
X1. Chard, 5 stems, in water.....	4.00	3.50	3.00
X2. Kale, 5 stems in Water - Green Curly.....	4.00	3.50	3.00
X3. Kale, Dinosaur, 5 stems (Tuscan).....	4.00	3.50	3.00
X4. Kale, 5 stems, Red.....	4.00	3.50	3.00
X5. Kale, Other Variety, 5 stems, in water.....	4.00	3.50	3.00
X6. Kale, Any Other Flowering, 1 plant potted.....	4.00	3.50	3.00
X7. Fresh Herbs, 5 stems in water, any single variety.....	4.00	3.50	3.00

Y — Watermelons - 2 Specimens	1st	2nd	3rd
Y1. Watermelons.....	4.00	3.50	3.00
Y2. Watermelon	4.00	3.50	3.00
(Largest Home Grown - Only 1 specimen)			

Z — Any Other Vegetables - All Competing Together			
Z1. Any Other Vegetables.....	4.00	3.50	3.00
Z2. Vegetable Oddity - (Only 1 specimen).....	4.00	3.50	3.00
Z3. Artichokes - 3.....	4.00	3.50	3.00
Z4. Okra, 5 specimens.....	4.00	3.50	3.00

DEPARTMENT 10 FRUIT

A — COLLECTION — APPLES	1st	2nd	3rd	4th
A1. Best collection of 10 named varieties..... 5 specimens each	15.00	12.00	10.00	9.00
A2. Best collection of 5 Names, Varieties Including Delicious, McIntosh, Paula Red, Cortland, Any Other	12.00	10.00	8.00	6.00
A3. McIntosh - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A4. Paula Red - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A5. Cortland - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A6. Ginger Gold - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A7. Any Other - 3 lb. Bag.....	7.00	6.00	5.00	4.00

B — 49 Apples	1st	2nd	3rd	4th	5th
B1. Cortland.....	25.	20.	15.	10.	7.
B2. Gravenstein.....	25.	20.	15.	10.	7.
B3. McIntosh.....	25.	20.	15.	10.	7.
B4. Paula Red.....	25.	20.	15.	10.	7.
B5. Wealthy.....	25.	20.	15.	10.	7.
B6. Ginger Gold.....	25.	20.	15.	10.	7.
B7. Any Other Variety (all competing together).....	25.	20.	15.	10.	7.

C — APPLES Plates - (5 specimens)	1st	2nd	3rd
C1. Cortland.....	4.00	3.50	3.00
C2. Crabapples.....	4.00	3.50	3.00
C3. Early McIntosh.....	4.00	3.50	3.00
C4. McIntosh.....	4.00	3.50	3.00
C5. Paula Red.....	4.00	3.50	3.00
C6. Wealthy.....	4.00	3.50	3.00
C7. Ginger Gold.....	4.00	3.50	3.00
C8. Any Other Variety (all competing together).....	4.00	3.50	3.00

D — PLATE of PEARS - (5 specimens)			
D1. Bartlett.....	4.00	3.50	3.00
D2. Bosc.....	4.00	3.50	3.00
D3. Clapp's Favorite.....	4.00	3.50	3.00

	1st	2nd	3rd
D4. Seckel.....	4.00	3.50	3.00
D5. Any Other Variety (all competing together).....	4.00	3.50	3.00

E — PLATE of PEACHES - (5 specimens)

E1. Any Yellow variety.....	9.00	8.00	7.00
E2. Any White variety.....	9.00	8.00	7.00
E3. Nectarines.....	9.00	8.00	7.00

F — PLATE of PLUMS - (10 specimens)

F1. Any Italian Variety.....	4.00	3.50	3.00
F2. Any Japanese Variety.....	4.00	3.50	3.00

G — PLATE of GRAPES - (3 clusters)

G1. Any variety (all competing together).....	4.00	3.50	3.00
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H — SMALL FRUIT - (Pint boxes - with clear covers)

H1. Blackberries.....	4.00	3.50	3.00
H2. Blueberries - Wild.....	4.00	3.50	3.00
H3. Blueberries - Cultivated.....	4.00	3.50	3.00
H4. Nuts.....	4.00	3.50	3.00
H5. Any Other.....	4.00	3.50	3.00

I — GENERAL FRUIT

	1st	2nd	3rd
I-1. Chopping bowl, basket.....	50.	40.	30.
or suitable container of native mixed fruits			
Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10%			
To All Worthy Entries.....			10.
I-2. Fruit Farm Display	125.	100.	75.
Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10%			
To All Worthy Entries.....			10.

DEPARTMENT 11

A — GRANGE EXHIBITS & Civic, Educational or agricultural Organizational Exhibits

Follow Grange Score Card (Available from Secretary)

Mail entries to: **Karen Rida, P.O. Box 593, Worthington, MA 01098**

	1st	2nd	3rd	4th
A1. Grange Exhibits.....	125.	110.	95.	85.
All others scoring 75%.....				70.
A2. Civic, Educational or Agricultural				
Organizational Exhibits.....	125.	100.	75.	50.
Needs to fill Grange Sized Booth				
To All Worthy Entries.....				25.
A3. Family Individual Exhibit Educational or Agricultural				
to fill a 10' x 14' area.....	125.	100.	75.	50.
To All Worthy Entries.....				25.

Scoring:

Displays must focus on a central theme, emphasizing and promoting a topic-related to agriculture or community. The display must fill the space provided and the space must be reserved by August 11. Late entries will not be accepted.

Displays must include and will be judged on:

Educational Value (50% of score), **General Effect**

(neatness, attractiveness, etc., 25%), **Quality and Workmanship** (10%),

Signs (must include name, title of exhibit, project information, 10%),

Judges Information (additional background and explanation, 5%).



[illegible]



ADULT HALL UPSTAIRS PREMIUM LIST

**CLOSE AUGUST 12
DEPARTMENT 12 — DEPARTMENT 16**

AGRICULTURAL HALL – Upstairs

Online entries are preferred

MAIL ENTRIES TO: Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. No one is allowed to make more than one entry in any one class.

Hall will be open to receive exhibits between 4-9 PM on Wednesday, and 8-11 AM on Thursday.

Exhibits must be in place by 11 AM Thursday.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM SUNDAY .

Exhibitors (with a minimum of 3 entries - 1 per class) will receive a Free Exhibitor Release Pass good for after 3 PM Sunday only. Late Entries will be ineligible for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9 PM.

DEPARTMENT 12 A — BREADS AND PASTRY

(Recipe Must Accompany All Entries)

If a package mix is used or modified, so indicate. Must be made by the exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, in transparent paper.

	1st	2nd	3rd
A1. White Bread — Yeast.....	4.00	3.00	2.00
A2. Whole Grain Bread.....	4.00	3.00	2.00
A3. Quick Bread.....	4.00	3.00	2.00
A4. Coffee or Tea Cake.....	4.00	3.00	2.00
A5. Rolls - 1/2 doz.....	3.00	2.50	2.00
A6. Muffins - 1/2 doz. (Other).....	3.00	2.50	2.00
A7. Blueberry Muffins - 1/2 doz.....	3.00	2.50	2.00
A8. Gingerbread.....	4.00	3.00	2.00
A9. Sponge Cake (unfrosted).....	4.00	3.00	2.00
A10. Layer Cake.....	4.00	3.00	2.00
A11. Any Gluten Free item	4.00	3.00	2.00
A12. Any Vegan item	4.00	3.00	2.00
A13. Spice Cake.....	4.00	3.00	2.00
A14. Candy - 5 Pieces.....	4.00	3.00	2.00

A15 Fudge - 5 Pieces.....	4.00	3.00	2.00
A16. Berry Pie.....	4.00	3.00	2.00
A17. One Crust Pie.....	4.00	3.00	2.00
A18. Modified Package Mix (of any type).....	3.00	2.50	2.00
A19. Cookies (bar) - 1/2 doz.....	3.00	2.50	2.00
A20. Cookies (dropped) - 1/2 doz.....	3.00	2.50	2.00
A21. Chocolate Chip Cookies - 1/2 Doz.....	3.00	2.50	2.00
A22. Cookies (rolled) - 1/2 doz.....	3.00	2.50	2.00
A23. Decorated Cookies - 1/2 doz.....	3.00	2.50	2.00
A24. Brownies - Plain - 1/2 doz.....	3.00	2.50	2.00
A25. Brownies - Other - 1/2 doz.....	3.00	2.50	2.00

B — PIE & CAKE CONTEST

	1st	2nd	3rd	4th
B1. Apple Pie Contest.....	8.00.	7.00.	6.00	5.00
B2. Decorated Cake.....	11.00	9.00	7.00	5.00

**DEPARTMENT 13 — ADULT
CANNED AND PRESERVED PRODUCTS**

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars Park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats. Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit. Preference shall be given to practical packs rather than to fancy packs. Jam and jelly to be in jars not less than 4 ounces.

A — Canned Vegetables (2 pint jars)

	1st	2nd	3rd	
A1. Green Snap Beans.....	4.00	3.50	3.00	
A2. Yellow Wax Beans.....	4.00	3.50	3.00	
A3. Shell Beans.....	4.00	3.50	3.00	
A4. Carrots.....	4.00	3.50	3.00	
A5. Greens.....	4.00	3.50	3.00	
A6. Whole Beets.....	4.00	3.50	3.00	
A7. Sliced Beets.....	4.00	3.50	3.00	
A8. Corn.....	4.00	3.50	3.00	
A9. Summer Squash.....	4.00	3.50	3.00	
A10. Zucchini Squash.....	4.00	3.50	3.00	
A11. Succotash.....	4.00	3.50	3.00	
A12. Tomatoes.....	4.00	3.50	3.00	
A13. Salsa.....	4.00	3.50	3.00	
A14. Collection of Canned Vegetables.....	5.00	4.00	3.00	3 jars — 1 each of 3 varieties
A15. Peas.....	4.00	3.50	3.00	

B — Canned Fruits (2-pint jars)

	1st	2nd	3rd
B1. Peaches.....	4.00	3.50	3.00
B2. Pears.....	4.00	3.50	3.00
B3. Plums.....	4.00	3.50	3.00
B4. Cherries.....	4.00	3.50	3.00
B5. Blueberries.....	4.00	3.50	3.00
B6. Blackberries.....	4.00	3.50	3.00
B7. Raspberries.....	4.00	3.50	3.00

B8. Applesauce.....	4.00	3.50	3.00
B9. Collection of Canned Fruit.....	5.00	4.00	3.00 3 jars — 1 each of 3 varieties
B10 Any Other Fruit.....	4.00	3.00	3.00

C — Preserved Products	1st	2nd	3rd
C1. Jelly - 2 jars, Apple.....	3.00	2.50	2.00
C2. Jelly - 2 jars, Raspberry.....	3.00	2.50	2.00
C3. Jelly - 2 jars, Strawberry.....	3.00	2.50	2.00
C4. Jelly - 2 jars, Grape.....	3.00	2.50	2.00
C5. Jelly - 2 jars, any other.....	3.00	2.50	2.00
C6. Jelly, Currant.....	3.00	2.50	2.00
C7. Jams - 2 jars, Raspberry.....	3.00	2.50	2.00
C8. Jams - 2 jars, Strawberry.....	3.00	2.50	2.00
C9. Jams - 2 jars, Grape.....	3.00	2.50	2.00
C10. Jams - 2 jars, Blueberry.....	3.00	2.50	2.00
C11. Jams - Peach.....	3.00	2.50	2.00
C12. Jams - 2 jars, any other.....	3.00	2.50	2.00
C13. Collection of Jellies -1 jar each of 3 varieties.....	4.00	3.50	2.00
C14. Collection of Jams - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C15. Any other Preserves - 2 jars.....	4.00	3.50	2.00
C16. Whole Dill Pickles - 2 jars.....	4.00	3.50	2.00
C17. Dill Pickle Spears - 2 jars.....	4.00	3.50	2.00
C18. Cucumber Relish - 2 jars.....	4.00	3.50	2.00
C19. Collection of Relishes - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C20. Bread & Butter Pickles - 2 jars.....	4.00	3.50	2.00
C21. Collection of Pickles - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C22. Sweet Mixed Pickles.....	4.00	3.50	2.00
C23. Sweet Cucumber Chunks/Slices.....	4.00	3.50	2.00
C24. Pickled Beets.....	4.00	3.50	2.00
C25. Other Pickles.....	4.00	3.50	2.00
C26. Pepper Relish.....	4.00	3.50	2.00
C27. Zucchini Relish.....	4.00	3.50	2.00
C28. Corn Relish.....	4.00	3.50	2.00
C29. Other Relish.....	4.00	3.50	2.00
C30. Bottle of Flavored Vinegar.....	4.00	3.50	2.00
C31. Container of Dried Vegetables or Fruit.....	4.00	3.50	2.00
C32. Container of Dried Herb.....	4.00	3.50	2.00

DEPARTMENT 14 DOMESTIC MANUFACTURE

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. All articles must be made by the exhibitor during the past 12 months. Only one entry is allowed per person in each class. Articles will be judged on condition of article, suitability, construction and workmanship, design, color, originality, and ease of care.

A — Hooked or Drawn Rugs, etc.	1st	2nd	3rd
A1. Hooked Rugs - Hand or Machine.....	6.00	4.00	3.00
A2. Braided Rugs (Special Class) Premium donated In Memory of Dorothy Rice)	50.00	30.00	20.00
A3. Crocheted Rugs.....	3.00	2.50	2.00
A4. Latched Rugs.....	3.00	2.50	2.00
A5. Plastic Canvas.....	3.00	2.50	2.00

A6. Needlepoint.....	3.00	2.50	2.00
A7. Any article made by a person over 70 yrs.....	3.00	2.50	2.00

B — Knitting

	1st	2nd	3rd
B1. Homespun Yarn-2 skeins.....	3.00	2.50	2.00
B2. Homespun Yarn Article.....	3.00	2.50	2.00
B3. Stoles/Ponchos.....	3.00	2.50	2.00
B4. Afghan - Strips or Squares.....	6.00	4.00	3.00
B5. Afghan.....	6.00	4.00	3.00
B6. Scarf.....	3.00	2.50	2.00
B7. Pillow Tops.....	3.00	2.50	2.00
B8. Plain Sweater	5.00	4.00	3.00
B9. Multicolor Sweater.....	5.00	4.00	3.00
B10. Colorwork/Fair Isle Sweater.....	5.00	4.00	3.00
B11. Fancy Stitch Sweater.....	5.00	4.00	3.00
B12. Hats.....	3.00	2.50	2.00
B13. Child's Hat.....	3.00	2.50	2.00
B14. Vests.....	3.00	2.50	2.00
B15. Mittens (plain).....	3.00	2.50	2.00
B16. Mittens (fancy).....	3.00	2.50	2.00
B17. Socks (plain).....	3.00	2.50	2.00
B18. Socks (fancy).....	3.00	2.50	2.00
B19. 3 piece Infant Set.....	3.00	2.50	2.00
B20. Child's Sweater.....	3.00	2.50	2.00
B21. Infant's Sweater.....	3.00	2.50	2.00
B22. Bootees.....	3.00	2.50	2.00
B23. Novelty.....	3.00	2.50	2.00
B24. Baby Blanket.....	3.00	2.50	2.00
B25. Slippers.....	4.00	3.00	2.00
B26. Knitted Rug.....	5.00	4.00	3.00
B27. Fun Fur - Any Item.....	4.00	3.00	2.00
B28. Felted item	4.00	3.00	2.00

C — Crocheting

	1st	2nd	3rd
C1. Hat.....	3.00	2.50	2.00
C2. Ponchos.....	3.00	2.50	2.00
C3. Tablecloths.....	4.00	3.00	2.50
C4. Bedspreads.....	6.00	4.00	3.00
C5. Luncheon Cloths.....	3.00	2.50	2.00
C6. Centerpieces (14" and over).....	3.00	2.50	2.00
C7. Buffet or Vanity Sets.....	3.00	2.50	2.00
C8. Chair Seats.....	3.00	2.50	2.00
C9. Doilies (under 14").....	3.00	2.50	2.00
C10. Pillow Tops.....	3.00	2.50	2.00
C11. Scarves or Wall Panels.....	3.00	2.50	2.00
C12. Pot Holders or Hot Plate Mats.....	3.00	2.50	2.00
C13. Edgings or Insertions.....	3.00	2.50	2.00
C14. Baby Blanket.....	3.00	2.50	2.00
C15. Fashion Accessories.....	3.00	2.50	2.00
C16. Afghan - Squares.....	6.00	4.00	3.00
C17. Afghan - Strips.....	6.00	4.00	3.00
C18. Afghan.....	6.00	4.00	3.00
C19. 3 piece Infant Set.....	3.00	2.50	2.00

C20. Infant's Clothing.....	3.00	2.50	2.00
C21. Vests.....	3.00	2.50	2.00
C22. Slippers.....	3.00	2.50	2.00
C23. Stoles.....	3.00	2.50	2.00
C24. Sweater.....	5.00	4.00	3.00
C25. Collection of dolls (not more than 6).....	4.00	3.50	2.00
C26. Novelties.....	3.00	2.50	2.00
C27. Crocheted Toys.....	3.00	2.50	2.00
C28. Bootees.....	3.00	2.50	2.00
C29. Child's Sweater.....	3.00	2.50	2.00

D — Embroidery/Weaving

	1st	2nd	3rd
D1. Bedspreads.....	3.00	2.50	2.00
D2. Centerpieces.....	3.00	2.50	2.00
D3. Tablecloths.....	3.00	2.50	2.00
D4. Runners.....	3.00	2.50	2.00
D5. Chair or Buffet Sets.....	3.00	2.50	2.00
D6. Sofa Pillow Tops.....	3.00	2.50	2.00
D7. Luncheon Sets.....	3.00	2.50	2.00
D8. Pillow Cases (2).....	3.00	2.50	2.00
D9. Towels (2).....	3.00	2.50	2.00
D10. Tatting, Handkerchief Edges.....	3.00	2.50	2.00
D11. Any other Tatting.....	3.00	2.50	2.00
D12. Fancy Machine Stitched Article.....	3.00	2.50	2.00
D13. Crewel.....	3.00	2.50	2.00
D14. Wall Hanging.....	3.00	2.50	2.00
D15. Novelties.....	3.00	2.50	2.00
D16. Candlewick.....	3.00	2.50	2.00
D17. Counted Cross Stitch.....	3.00	2.50	2.00
D18. Any Other Embroidery/Cross Stitch.....	3.00	2.50	2.00
D19. Hand Woven Household Article.....	4.00	3.00	2.00
D20. Hand Woven Clothing Article.....	4.00	3.00	2.00

E — Sewing

	1st	2nd	3rd
E1. Apron.....	3.00	2.50	2.00
E2. Pot Holders (2).....	3.00	2.50	2.00
E3. Runner/Dresser Scarf.....	3.00	2.50	2.00
E4. Dress/Jumper.....	4.00	3.00	2.50
E5. Blouse or Shirt.....	4.00	3.00	2.50
E6. Pants/Pants outfit.....	4.00	3.00	2.50
E7. Shorts.....	3.00	2.50	2.00
E8. Skirt.....	3.00	2.50	2.00
E9. Children's Garment.....	3.00	2.50	2.00
E10. Night wear.....	3.00	2.50	2.00
E11. Jacket or Coat.....	4.00	3.00	2.50
E12. Vests.....	3.00	2.50	2.00
E13. Any Other Garment.....	3.00	2.50	2.00
E14. Costume.....	3.00	2.50	2.00
E15. Pocketbook, etc.....	3.00	2.50	2.00
E16. Stuffed Toy or Doll.....	3.00	2.50	2.00
E17. Collection of Toy Doll (not more than 6).....	4.00	3.00	2.50
E18. Flags.....	3.00	2.50	2.00
E19. Any Other Non-Garment.....	3.00	2.50	2.00

E20. Pillows.....	3.00	2.50	2.00
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F - QUILTING

	1st	2nd	3rd
F1. Appliqué Small	6.00	5.00	4.00
F2. Appliqué Large	6.00	5.00	4.00
F3. Tied Quilt Small.....	6.00	5.00	4.00
F4. Tied Quilt Large.....	6.00	5.00	4.00
F5. Hand Quilted.....	6.00	5.00	4.00
F6. Non-Professional Machine Quilted Items.....	6.00	5.00	4.00
F7. Professional Machine Quilted.....	6.00	5.00	4.00
F8. Professional Small Wall Hangings.....	6.00	5.00	4.00
F9. Pillow Tops.....	6.00	5.00	4.00
F10. Wall Hangings.....	6.00	5.00	4.00
F11. Any Other Quilted Items.....	6.00	5.00	4.00

DEPARTMENT 15 - HOBBIES AND CRAFTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

A — Paintings and Drawings (All Paintings and Drawings must be equipped for hanging)* If 8 1/2 x 11 or larger, please have hanging hardware attached

	1st	2nd	3rd
A1. Oil Landscapes - Painting.....	3.00	2.50	2.00
A2. Oil Figure and Portrait - Paintings.....	3.00	2.50	2.00
A3. Oil Floral and Still Life - Painting.....	3.00	2.50	2.00
A4. Watercolor Landscape - Painting.....	3.00	2.50	2.00
A5. Watercolor Figure and Portrait - Painting.....	3.00	2.50	2.00
A6. Watercolor Floral and Still Life - Painting.....	3.00	2.50	2.00
A7. Animal Painting.....	3.00	2.50	2.00
A8. Decorative Painting.....	3.00	2.50	2.00
A9. Pen and Ink Drawing.....	3.00	2.50	2.00
A10. Animal Drawing.....	3.00	2.50	2.00
A11. Pencil Drawing.....	3.00	2.50	2.00
A12. Charcoal Drawing.....	3.00	2.50	2.00
A13. Crayon Drawing.....	3.00	2.50	2.00
A14. Any Other Painting/Drawing.....	3.00	2.50	2.00
A15 Acrylic Painting.....	3.00	2.50	2.00

B — Photography

****If 8 1/2 x 11 or larger, please have hanging hardware attached**

	1st	2nd	3rd
B1. Scenic - 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B2. People - 1 Color Mounted.....	3.00	2.50	2.00
B3. Action - 1 Color Mounted.....	3.00	2.50	2.00
B4. Series Telling a Story - Label Photos.....	3.00	2.50	2.00
B5. Taken at Cummington Fair 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B6. Taken at Cummington Fair 1 Black & White Mounted on Paper..	3.00	2.50	2.00
B7. Flower Photo Mounted on Paper - Colored.....	3.00	2.50	2.00
B8. Animal - 1 Color Mounted.....	3.00	2.50	2.00

C — Crafts

	1st	2nd	3rd
C1. Block Printing.....	3.00	2.50	2.00
C2. Weaving, rush, reed, or splint.....	3.00	2.50	2.00

C3. Hand Metal Work.....	3.00	2.50	2.00
C4. Novelties.....	3.00	2.50	2.00
C5. Wood Carving.....	3.00	2.50	2.00
C6. Woodworking.....	3.00	2.50	2.00
C7. Ceramics.....	3.00	2.50	2.00
C8. Pottery.....	3.00	2.50	2.00
C9. Christmas Ornament.....	3.00	2.50	2.00
C10. Fabric Painting.....	3.00	2.50	2.00
C11. Jewelry.....	3.00	2.50	2.00
C12. Stenciling.....	3.00	2.50	2.00
C13. Any Other Craft Item.....	3.00	2.50	2.00
C14. 14" Decorative Wreath Christmas non-artificial....	6.00	4.00	3.00
C15. 14" Decorative Wreath artificial Christmas	6.00	4.00	3.00
C16. 14" Decorative Wreath artificial any other.....	6.00	4.00	3.00
C17. 14" Decorative Wreath non-artificial.....	6.00	4.00	3.00

D — Hobby Displays

	1st	2nd	3rd	4th
D1. Family Display - 3' x 4' Articles to be made by Adults.....	8.00	7.00	6.00	5.00
D2. Family Display - 3' x 4' Articles to be made Adults and Children.....	8.00	7.00	6.00	5.00
D3. Hobby Display - Collections.....	4.00	3.00	2.00	
D4. Hobby Display - at least 5 but not more than 15 articles made by exhibitor.....				4.00 3.00 2.50 2.00

DEPARTMENT 16

A - FLOWERS - (No Artificial)

	1st	2nd	3rd
A1. Asters — 5 blooms -1 or more varieties.....	3.00	2.50	2.00
A2. Bachelor Buttons — 5 stems.....	3.00	2.50	2.00
A3. Cosmos — 5 stems.....	3.00	2.50	2.00
A4. Calendulas — 5 blooms.....	3.00	2.50	2.00
A5. Dahlias — 1 giant.....	3.00	2.50	2.00
A6. Dahlias — 5 singles of one variety.....	3.00	2.50	2.00
A7. Dahlias — 5 any other type.....	3.00	2.50	2.00
A8. Dahlia Collection — 10 or more varieties.....	6.00	5.00	4.00
A9. Gladiolus — 5 spikes, each different variety.....	3.00	2.50	2.00
A10. Gladiolus — 3 spikes of one variety.....	3.00	2.50	2.00
A11. Marigolds — 5 blooms, large.....	3.00	2.50	2.00
A12. Marigolds — 5 stems, single.....	3.00	2.50	2.00
A13. Marigolds — 5 stems, double.....	3.00	2.50	2.00
A14. Nasturtiums — 10 blooms.....	3.00	2.50	2.00
A15. Petunias — 5 stems, single flowered.....	3.00	2.50	2.00
A16. Petunias — 5 stems, double flowered.....	3.00	2.50	2.00
A17. Roses — 3 blooms, any type or variety.....	3.00	2.50	2.00
A18. Snapdragons — 5 spikes.....	3.00	2.50	2.00
A19. Sweet Peas — 5 stems.....	3.00	2.50	2.00
A20. Zinnias — 5 blooms, large flowered.....	3.00	2.50	2.00
A21. Zinnias — 5 stems, double flowered.....	3.00	2.50	2.00
A22. Any Other Flower not mentioned — 5 blooms or stems, (all competing together). Flower must be named.....	3.00	2.50	2.00
A23. African Violet.....	3.00	2.50	2.00
A24. Tuberous Begonias.....	3.00	2.50	2.00
A25. Any other flowering plant in pot (all competing together) Flower must be named.....	3.00	2.50	2.00
A26. Foliage Plant (non-blossoming) Must be named.....	3.00	2.50	2.00

B — Arrangements

Must be selected and arranged by the exhibitor. No professionals allowed. To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used.

Prize winning arrangements will be exhibited in shadow boxes, which are 24" x 30" x 8", therefore, the arrangements should not exceed 20" x 26" x 8".

	1st	2nd	3rd
B1. Center of Table.....	5.00	4.00	3.00
B2. White Flowers in a Blue Container.....	5.00	4.00	3.00
B3. Shades of Yellow and Orange Flowers in Brown Container.....	5.00	4.00	3.00
B4. Flowers for Guest Room.....	5.00	4.00	3.00
B5. Flowers combined with a piece of Weathered Wood.....	5.00	4.00	3.00
B6. Display of Native Flowers and Fungi Forms.....	5.00	4.00	3.00
B7. Native Wild Flowers, Fruits and Foliage arranged for effect.....	5.00	4.00	3.00
B8. Garden Flowers in Tones of Orange, Yellow and Red.....	5.00	4.00	3.00
B9. Dried Flowers.....	5.00	4.00	3.00
B10. Small Arrangement, under 8 inches in all dimensions.....	5.00	4.00	3.00
B11 Compact Arrangement, under 5 inches	5.00	4.00	3.00
B12 Miniature Arrangement, under 3 inches.....	5.00	4.00	3.00
B13. Holiday Arrangement - must be labeled.....	5.00	4.00	3.00
B14. Table Against Wall.....	5.00	4.00	3.00
B15. Metal Container for Color Harmony.....	5.00	4.00	3.00
B16. In Container not originally intended for Flowers.....	5.00	4.00	3.00
B17. Floating Plant Material in a Shallow Container.....	5.00	4.00	3.00
B18. Cut Herb Collection, 3 or more varieties - must be labeled.....	5.00	4.00	3.00
B19. Herb Garden, 3 or more	5.00	4.00	3.00
B20. Fairy Garden	6.00	5.00	4.00





EMAIL: _____

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to JULY 28TH

If camping is needed, call Karen Rida at 413-775-3995

[illegible]



4-H and Youth PREMIUM LIST DEPARTMENT 17-21

4-H and YOUTH PREMIUM LIST

To be judged Saturday, 10:00 AM

* — Rabies Vaccine Strongly Recommended — *

Attention: Exhibitors/Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.
Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Dairy and Beef Cattle will be received between 2 PM and 7 PM on Friday.

COWS in MILK ONLY MUST be in by 8 AM Saturday SHEEP will be received by 12 NOON on Friday. HALL EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. HALL JUDGING TO BEGIN AT 12:30 PM.

A person shall not offer for exhibit any item not produced and/or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition. An exhibitor shall make only ONE ENTRY in a given class.

Classes will be combined if less than 3 entries, as follows: 1, 2, 3; 6 & 7; 8 & 9.

Youth exhibits are for unmarried boys and girls through nineteen years of age before January 1st of the current year. No premiums will be paid unless the exhibitor is dressed properly —see Department rules for more information.

NO BARE FEET AT ANY TIME. Group Leaders must also be properly dressed.

PLAQUES WILL BE AWARDED IN THE 4-H AND YOUTH DEPARTMENT.

DEPARTMENT 17

4-H and YOUTH

YJC— YOUTH JUDGING CONTEST Friday 7:00 PM

Class 1 — 9 through 14 years Class 2 — 15 through 19 years

Entries to be made at the start of the contest.

FS — FITTING AND SHOWMANSHIP

(ALL BREEDS COMPETING) Ages to be determined as of January 1, 2024

	1st	2 nd	3rd	4th	5th	6th
1. Novice Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
2. Novice Ages 9 - 13.....	25.	21.	17.	14.	10.	9.
3. Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
4. Ages 9 - 10.....	25.	21.	17.	14.	10.	9.
5. Ages 11 - 13.....	25.	21.	17.	14.	10.	9.
6. Ages 14 - 16.....	25.	21.	17.	14.	10.	9.
7. Ages 17 - 20.....	25.	21.	17.	14.	10.	9.

A — PUREBRED DAIRY CATTLE

Ages figured from March 1 and September 1.

* — Rabies Vaccine Strongly Recommended — *

PENALTY OF 10% OFF PREMIUMS IF THE AREA AROUND CATTLE IS NOT PROPERLY CLEANED OR IF PROPERTY IS DAMAGED. DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 2 PM and 7 PM ON FRIDAY.

ANIMALS MUST REMAIN UNTIL 5 PM SATURDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

COWS in MILK ONLY must be in by 8 AM Saturday. Registration papers will be checked prior to the show. One entry per class per exhibitor

Animals must be owned and shown by the exhibitor, with the exception of group classes.

ENTRIES CLOSE August 11. (NO LATE ENTRIES ACCEPTED).

The following classes will be judged for female, purebred:

A. - Ayrshire; B. - Brown Swiss; C. - Guernsey; D. - Holstein; E. - Jersey; and F. - Milking Shorthorn Dairy Cattle by age through Grand Champion. Group Classes 13-18 will go by Breed

FEMALES AND GROUPS	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2025- May 31,2025).....	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2024 - Feb. 28, 2025)...	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2024 - Nov. 30, 2024).....	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2024 - Aug. 31, 2024)...	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (Mar. 1, 2024 - May 31, 2024).....	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2023 - Feb. 28, 2024)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2023 - Nov. 30, 2023)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow.....	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow.....	25.	21.	17.	14.	12.	10.	9.
SENIOR CHAMPION							
GRAND CHAMPION							
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, at least 2 cows over 2 years; 1 in Milk..	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor..	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam.....	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules)	50.	30.	20.				

— G - Trophy Classes —

1. Best 3 Females bred and owned by exhibitor, shown by one individual or members of one family, winners of all breeds competing together. — Ralph Rice Memorial Trophy.
2. Dam and Daughter winners of all breeds competing — Katherine Keyes Memorial Trophy.
3. Best Uddered, all breeds competing — Katherine Keyes Memorial Trophy.
4. Best Produce of Dam — Trophy
5. Best Senior Yearling - All Breeds
6. Grand Champion of All Breeds - In Memory of Clark Joyner

DEPARTMENT 18

A — PUREBRED BEEF

Females: A - Hereford B - Angus C - Simmental D - Dexter E - Any Other

	1st	2nd	3rd	4th
1. Junior Calf (Jan. 1 - June 1, 2025).....	25.	21.	17.	14.
2. Senior Calf (Sept. 1 - Dec. 31, 2024).....	25.	21.	17.	14.
3. Junior Yrl. (March 1 - Aug. 31, 2024).....	25.	21.	17.	14.
4. Senior Yrl. (Sept. 1, 2019 - Feb. 28, 2024).....	25.	21.	17.	14.
JUNIOR CHAMPION - (ribbon only)				
5. 2 yr. old (Sept. 1, 2022 - Aug. 31, 2023).....	25.	21.	17.	14.
6. 3 yr. old (Sept. 1, 2021 - Aug. 31, 2022).....	25.	21.	17.	14.
7. 4 yr. old (Sept. 1, 2020 - Aug. 31, 2021).....	25.	21.	17.	14.
8. 5 yr. old (Sept. 1, 2019 and Older).....	25.	21.	17.	14.
CHAMPION				
9. Prod. of Dam - 2 animals, any age, owned by exhibitor.....	25.	21.	17.	14.
10. Dam & Calf - 2 animals, any age, owned by exhibitor.....	25.	21.	17.	14.
11. Best 3 females - any age, bred & owned by exhibitor.....	25.	21.	17.	14.
12. Beef Herd - min. of 3 animals owned by exhibitor.....	25.	21.	17.	14.
F1. Showmanship Novice.....	25.	21.	17.	14.
F2. Showmanship Junior.....	25.	21.	17.	14.
F3 Showmanship Senior.....	25.	21.	17.	14.

F — COMMERCIAL BEEF

(All Breeds Competing)	1st	2nd	3rd	4th
1. Under one year.....	25.	21.	17.	14.
2. One year under two.....	25.	21.	17.	14.
3. Two years and over.....	25.	21.	17.	14.

DEPARTMENT 19

A — DAIRY (Grade)

Grouped at the discretion of the Superintendent and Judges

	1st	2nd	3rd	4th	5th
1. Heifer Calf under six months.....	25.	21.	17.	14.	13.
2. Heifer Calf 6 mos., under 12 mos.....	25.	21.	17.	14.	13.
3. Yearling Heifer.....	25.	21.	17.	14.	13.

DEPARTMENT 20

A — OXEN, STEERS & BABY BEEF

	1st	2nd	3rd	4th	5th				
1. Beef Showmanship — 9-13 years.....	25.	21.	17.	14.	13.				
2. Beef Showmanship — 14 years and over.....	25.	21.	17.	14.	13.				
3. Baby Beef Hereford.....	25.	21.	17.	14.	13.				
4. Baby Beef Angus.....	25.	21.	17.	14.	13.				
5. Crossbred Baby Beef.....	25.	21.	17.	14.	13.				
	1st	2nd	3rd	4th	5th	6th	7th	8th	
6. Yoke of Steers, Jr. Showmanship.....	15.	13.	11.	9.	8.	7.	6.	5.	
7. Yoke of Steers, Sr. Showmanship	15.	13.	11.	9.	8.	7.	6.	5.	
8. Trained Steers, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.	
9. Trained Steers, 14 Yrs. & Over	15.	13.	11.	9.	8.	7.	6.	5.	
10. Youth Ox Cart, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.	
11. Youth Ox Cart, 14 Yrs. & Older	15.	13.	11.	9.	8.	7.	6.	5.	
12. Youth Stoneboat, Under 14 Yrs., Distance Course.....	15.	13.	11.	9.	8.	7.	6.	5.	
13. Youth Stoneboat, 14 Yrs. & Over, Distance Course....	15.	13.	11.	9.	8.	7.	6.	5.	
14. Youth Ox Herdsman Award.....	20.	15.	10.						

DEPARTMENT 20A

— Youth Oxen Awards — Ribbons & Trophies Only

1. Don Marcoux
2. Brian Turner Memorial Awards

**DEPARTMENT 21
— YOUTH SHEEP —**

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

Attention: Exhibitors / Workers Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

All rams and ewes must be registered.

Ages of animals will be figured as of September 1st.

To be shown Friday at 4:30 PM and Saturday at 9:00 AM.

Department will be open to receive animals between Thursday 12:00 NOON — Friday 12 NOON. No animals will be received at any other time.

Animals must remain until 5:00 PM on Saturday. All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens. Two entries allowed in individual classes. ALL SHEEP MUST BE KEPT IN DESIGNATED AREAS.

Registration papers will be checked when entering show ring. Ear tags and tattoos must be on animals. All market lambs must be sheared after August 1.

Trucks must be parked in designated area off grounds or premium monies will be forfeited. No premium paid unless exhibitor is properly dressed. Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no open toed shoes. Classes to be combined if less than 3 entries, as follows: 2, 3, 4; 8, 9, 10. For the following breeds: A.-Shropshire; B.-Southdown; C.-Hampshire; D.-Dorset; E.-Cheviot; F.-Suffolk; G.-(new) Horned Dorset; H.-Corriedale; I.-Tunis; J.-Any other breed-meat; K.-Any other breed-Wool; L.-Cotswold; M.-Market Lamb; N.-Natural Color; O.Shetland.

Age groups for all breed except Cheviots & Dorsets:

Sr. Lamb - Sept. 1 - Dec. 31	Int. Lamb - Jan. 1 - Feb. 15	Jr. Lamb - Feb. 16 and after
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Dorsets: Sr. Lamb - Sept. 1 - Nov. 30	Winter Lamb - Dec. 1 - Jan. 31	Jr. Lamb - Feb. 1 and after
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Cheviots: Sr. Lamb - Sept. 1 - Dec. 31	Int. Lamb - Jan. 1 - Feb. 28	Jr. Lamb - Mar. 1 and after
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OC — OBSTACLE COURSE

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors (16 and Over).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.

4. Novice (1st year 4-H'er).....	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
5. Cloverbuds (8 years & Under).....	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
GS — GROUP SHOWMANSHIP	1st 2nd 3rd 4th 5th 6th 7th
a. Seniors (combined age 30+ yrs old).....	17. 16. 14. 12. 11. 10. 9
b. Intermediates (combined age 25-29 yrs old).....	17. 16. 14. 12. 11. 10. 9
c. Juniors (combined age under 24 yrs old).....	17. 16. 14. 12. 11. 10. 9
FS — Fitting and Showmanship	1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th
1. Seniors - 16 and Over.....	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
2. Intermediates (13-15 years).....	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
3. Juniors (9-12 years).....	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
4. Novice (1st year 4-H'er).....	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
5. Cloverbuds (8 years & Under).....	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
6. Market Lambs (Those Showing or owning ONLY a Market Lamb)	17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
— Breed Classes —	1st 2nd 3rd 4th 5th 6th
1. Yearling Ram, 1 yr. and under.....	17. 16. 14. 12. 11. 10.
2. Sr. Ram Lamb.....	17. 16. 14. 12. 11. 10.
3. Int. Ram Lamb.....	17. 16. 14. 12. 11. 10.
3A. Winter Ram Lamb (Dorset only).....	17. 16. 14. 12. 11. 10.
4. Jr. Ram Lamb.....	17. 16. 14. 12. 11. 10.
5. Pair Ram Lambs.....	17. 16. 14. 12. 11. 10.
Champion	
6. Yearling Ewe, 1 yr. and under.....	17. 16. 14. 12. 11. 10.
7. Pair Yearling Ewes.....	17. 16. 14. 12. 11. 10.
8. Sr. Ewe Lamb.....	17. 16. 14. 12. 11. 10.
9. Int. Ewe Lamb.....	17. 16. 14. 12. 11. 10.
9A. Winter Ewe Lamb (Dorset only).....	17. 16. 14. 12. 11. 10.
10. Jr. Ewe Lamb.....	17. 16. 14. 12. 11. 10.
Champion	
11. Pair Ewe Lambs.....	17. 16. 14. 12. 11. 10.
12. Best 3 Lambs, either sex, bred..... and owned by exhibitor	17. 16. 14. 12. 11. 10.
13. Exhibitor's Flock, 1 Ram, any age,..... 2 yearling Ewes, 2 Ewe Lambs	17. 16. 14. 12. 11. 10.
14. Breeder's Young flock, 1 Ram Lamb,..... 2 Yearling Ewes, 2 Ewe Lambs, bred and owned by exhibitor	17. 16. 14. 12. 11. 10.
15. Get of Sire, 4 animals, either sex,..... from Same Ram	17. 16. 14. 12. 11. 10.
16. Prod. of Dam (2 animals).....	17. 16. 14. 12. 11. 10.
17. Market Lambs, Light - Novice	17. 16. 14. 12. 11. 10.
18. Market Lambs, Light.....	17. 16. 14. 12. 11. 10.
19. Market Lambs, Medium - Novice	17. 16. 14. 12. 11. 10.
20. Market Lambs, Medium.....	17. 16. 14. 12. 11. 10.
21. Market Lambs, Heavy - Novice	17. 16. 14. 12. 11. 10.

- | | |
|---|-------------------------|
| 22. Market Lambs, Heavy..... | 17. 16. 14. 12. 11. 10. |
| 23. Shepherd's Award (See Rules) | 50. 30. 20. |
| 24. Supreme Champion Ram of Show..... | Awards Only |
| 25. Supreme Champion Ewe of Show..... | Awards Only |
| Rotating Trophies | |
| 26. Best Lamb of Show..... | Fair Trophy |
| 27. Best Fleece of Show..... | Awards Only |



[illegible]

DEPARTMENT 22

PREMIUM LIST

Show May Be Cancelled Due to Avian Flu

DEPARTMENT 22

— POULTRY, RABBITS AND PETS —

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY .

NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME.

ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY .

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries. Limit of 2 entries per class per exhibitor.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test.

Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

All rabbits exhibited will be checked for signs of illness by the Barn Superintendents before entering the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

All Youth Exhibits need to be brought to the fairgrounds by the Exhibitor.

Send all Division 22 - A, B & C Entries to:

Daphne Phelps

24 Fairfield Avenue

Haydenville, MA 01039

A — Poultry

	1st	2nd	3rd	4th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen.....	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together..	4.50	4.00	3.50	3.00
6. Turkeys, 1 gobbler, 1 hen.....	4.50	4.00	3.50	3.00
7. Turkey.....	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 Cockerel, 2 Pullets, all of same seasons hatch.....	4.00	3.00	2.50	2.00

	1st	2nd	3rd	4th
9. Pigeon - Old Cock.....	4.00	3.00	2.50	2.00
10. Pigeon - Young Cock.....	4.00	3.00	2.50	2.00
11. Pigeon - Old Hen.....	4.00	3.00	2.50	2.00
12. Pigeon - Young Hen.....	4.00	3.00	2.50	2.00

B — Cross-Breed

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered....	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered.....	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered..	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00

“POULT RY SHOWMANSHIP CLASSES”

	1st	2nd	3rd	4th	5th
1. Novice - No showing Experience.....	4.00	3.00	2.50	2.00	2.00
2. Intermediate - 1-4 years of Showing Experience.	4.00	3.00	2.50	2.00	2.00
3. Advanced - 5 or more ears of showing Experience...	4.00	3.00	2.50	2.00	2.00

Exhibitor Dress Code: - White Shirt/Blouse, Black Pants/Skirt

“Cock Crowing Contest” (Ribbons awarded only)

1. Roosters may compete once or twice during the fair.
2. Roosters will be scored on the number of crows in the given length of time.
3. Exhibitors must be present during contest

C — Rabbits

Attention Rabbit Exhibitors: Please indicate after Class #, Breed and Color

	1st	2nd	3rd	4th
1. A. Senior Buck.....	4.00	3.00	2.50	2.00
2. B. Senior Doe.....	4.00	3.00	2.50	2.00
3. C. Intermediate Buck (Breeds over 10 lbs.)..	4.00	3.00	2.50	2.00
4. D. Intermediate Doe (Breeds over 10 lbs.)....	4.00	3.00	2.50	2.00
5. E. Junior Buck.....	4.00	3.00	2.50	2.00
6. F. Junior Doe.....	4.00	3.00	2.50	2.00
7. Rabbit - Doe with litter.....	4.00	3.00	2.50	2.00
8. Rabbit - Pet Stock, Senior Doe.....	4.00	3.00	2.50	2.00
9. Rabbit - Pet Stock, Senior Buck.....	4.00	3.00	2.50	2.00
10. Rabbit - Pet Stock, Junior Doe.....	4.00	3.00	2.50	2.00
11. Rabbit - Pet Stock, Junior Buck.....	4.00	3.00	2.50	2.00

“Rabbit Races” (Ribbons awarded only)

1. Rabbits may compete once or twice during the fair.
2. First rabbit to reach the finish line wins.
3. Exhibitors must be present during the contest.





EMAIL: _____

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to August 12th

LATE ENTRIES ARE NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.

[illegible]



DEPARTMENT 23-35

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. Halls will be open to receive exhibits between 4 PM - 9 PM on WEDNESDAY and 8 AM - 11:30 AM on THURSDAY. EXHIBITS RECEIVED AFTER 11:30 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM on THURSDAY. NO HALL EXHIBIT MAY BE REMOVED BEFORE 7:00 PM on SUNDAY. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 8 P.M.

All vegetables must be grown, selected, and arranged by the exhibitor. EXHIBITORS (with a minimum of 3 entries - 1 per class) **will receive a FREE EXHIBITORS RELEASE PASS** good for 3 PM Sunday only. Premium Checks - In the Hall between 5 and 7:00 PM. After 7:00 PM they will be mailed. Send Entries to: Karen Rida, Secretary P.O. Box 593 Worthington, MA 01098

DEPARTMENT 23

A — EGGS	1st	2nd	3rd
A1. Medium White Eggs (21-24 oz.).....	4.00	3.50	3.00
A2. Large White Eggs (24-27 oz.).....	4.00	3.50	3.00
A3. Extra Large White Eggs (over 27 oz.).....	4.00	3.50	3.00
A4. Medium Brown Eggs (21-24 oz.).....	4.00	3.50	3.00
A5. Large Brown Eggs (24-27 oz.).....	4.00	3.50	3.00
A6. Extra Large Brown Eggs (over 27 ozs.).....	4.00	3.50	3.00

DEPARTMENT 24

— VEGETABLES —

A — Collections — Individuals Only	1st	2nd	3rd	4th	5th	6th
A1. 3' x 3' - to consist of at least 5..... varieties arranged by exhibitor on mulch of some kind	18.00	16.00	15.00	14.00	10.00	6.00
A2. At least 5 varieties plus green..... used for decoration in a chopping bowl, basket or some other suitable container (2 specimens each)	13.00	12.00	11.00	10.00	9.50	9.00
A3. Homemade Scarecrow..... naturally grown, no taller than 4', made to stand or sit in a 2' x 2' area.	6.00	5.00	4.00	3.00		

B — Pumpkin Contest
(Color/Ripeness is NOT important) Sugaring and Field

	1st	2nd	3rd	4th	5th	6th
B1. Largest (NOT heaviest).....	13.	12.	11.	10.	9.	8.
B2. Identical Twins.....	11.	10.	9.	8.	7.	6.
B3. Oddest Looking.....	11.	10.	9.	8.	7.	6.
B4. Painted.....	11.	10.	9.	8.	7.	6.

BB — YOUTH GIANT Pumpkin Contest - 18 Years & Under Color / Ripeness is NOT a factor - Pumpkin to arrive Thursday between 5 to 6 PM. - Weigh off at 6 PM
Only submit on trailer by the lower portion of the fairgrounds.

	1st	2nd	3rd	4th	5th
BB1. Heaviest.....	50.	40.	30.	20.	10.

C — Plates

	1st	2nd	3rd
C1. Green Snap Beans (15 pods).....	4.00	3.50	3.00
C2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
C3. Yellow Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C4. Green Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C5. Shell Beans (15 pods, all competing together).....	4.00	3.50	3.00
C6. Beets, 5 specimens, with one inch stems.....	4.00	3.50	3.00
C7. Carrots, 5 specimens.....	4.00	3.50	3.00
C8. Yellow Onions, 5 specimens.....	4.00	3.50	3.00
C9. White Onions, 5 specimens.....	4.00	3.50	3.00
C10. Red Peppers, 5 specimens.....	4.00	3.50	3.00
C11. Green Peppers, 5 specimens.....	4.00	3.50	3.00
C12. Green Tomatoes, 5 specimens.....	4.00	3.50	3.00
C13. Cherry Tomatoes, 10 specimens.....	4.00	3.50	3.00
C14. Red Tomatoes, 5 specimens.....	4.00	3.50	3.00
C15. Yellow Tomatoes, 5 specimens.....	4.00	3.50	3.00
C16. Potatoes, 5 specimens.....	4.00	3.50	3.00
C17. Red Potatoes, 5 specimens.....	4.00	3.50	3.00
C18. Turnips, 2 specimens.....	4.00	3.50	3.00
C19. Cabbage, 2 specimens.....	4.00	3.50	3.00
C20. Lettuce or other greens, 2 specimens.....	4.00	3.50	3.00
C21. Cucumbers, 2 specimens.....	4.00	3.50	3.00
C22. Pickling Cucumbers, 10 specimens.....	4.00	3.50	3.00
C23. Summer Squash, 2 specimens.....	4.00	3.50	3.00
C24. Bush Scallop Squash (Poly Pan), 2 specimens.....	4.00	3.50	3.00
C25. Butternut Squash, 2 specimens.....	4.00	3.50	3.00
C26. Buttercup Squash, 2 specimens.....	4.00	3.50	3.00
C27. Acorn Squash, 2 specimens.....	4.00	3.50	3.00
C28. Blue Hubbard Squash, 2 specimens.....	4.00	3.50	3.00
C29. Zucchini Squash, 2 specimens.....	4.00	3.50	3.00
C30. Corn, sweet, 5 ears.....	4.00	3.50	3.00
C31. Vegetable	4.00	3.50	3.00

(Naturally grown to look like something else)

C32. Decorated Veg. (age 10 and older).....	4.00	3.50	3.00
C33. Decorated Veg. (any age under 10).....	4.00	3.50	3.00
C34. Collection of Gourds - 5 kinds.....	4.00	3.50	3.00
C35. Hot Peppers.....	4.00	3.50	3.00

DEPARTMENT 25

A — SMALL FRUIT - (Full Pint Boxes with clear covers)

	1st	2nd	3rd
A1. Blueberries.....	4.00	3.50	3.00
A2. Blackberries.....	4.00	3.50	3.00
A3. Raspberries.....	4.00	3.50	3.00
A4. Any Other.....	4.00	3.50	3.00
A5. Grapes, 3 Clusters.....	4.00	3.50	3.00

DEPARTMENT 26

A — FLOWERS (No Artificial) (All Flowers to be grown and arranged by exhibitor)

	1st	2nd	3rd
A1. Asters — 5 blooms, 1 or more varieties.....	3.00	2.00	1.75
A2. Cosmos — 5 stems.....	3.00	2.00	1.75
A3. Calendulas — 5 blooms.....	3.00	2.00	1.75
A4. Marigolds — 5 blooms, large (African).....	3.00	2.00	1.75
A5. Marigolds — 5 stems, single (French).....	3.00	2.00	1.75
A6. Marigolds — 5 stems, double (French).....	3.00	2.00	1.75
A7. Petunias — 5 stems, double flowered.....	3.00	2.00	1.75
A8. Petunias — 5 stems, single flowered.....	3.00	2.00	1.75
A9. Zinnias — 5 blooms, large flowered.....	3.00	2.00	1.75
A10. Zinnias — 5 stems, small flowered.....	3.00	2.00	1.75
A11. Miniature — bouquet - not to exceed 5 inches..	3.00	2.00	1.75
A12. Small Arrangement, not over 10 inches in any... direction, container included	4.00	3.00	2.00
A13. Roses — 3 blooms, any type or variety.....	3.00	2.00	1.75
A14. Gladiolus — 3 spikes.....	3.00	2.00	1.75
A15. Nasturtiums — 10 blooms.....	3.00	2.00	1.75
A16. Snapdragons — 5 stems.....	3.00	2.00	1.75
A17. Bachelor Buttons — 5 stems.....	3.00	2.00	1.75
A18. Sunflower (largest seed area).....	3.00	2.00	1.75
A19. Dahlia — 2 single, of one variety.....	3.00	2.00	1.75
A20. Bouquet Wild Flowers.....	3.00	2.00	1.75
A21. Any Other Flower - all competing together..... 5 blooms or stems (No wildflowers)	3.00	2.00	1.75
A22. Holiday Arrangement - must be labeled.....	6.00	5.00	4.00
A23. African Violet - Single Crown In Blossom.....	4.00	3.00	2.00
A24. Display of Native Flowers and Fungi Forms.....	4.00	3.00	2.00
A25. One Flowering House Plant.....	3.00	2.00	1.75
A26. Basket of Mixed Flowers (No Wild Flowers).....	3.00	2.00	1.75
A27. Bouquet of Sunflowers - 5 stems.....	3.00	2.00	1.75

DEPARTMENT 27

A — BREADS, PASTRIES, LUNCHES RECIPE MUST ACCOMPANY ALL ENTRIES. If a package mix is used or a modification, so indicate. Must be made by exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, transparent paper.

	1st	2nd	3rd
A1. Gingerbread.....	4.00	3.00	2.00
A2. Muffins.....	3.00	2.50	2.00
A3. Oat Bran Muffins.....	3.00	2.50	2.00
A4. Loaf Quick Bread.....	4.00	3.00	2.00
A5. Loaf Bread, Yeast.....	4.00	3.00	2.00
A6. White Cake.....	4.00	3.00	2.00
A7. Chocolate Cake.....	4.00	3.00	2.00
A8. Candy.....	4.00	3.00	2.00
A9. Fudge.....	4.00	3.00	2.00
A10. Dropped Cookies, 6.....	3.00	2.50	2.00
A11. Coffee Cake.....	4.00	3.00	2.00
A12. Rolled Cookies, 6.....	3.00	2.50	2.00
A13. Brownies, 6 Chocolate.....	3.00	2.50	2.00
A14. Brownies, Blonde.....	3.00	2.50	2.00
A15. Apple Pie.....	4.00	3.00	2.00
A16. Decorated Cake (Under 10).....	5.00	4.00	2.00
A17. Decorated Cake (10 & Over).....	5.00	4.00	2.00
A18. Yeast Rolls, 6.....	3.00	2.50	2.00
A19. Chocolate Chip Cookies, 6.....	3.00	2.50	2.00
A20. Decorated Cookies, 3 - (Under 10).....	4.00	3.00	2.00
A21. Decorated Identical Cookies, 3 - (10 & over).....	4.00	3.00	2.00
A22. Packed Lunch for school child, Menu to.....	4.00	3.00	2.00
accompany same. Beverage may be listed and not included in box.			
A23. Health Food Snack.....	3.00	2.50	2.00

DEPARTMENT 28

PAINTINGS AND DRAWINGS

A. - Any Youth ages 10 and younger	1st	2nd	3rd
A1. Paintings - Numbered.....	3.00	2.50	2.00
A2. Water Color Painting.....	3.00	2.50	2.00
A3. Pencil Drawing.....	3.00	2.50	2.00
A4. Crayon Drawing.....	3.00	2.50	2.00
A5. Pen and/or Markers.....	3.00	2.50	2.00
A6. Charcoal and/or Chalk.....	3.00	2.50	2.00
A7. Any Artwork done on unlined paper. Scenery.....	3.00	2.50	2.00
A8. Any Artwork done on unlined paper. Animal.....	3.00	2.50	2.00
A9. Any Artwork done on unlined paper. People.....	3.00	2.50	2.00
A10. Any other Artwork.....	3.00	2.50	2.00
A11. Poster.....	3.00	2.50	2.00
A12. Seasons of Year Poster - Not to Exceed 18 x 24"...	3.00	2.50	2.00
A13. Recycling Poster -- Not to Exceed 18 x 24".....	3.00	2.50	2.00

B. - Any Youth ages 11 and older	1st	2nd	3rd
B1. Paintings - Numbered.....	3.00	2.50	2.00
B2. Water Color Painting.....	3.00	2.50	2.00
B3. Pencil Drawing.....	3.00	2.50	2.00
B4. Crayon Drawing.....	3.00	2.50	2.00
B5. Pen and/or Markers.....	3.00	2.50	2.00
B6. Charcoal and/or Chalk.....	3.00	2.50	2.00
B7. Any Artwork done on unlined paper. Scenery.....	3.00	2.50	2.00
B8. Any Artwork done on unlined paper. Animal.....	3.00	2.50	2.00
B9. Any Artwork done on unlined paper. People.....	3.00	2.50	2.00
B10. Any other Artwork.....	3.00	2.50	2.00
B11. Poster.....	3.00	2.50	2.00
B12. Seasons of Year Poster - Not to Exceed 18 x 24".....	3.00	2.50	2.00
B13. Recycling Poster -- Not to Exceed 18 x 24".....	3.00	2.50	2.00
B14. Mural.....	3.00	2.50	2.00
C. - Any Age	1st	2nd	3rd
C1. Oil Painting.....	3.00	2.50	2.00
C2. Collage.....	3.00	2.50	2.00
C3. Still Life.....	3.00	2.50	2.00

DEPARTMENT 29 CRAFTS AND HOBBIES

A. - Any Youth 10 years and younger (Made By Exhibitor Only)	1st	2nd	3rd
A1. Baskets.....	3.00	2.50	2.00
A2. Article Knotted & Braided.....	3.00	2.50	2.00
A3. Tin Punch.....	3.00	2.50	2.00
A4. Wood Work.....	3.00	2.50	2.00
A5. String Art.....	3.00	2.50	2.00
A6. Hand Made Sculpture.....	3.00	2.50	2.00
A7. Ceramics.....	3.00	2.50	2.00
A8. Stenciling.....	3.00	2.50	2.00
A9. Fabric Painting.....	3.00	2.50	2.00
A10. Tie Dye	3.00	2.50	2.00
A11. Painting on Stone or Rock.....	3.00	2.50	2.00
A12. Painting on Wood.....	3.00	2.50	2.00
A13. Painting on Glass.....	3.00	2.50	2.00
A14. Jewelry.....	3.00	2.50	2.00
A15. Model made from a Kit.....	3.00	2.50	2.00
A16. Model out of LEGO's.....	3.00	2.50	2.00
A17. Any Other Craft.....	3.00	2.50	2.00
A18. Sculpture.....	3.00	2.50	2.00
A19. Bird House.....	3.00	2.50	2.00
A20. Novelty.....	3.00	2.50	2.00
A21. Collection Display 2' x 2' and under.....	3.00	2.50	2.00

B. - Any Youth ages 11 and older (Made By Exhibitor Only)

	1st	2nd	3rd
B1. Baskets.....	3.00	2.50	2.00
B2. Article Knotted & Braided.....	3.00	2.50	2.00
B3. Tin Punch.....	3.00	2.50	2.00
B4. Wood Work.....	3.00	2.50	2.00
B5. String Art.....	3.00	2.50	2.00
B6. Hand Made Sculpture.....	3.00	2.50	2.00
B7. Ceramics.....	3.00	2.50	2.00
B8. Stenciling.....	3.00	2.50	2.00
B9. Fabric Painting.....	3.00	2.50	2.00
B10. Tie Dye	3.00	2.50	2.00
B11. Painting on Stone or Rock.....	3.00	2.50	2.00
B12. Painting on Wood.....	3.00	2.50	2.00
B13. Painting on Glass.....	3.00	2.50	2.00
B14. Jewelry.....	3.00	2.50	2.00
B15. Model made from a Kit.....	3.00	2.50	2.00
B16. Model out of LEGO's.....	3.00	2.50	2.00
B17. Any Other Craft.....	3.00	2.50	2.00
B18. Bird House.....	3.00	2.50	2.00
B19. Collection Display over 2' x 2' and under.....	3.00	2.50	2.00

C. - Any Youth (Made By Exhibitor Only)

	1st	2nd	3rd
C1. Color Photo - Scenic - Mounted.....	3.00	2.50	2.00
C2. Color Photo - Animal - Mounted.....	3.00	2.50	2.00
C3. Color Photo - People - Mounted.....	3.00	2.50	2.00
C4. Photo taken at Cummington Fair - Mounted.....	3.00	2.50	2.00
C5. Collection Displayed in a 2' x 2' area No Larger....	3.00	2.50	2.00
C6. Photo - Any Other.....	3.00	2.50	2.00
C7. Photo Display.....	5.00	4.00	3.00

DEPARTMENT 30**A — KNITTING**

	1st	2nd	3rd
A1. Knitted Scarf.....	3.00	2.50	2.00
A2. Knitted Mittens	3.00	2.50	2.00
A3. Knitted Sweater.....	3.00	2.50	2.00
A4. Knitted Blanket.....	3.00	2.50	2.00
A5. Any Other.....	3.00	2.50	2.00
A6. Hat Knitted.....	3.00	2.50	2.00

B — CROCHETING

	1st	2nd	3rd
B1. Crocheted Scarf.....	3.00	2.50	2.00
B2. Crocheted Hat.....	3.00	2.50	2.00
B3. Crocheted Blanket.....	3.00	2.50	2.00
B4. Any Other.....	3.00	2.50	2.00
B5. Baby Article.....	3.00	2.50	2.00
B6. Mittens.....	3.00	2.50	2.00

DEPARTMENT 31

A — CONSERVATION (Must be made by exhibitor during past 12 months)

	1st	2nd	3rd
A1. Collection of Insects, mounted and named.....	5.00	4.00	3.00
A2. Collection of Native Wood, mounted and named.....	5.00	4.00	3.00
A3. Collection of Native Leaves, mounted and named.....	5.00	4.00	3.00
A4. Collection of Wild Flowers, mounted and named.....	5.00	4.00	3.00
A5. Collection of Rocks, Names & at least 10 specimen.....	5.00	4.00	3.00
A6. Seed Collection (consisting of 10 varieties of seeds).....	5.00	4.00	3.00
A7. Conservation Collection of Bones.....	5.00	4.00	3.00
A8. Collection Misc.....	5.00	4.00	3.00

DEPARTMENT 32

A — EMBROIDERY

	1st	2nd	3rd
A1. Crewel.....	3.00	2.50	2.00
A2. Candlewicking.....	3.00	2.50	2.00
A3. Cross Stitching.....	3.00	2.50	2.00
A4. Needlepoint.....	3.00	2.50	2.00
A5. Needlepoint on Plastic.....	3.00	2.50	2.00
A6. Embroidery on Anything.....	3.00	2.50	2.00
A7. Liquid Embroidery.....	3.00	2.50	2.00
A8. Hand Weaving.....	3.00	2.50	2.00
A9. Any Other Needlework.....	3.00	2.50	2.00

DEPARTMENT 33

— CLOTHING —

(All clothing must have been made by the exhibitor during the past year)

A — Clothing - Age Youth under 13 (All material in this group to be cotton)

	1st	2nd	3rd
A1. Apron.....	3.00	2.50	2.00
A2. Blouse or Jersey.....	3.00	2.50	2.00
A3. Nightwear.....	3.00	2.50	2.00
A4. Dress.....	3.00	2.50	2.00
A5. Sportswear (Shorts, Slacks, Capris).....	3.00	2.50	2.00
A6. Vest or Jacket.....	3.00	2.50	2.00
A7. Skirt	3.00	2.50	2.00
A8. Pillow.....	3.00	2.50	2.00
A9. Pothead.....	3.00	2.50	2.00
A10. Pocketbook or Tote Bag.....	3.00	2.50	2.00
A11. Stuffed Toy or Doll.....	3.00	2.50	2.00
A12. Any Other Sewing	3.00	2.50	2.00

B — Clothing - Ages 14- 19

	1st	2nd	3rd
B1. Nightwear.....	3.00	2.50	2.00
B2. Skirt.....	3.00	2.50	2.00
B3. Blouse or Jersey.....	3.00	2.50	2.00
B4. School Dress.....	3.00	2.50	2.00

	1st	2nd	3rd
B5. Sportswear (Shorts, Slacks, Culottes).....	3.00	2.50	2.00
B6. Best Dress.....	3.00	2.50	2.00
B7. Pantsuit.....	3.00	2.50	2.00
B8. Coat.....	3.00	2.50	2.00
B9. Vest.....	3.00	2.50	2.00
B10. Any Other Sewing.....	3.00	2.50	2.00
B11. Pillow.....	3.00	2.50	2.00
B12. Pocketbook or Tote Bag.....	3.00	2.50	2.00
B13. Wardrobe (5-piece School).....	6.00	5.00	4.00
B14. Quilting.....	6.00	5.00	4.00

DEPARTMENT 34

— CANNING —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform. All products, including jam (except jelly), shall be sealed by processing open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats. Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit. Preference shall be given to practical packs rather than to fancy packs.

Jam and Jelly to be in jars not less than 4 ounces.

A — Vegetables — 2 jars each			
	1st	2nd	3rd
A1. Collection of 1 Jar Each of 3 Varieties.....	5.00	4.00	3.00
A2. Tomatoes.....	4.00	3.50	3.00
A3. Yellow Beans.....	4.00	3.50	3.00
A4. Green Beans.....	4.00	3.50	3.00
A5. Carrots.....	4.00	3.50	3.00
A6. Greens.....	4.00	3.50	3.00
A7. Peas.....	4.00	3.50	3.00
A8. Beets.....	4.00	3.50	3.00
A9. Corn.....	4.00	3.50	3.00
A10. Shell Beans.....	4.00	3.50	3.00
A11. Asparagus.....	4.00	3.50	3.00
A12. Cauliflower.....	4.00	3.50	3.00
A13. Succotash.....	4.00	3.50	3.00
A14. Mixed Vegetables.....	4.00	3.50	3.00
A15. Squash.....	4.00	3.50	3.00
B — Fruits — 2 jars each			
	1st	2nd	3rd
B1. Peaches.....	4.00	3.50	3.00
B2. Pears.....	4.00	3.50	3.00

B3. Plums.....	4.00	3.50	3.00			
B4. Blueberries.....	4.00	3.50	3.00			
B5. Blackberries.....	4.00	3.50	3.00			
B6. Raspberries.....	4.00	3.50	3.00			
B7. Cherries.....	4.00	3.50	3.00			
B8. Applesauce.....	4.00	3.50	3.00			
B9. Strawberries.....	4.00	3.50	3.00			
B10. Collection of 1 Jar Each of 3 Varieties.....	5.00	4.00	3.00			
B11. Any Other Fruit.....	5.00	4.00	3.00			
C — Jams, Jellies, Pickles	1st	2nd	3rd			
C1. Jelly - 2 Jars Apple.....	4.00	3.50	3.00			
C2. Jelly - 2 Jars Raspberry.....	4.00	3.50	3.00			
C3. Jelly - 2 Jars Strawberry.....	4.00	3.50	3.00			
C4. Jelly - 2 Jars Grape.....	4.00	3.50	3.00			
C4A. Jelly - 2 Jars Mint.....	4.00	3.50	3.00			
C5. Jams - 2 Jars Any Other.....	4.00	3.50	3.00			
C5A. Jams - 2 Jars Cherry.....	4.00	3.50	3.00			
C6. Jams - 2 Jars Raspberry.....	4.00	3.50	3.00			
C7. Jams - 2 Jars Strawberry.....	4.00	3.50	3.00			
C7A. Jams - 2 Jars Blueberry.....	4.00	3.50	3.00			
C8. Pickles - 3 Jars of Different Varieties.....	4.00	3.50	3.00	1st	2nd	3rd
C9. Collection of Jams, Marmalades, Conserve - 1 Jar each of 3 Varieties.....				5.00	4.00	3.00
C10. Collection of Jellies 1 Jar each of 3 Varieties.....				5.00	4.00	3.00
C11. Relish - 2 Jars.....	4.00	3.50	3.00			
C12. Pickle - 2 Jars.....	4.00	3.50	3.00			

DEPARTMENT 35

A — 4-H CLUB EXHIBIT

Space will be guaranteed only if the entry form is made out and mailed to: Karen Rida, P.O. Box 593, Worthington, MA 01098 by AUGUST 11.

	1st	2nd	3rd	4th	5th
A1. 4-H Club Exhibits - 6' x 3'.....	30.	27.	25.	23.	20.
\$5.00 to all others					
A3. Any Youth Group - 6' x 3'.....	30.	27.	25.	23.	20.

SCORE CARDS FOR Department 35 EXHIBITS

50 pts. — General Effect

(Attractiveness, Neatness, Scale, Color Scheme, Lighting, and Arrangement.)

25 pts. — Educational Value to the General Public. (Does it tell a story?)

10 pts. — Quality of Materials and Workmanship.

10 pts. — Signs: to include: 1. Name of Club and Town;

2. (A small card) Names of Members and Leaders.

5 pts. — Judge's information

(include on a slip of paper enclosed in the envelope the following information):

1. Nature of Club

2. Name of Leader

3. Name and Age of Club Members

4. Number who helped set up the Exhibit.

2024 Hillside Agricultural Annual Meeting Minutes

We are here tonight with now two directors missing. George Dole left us just three days before our last meeting last year and within three months later Rosie Sherman joined him on January 27 th of 2024. It was proven that the two of them were watching over us on August 22 thru 25 th with one of the most gorgeous fair weather. The sun, and temperature were beautiful. Rosie leaves behind three children, Terry, Wendy, and Dale along with many more family members. A lot of my memories of Rosie and what she would contribute to the fair every year such as the Oxen and Horse sheets filled out and ready to go just one example. I found myself copying her sheets from last year, since she handed them all to me at the Annual Meeting last year telling me that I would need them. Little did I know she was more aware than I was. Rosie was always there to help along with Lillian in any way possible. When Rosie stepped down as Secretary, and I started, it was very apparent to me that I would never be a Rosie. She held this position with the up most attention to detail and breathed fair season all year long. I will miss her forever and remember our great talks over the past years. George and her are greatly missed, but thank you so much for the great 2024 weather.

On May 16 th of 2024, Tim Tessier passed. He was a great contributor to the Pigeon Club and he was on a mission to support youth. He would build pigeon houses and provide food for the youth to encourage their interest in the project. He was a teacher at Smith School for many years teaching machine and owned a machine shop and hired youth to work there. The group has dissolved with his passing, which was missed at the fair this year. He left behind money that his family would like to set up a scholarship fund in his memory which is still in the planning phase. Tim and his passion of youth will be missed.

On December 1 st , of 2023, Nathan Hine passed away after a courageous battle with cancer. He was a long-time exhibitor of oxen at fairs all over New England. His passion for pulling oxen and exhibiting will be missed. He leaves behind his wife, Kim and three children and six grandchildren. A special thanks to Jesse Dewkett and Ryan Rida for the generous donation of \$1200 to add \$100 to the first three placings of each oxen pulling contest in his memory.

On June 26 th of 2024 another Ox teamster, Howard Booker passed leaving behind his wife Marcia, daughter Amy and two grandchildren. My memories of Howard are a giant of a man, but a gentle ox teamster. Howard and Marcia also exhibited Oxen all over New England. Jared Taylor donated money in Howard's memory for the pulls. Both Nathan and Howard will be missed, but their memories will live on forever as everyone we have lost over the years. They all leave a special memory for each of us.

The Scholarship Committee report will be given by Linda Judd. Thank you for your hard work and decisions made to give out our yearly scholarships.

On Wednesday, August 21 st , 2024 the Upper, Lower Hall, and 4-H Hall were filling up with entries to be shown off all weekend. The Downstairs Hall being supervised by Eliza Healy and her helpers had a total of 287 entries. Upstairs with Lisa Hollister and crew had a total of 864 entries. Across the path, Torrie Page, Janna Mangini, and Jessica Lagassee (Thomas) girls had a total of 402 entries being exhibited by the local youth. Best Overall Canning went to Fionnghuala Reagan, Best Arrangement went to Lucinda R. Bowles, Best Clothing to Joseph

Gagne, Best Chopping Bowl went to Brody Hicks, The Annie Thomas Baking Award went to Fionnghuala Reagan, and Best Overall Exhibitor also went to Fionnghuala Reagan. Thank you, Eliza, Lisa, and Thomas descendants, for your dedication to filling the halls and manning them all weekend with your volunteers.

The Rabbit and Poultry building run by Daphne Phelps and Glenn Jameson had 18 Rabbits, 1 Lonely Turkey, 6 Waterfowl, and 100 Chickens. Thank you all for the showmanship contest and making sure that the building was ready for spectators to come and see a great display all weekend long.

On Thursday August 22, 2024, started with the most beautiful weather, which by Sunday proved to only get better every day. Up on the hill was a truck pull which was enhanced with a new Mount Road Gate for exit, and an extended new parking lot on the hill. A special thanks to the Howes Family for allowing us to purchase additional land, George's last push. Along with a lot of help and Pantermehl's work, the road, gate, and new parking lot were ready to go for the fair. The weather worked with us all summer on this project. Thank you all whom worked endless hours to get this accomplished.

The 4-H Sheep being Supervised by Shawn and Kim Thayer had 13 exhibitors with 63 head filling the barns for three days of exhibiting. Then on Saturday night the switch to open sheep had 24 exhibitors with 161 head being cared for now by Kyle and Cara Thayer. Thank you to the Thayer family for all they do the youth and adults for a fantastic agricultural sheep show. Thank you also for the volunteers that help them to pull this off.

The 4-H cattle moving in on Friday for the judging contest, and then show on Saturday had 33 dairy cattle and 7 head of beef. Thank you, Cathy, and a new member, to the Board, her daughter Sarah for once again maintaining the cattle department. These shows are so important to keep the agricultural part of Cummington Fair going. As the numbers have fallen, hopefully in the future they will go back up again. This is trying as farms are becoming fewer every year. The Asian Flu this year was another issue, but thank you all for making this show possible. On Sunday, 71 head of dairy cattle and 7 head of beef cattle showed.

Friday, August 23 rd , once again came in with sun and made for an enjoyable day to visit the fair. Entertainment events were going on all over the grounds, thanks to Kevin Hollister's hard work, music, magic, horses, horses, and horses. His announcing and being the voice of Cummington Fair could be heard throughout the weekend, and especially opening ceremonies. Your voice will go down in History either on the grounds or TV. Thank you for your hard work. At 5:30 the bike tickets were handed out and 10 boys and 10 girls enjoyed winning. This is made possible by the Fair and 16 other donations. Thank you all whom donated. We could not do this without you. Out by the Main Gate, Andy Marciano from Hatfield took care of the Classic Car Show. Thank you very much for making this show possible.

Down in the pulling arena, Wendy Sherman was announcing the Under and over 1750 Powder Puff Horse Pull. The under 1750 competition had three, with Emily Inman of Colrain taking the Blue. The over 1750 class also had three, with Arianna Perkins of Putney, VT winning the 1 st place. Next was the Under 3400 Lb. 20 Foot pull with seven teams, and Champagne & Smith of Cummington, MA winning 1 st . The Over 3400 Lb. class had five teams with Jim Grover of Lebanon, CT taking home the top prize.

Saturday, August 24 th , brought in the Oxen for showing from youth to adult, the ox challenge, and the pulling contest. Thank you, Fran and Alison Mason Robin &

Ronnie Sampson, Janet Pixley and Nan Clark for once again taking care of all these events. The Ox Challenge had nine entries with Tom Jenkins of Westhampton winning the class. The Under 2400 lb. Class with 7 entries had Dan Clark of Heath, MA taking the top blue ribbon. The 2800 lb. Class with 7 entries, was won by Kyle Clark of Hawley, MA. The 3200 lb. class again with seven entries had Ryan Hicks of Charlemont, MA showing his Blue Ribbon Team. The Free for All Class was won by Derek Turnbull of Feeding Hills, MA with eight entries in the class. The parade had 13 teams from a young 7-year-old with his team to older teamsters marching with them. This shows the dedication of both young and old exhibitors to show how agriculture is so important. The antique tractors are another great addition to this annual event. Thank you, John Tobin, and Joel Carr, for caring for the antique engine and tractor section of the grounds.

Another Demolition Derby on the Hill to end the Friday and Saturday night events managed to cover the hill. Stoney Roberts has stepped down but the new owner ran a fantastic event. Lots of cars and smashing was enjoyed by all.

Then my most favorite day of the weekend, the last day, Sunday August 25th of 2024, the end of the 156th annual Cummington Fair. Horses Pulling, Adult Cattle, and Adult Sheep Show along with entertainment, rides, and food could be enjoyed by once again a beautiful day. It was with great pleasure to sit and watch the last-minute addition of the mini horse pull. I felt so much in my heart watching parents and the youth pulling their mini's. The parent's dedication to work with their youth to keep their interest in this event at such a young age, goes without saying that these youth are the future of the horse pulling at fairs. Thank you, Jared Taylor, and Albert Judd, to sponsor this, and I hope that we can even build on this event even bigger next year.

The 3100 Horse Pull with six teams was won by Cody Belval of Ashfield, MA. The 3101 to 3400 lb. class had 7 teams with Perkins Family & Cuz of Warwick, MA taking home 1st place. The over 3400 lb. class had four teams with Alan Smith of Walpole, NH taking the blue. Thank you to Jared Taylor and his crew for maintaining the pit and working hard all weekend.

We were so lucky to once again have 15 couples join the 50-year Wedding Celebration. Married the Longest went to Douglas and Muriel Cranson of Ashfield with 67 years. The most Living Children went to Richard & Carolyn Wolf of Cummington with six children. The most Living Grandchildren went to Dudley & Judith Williams with 9 grandchildren. The most Living Great Grandchildren went to Edward & Sandy Moran of Plainfield, MA with 6 Great grandchildren. Since a turkey dinner was not available to our couples each enjoyed an envelope from Cummington Fair to enjoy food from any place on the grounds. I hope they enjoyed this. I know they miss the dinners, but since COVID this has been a real challenge for us to bring back.

I want to take this time to thank, Mary Bourdon, Taylor Boutwell, Liza Pantermehl, and Grace Sampson. It was a pleasure to have you in the Secretary's office, and I look forward to working with you in the future. I would like to Thank all of you here tonight and the new members whom have come on this year to the Society. This is very important that we increase these numbers, to ensure the continuance of the Fair and Society. All your input and ideas are so important. We need to work as a team to keep this fair going for many years to come. We appreciate the dedication of all the staff, volunteers, and exhibitors whom make this fair happen every year.

Respectfully Submitted Karen Rida, Secretary

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