

4-H AND YOUTH LIVESTOCK ENTRY BLANK

ENTRIES CLOSE JULY 28TH DEPARTMENT 17-DEPARTMENT 21

NAME:		PHONE #				
MAILING ADI	DRESS:					
TOWN:	N: ZIP:					
EMAIL:						
Desires to en	ter the followi	ng, subject to rules of the Society. Entries must b	e in the hands of:			
Karen Rida, S	Sec. P.O. Box 5	93, Worthington, MA 01098 prior to JULY 28 TH				
LATE ENTRIES ARE NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.						
1 Free Pass p EXHIBITORS		Free Passes per parent IF ENTRIES RECEIVED BY	7/28-PASSES MAILED TO			
If camping needed call Karen Rida at 413-775-3995						
Dept. No.	Lot No.	Description of Entry	Breed, variety or type			
17	A1	JUNIOR CALF (sample)	Ayrshire			

Continued

L	l	<u> </u>	<u> </u>