



154th Cummington Fair

August 25-28, 2022



"One of the Best Little Fairs in the Country"

www.cummingtonfair.com

Hillside Agricultural Society, Inc. since 1883

2022 PROGRAM

NO ALCHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

THURSDAY, AUGUST 25

Gillette Rides \$25 Wristband

4:00pm GATES OPEN

Antique Engines & Tractor Show Open

Midway and Rides Open

Craft Barn Open

Dan the Pirate (roving the grounds)

Rock-N-Circus (Outdoor Arena)

4:30pm Bryson Lang Comedy/Juggler (Pavilion)

5:00pm Exhibit Hall Open

Magic by George (Pavilion)

6:30pm Truck Pulls (On the Hill)

Rock-N-Circus (Outdoor Arena)

7:30pm Shelburne Falls Military Band

9:30pm Craft Barn/Exhibit Hall Close



FRIDAY, AUGUST 26 – “CHILDREN’S NIGHT!” – “CRUISE NIGHT!”

Gillette Rides \$25 Wristband

4:00pm GATES OPEN

Midway and Rides Open

Craft Barn/Exhibit Hall/Kids Corner Open

Antique Engines & Tractor Show Open

Dan the Pirate (roving the grounds)

Rock-N-Circus (Outdoor Arena)

Market Lambs (Sheep Show Ring)

4:30pm Bryson Lang Comedy/Juggler (Pavilion)

Women’s Powder Puff 2 classes over/under 1700#

6’ (classes pull together) Followed by 20’

“No Touch” 2 classes over/under 3400#

Car Show

5:00pm Magic by George (Pavilion)

6:00pm Raffle Tickets for Bikes -Children 10 and under



6:30pm Bicycle Drawings MUST BE PRESENT TO WIN
7:00pm Rock-N-Circus (Outdoor Arena)
 Youth Dairy Judging Contest (Cattle Show Ring)
 Sheep Obstacle Course (Sheep Show Ring)
 Demolition Derby by Stoney Roberts (On the Hill)
7:30pm Sarah The Fiddler (Main Stage)
9:30pm Craft Barn/Exhibit Hall Close



SATURDAY, AUGUST 27 – “AGRICULTURE DAY!” – “DEMO NIGHT!”

Gillette Rides \$25 Wristband

7:00am GATES OPEN
8:30am Antique Engines & Tractor Show Open
 Youth Oxen Showmanship, Stone boat and
 Trained Steer class (Lumberjack Arena)
 Ox Judging (Pulling Arena)
9:00am Judging of 4-H and Youth Livestock (Show Ring)
 Craft Barn/Exhibit Hall Open
10:00am 2400# Draft Oxen (Pulling Arena)
 Dan the Pirate (roving the grounds)
 Magic by George (Pavilion)
 Rock-N-Circus (Outdoor Arena)
 Youth Lawn Tractor Pull (On the Hill)
 Kids Fun Corner 10-7pm (Tent near sheep barn)
11:00am Midway and Rides Open
 Kids Pedal Tractor Pull (In front of Grandstands)
 Bryson Lang Comedy/Juggler (Pavilion)
12 noon JD Project (Main Stage)
 Magic by George (Pavilion)
1:00pm Oxen and Antique Tractor Parade (Track)
 Followed by 2800# Draft Oxen (Pulling Arena)
 Bryson Lang Comedy/Juggler (Pavilion)
1:30pm Ox Teamster’s Challenge (Lumberjack Arena)



2:00pm Rock-N-Circus (Outdoor Arena)

Magic by George (Pavilion)

3:00pm Wild Bill and the Flying Sparks (Main Stage)

4:00pm 3200# Draft Oxen (Pulling Arena)

Bryson Lang Comedy/Juggler (Pavilion)

5:00pm Wild Bill and the Flying Sparks (Main Stage)

6:00pm Demolition Derby (On the Hill)

6:30pm Rock-N-Circus (Outdoor Arena)

7:00pm Over 3200# Draft Oxen (Pulling Arena)

7:00-9:00pm Square Dance-

Doug Wilkens & Fall String Band (Pavilion)

9:30pm Craft Barn/Exhibit Hall Close

SUNDAY, AUGUST 28 – “OLD FASHIONED DAY!”

Gillette Rides \$25 Wristband

7:00am GATES OPEN

8:30am Antique Engines & Tractor Show Open

9:00am Judging of Adult Livestock (Show Ring)

Craft Barn / Exhibit Hall Open

10:00am Western Mass. Lumberjack Championship

Dan the Pirate (roving the grounds)

Bryson Lang Comedy/Juggler (Pavilion)

Kids Fun Corner 10-5pm (tent near sheep barn)

11:00am Midway and Rides Open

Rock-N-Circus (Outdoor Arena)

Magic by George (Pavilion)

Kids Pedal Tractor Pull (in front of grandstands)

12 noon 3100# Draft Horses (Pulling Arena)

JD Project (Main Stage)

Bryson Lang Comedy/Juggler (Pavilion)

2:00pm Golden Wedding Contest (Track)

Antique Car and Tractor parade

Rosie Porter and the Neon Moons (Main Stage)



Magic by George (Pavilion)

3:00pm Bryson Lang Comedy/Juggler (Pavilion)

Rock-N-Circus (Outdoor Arena)

3400# Draft Horses (Pulling Arena)

4:00pm Magic by George (Pavilion)

5:30pm Sidetracked Music from 50's-90's (Pavilion)

6:30pm Over 3400# Draft Horses (Pulling Arena)

7:00pm Craft Barn/Exhibit Hall Close

PROGRAM IS SUBJECT TO CHANGE WITHOUT NOTICE!
NO PETS ALLOWED ON GROUNDS. SERVICE DOGS ONLY



HILLSIDE AGRICULTURAL SOCIETY

OFFICERS

President- Albert Judd, Goshen

Vice Presidents-

Rose Sherman, Worthington

Cathy Shugg, Plainfield

Lillian Bisbee, Chesterfield

Sue Parkinson, Worthington

Troy Howes, Savoy

Kevin Hollister, Colrain

Larry Mason, Worthington

Alison Mason, Worthington

Kenneth Howes, Cummington

Liza Scranton, Ashfield

Michael Cunningham, Cummington

Jerry Bird, Goshen

Treasurer- Sandra Lilly, Ashfield

Secretary- Karen Rida, Worthington

Delegate to State Fair Association- Bill Perlman, Ashfield



Superintendent of Livestock—Jared Taylor

Superintendent of Dairy & Beef—Cathy Shugg

Asst. Superintendent of Dairy & Beef—Liza Pantermehl

Supt. Of Lumberjack Contest—Frank Philbrick

Supt. Of Sheep—Kyle Thayer

Asst. Supt. of Sheep 4-H Kim Thayer& Shawn Thayer

Asst. Supt. Of Sheep Adult—Cara Thayer

Supt. Of Youth Oxen—Ronnie Sampson

Asst. Supt of Youth Oxen—Robin Sampson

Supt. Of Ox Challenge—Janet Pixley

Asst. Supt of Ox Challenge—Nan Clark

Supt. Of Poultry—Glenn Jameson

Supt. Of Rabbits—Daphne Phelps

Supt. Of Kids Corner—April Judd

Supt. Of Pigeons—Tim Tessier

Supt of Campers—Lenny Pittsinger

Supt. Of Concessions—Alison Mason

Supt. Of Gate—Sue Parkinson

Supe of Lower Hall—Eliza Healy

Supt. Of Upper Hall—Lisa Hollister

Supt of 4-H Hall—Tori Page, Jenna Mangini, Jessie Lagasse

Supt. Of Grounds—Todd Celatka

Presidents

1869-1870	<i>Francis H. Dawes</i>	1871-1873	<i>Stephen Haywood</i>
1874-1875	<i>J. Westly Gurney</i>	1876-1878	<i>L.C. Robinson</i>
1879-1883	<i>Stephen Hayward</i>	1884-1894	<i>Alvan Barrus</i>
1895-1899	<i>Seth W. Clark</i>	1900-1902	<i>Ralph M. Porter</i>
1903-1905	<i>Ward A. Harlow</i>	1906-1907	<i>Henry A. Ford</i>
1908-1910	<i>Harry S. Packard</i>	1911-1912	<i>Milton S. Howes</i>
1913-1917	<i>Charles A. Bisbee</i>	1918-1920	<i>William H. Morey</i>
1921-1923	<i>George Barrus</i>	1924-1927	<i>Almon Howes</i>
1928-1930	<i>Clarence Hall</i>	1931-1934	<i>Ralph Rice</i>
1935-1938	<i>Morton E. Phinney</i>	1939-1942	<i>Henry H. Snyder</i>
1943-1944	<i>Henry G. Braun</i>	1945	<i>Silas Snow</i>
1946-1948	<i>Franklin Streeter</i>	1949-1950	<i>Howard D. Stanton</i>
1951-1968	<i>Charles J. Thayer</i>	1968-1969	<i>Francis Wickland</i>
1969-1971	<i>Charles J. Thayer</i>	1971-1973	<i>Fred Tirrell</i>
1973-1974	<i>Louis Sporbet</i>	1974-1975	<i>Charles J. Thayer</i>
acting 1975-1976	<i>Barbara Hathaway</i>	1976-1977	<i>Herbert Mongue</i>
acting 1977-1978	<i>Barbara Hathaway</i>	1978-1989	<i>Barbara Hathaway</i>
1989-2018	<i>George Dole</i>	2018-present	<i>Albert Judd</i>

In Memory

2022 Cummington Fair Scholarship

Dennis Simmons Heath, MA



Dennis is a 2022 graduate of Mohawk Trail Regional High School. He is the son of Jeanna and Jeffrey Simmons. Dennis will be attending Northeastern University Honors College majoring in Mechanical Engineering.



Grace Koehler

Hadley, MA

Grace is a 2022 graduate of Hopkins Academy. She is the daughter of Ed and Sharon Koehler. Grace will be attending Holyoke Community College with a major in an Associate in Foundations of Health Certificate in Medical Billing and Coding.

2022 Cummington Fair Scholarship



Natalie Aptecker

New Salem, MA

Natalie is a 2022 graduate of Ralph C Mahar Regional High School. She is the daughter of Susan and Robert Aptecker. Natalie will be attending the University of Massachusetts Amherst.



Sienna Moore

Orange, MA

Sienna is a 2022 graduate of Ralph C. Mahar Regional High School. She is the daughter of Daniel Moore and Trina Moruzzi. Sienna will be attending College of Holy Cross with a major in Biology.

Golden Wedding Contest 2022

GENERAL RULES

1. Married Fifty years on or before August 25, 2022.
2. Entries postmarked no later than August 11, 2022.
3. No entry fee.
4. Entries judged will be guests at the Fair on Sunday.

5. Address entries to Mrs. Karen Rida,
P.O. Box 593, Worthington, MA 01098

Class I Married Longest

Class II Most living Children

Class III Most living Grandchildren

Class IV Most living Great-Grandchildren

A plaque will be awarded in each class

Please report to Golden Wedding Area near Main Gate upon arrival at grounds.

Golden Wedding Contest 2022

ENTRY BLANK

Date _____

Husband's Name _____

Wife's Name _____

Address _____

Date of Marriage _____

Number of living Children _____

Number of living Grandchildren _____

Number of living Great-Grandchildren _____

Describe briefly any unusual circumstances concerning the Marriage Ceremony.

Constitution

ARTICLE 1. This society shall be called the Hillside Agricultural Society.

ARTICLE 2. The object of this society shall be the attainment and diffusion of scientific and practical knowledge in the cultivation of the soil and the raising of its various and useful productions as comprehended in the Department of Agriculture, Horticulture, and Pomology. For the encouragement to the introduction and raising of improved breeds of stock. For encouragement to mechanics and fine arts. For encouragement to domestic manufacture.

ARTICLE 3. On the first, second or third Saturday of November of each year— dates to be set by the Executive Committee—the Society shall hold an annual meeting in any one of the seven towns incorporated in the Society – Windsor, Goshen, Plainfield, Chesterfield, Worthington, Ashfield or Cummington – for the election of officers: vz: A President; twelve Vice-Presidents, six of whom shall be women; a Secretary; a Treasurer; three Auditors, all of whom shall be chosen for one year, or until others are elected in their stead. At the annual meeting of the Society there may be transacted any other business the interests of the Society demand.

ARTICLE 4. Ten members shall constitute a quorum for transacting business at any meeting of this Society.

ARTICLE 5. The President, the Vice-Presidents, the Secretary and Treasurer, Superintendent of Livestock, the last ex-President and the Delegate to the Mass. State Fairs Association shall constitute the Executive Committee, to whom shall be entrusted the general administration of the affairs of the Society. They shall determine the scheme of premiums to be offered, establish the rules and regulate the exhibitions and fairs held by the Society, and place of holding same, call special meetings of the Society, when they deem it advisable, appropriate and invest the funds of the Society, which shall be personal notes or real estate, and shall put in execution such measures as shall best secure the object contemplated in the second article of this constitution.

ARTICLE 6. At all meetings of the Executive Committee five members shall make a quorum for transacting business

ARTICLE 7. The President, and in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, and at all meetings of the Executive Board.

ARTICLE 8. The Secretary shall keep a true record of the proceedings at all meetings of the Society and of the Executive Committee, give notice of all meetings of the Society in such manner as the President may direct, conduct the correspondence of the Society and perform all other duties as the interests of the Society demand, under the general supervisions of the Executive Committee.

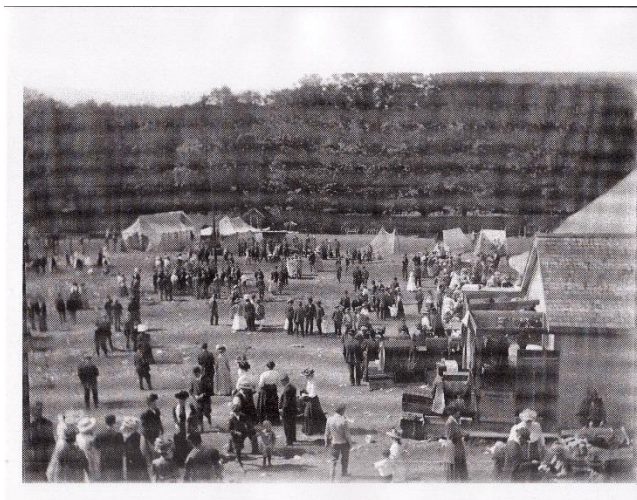
ARTICLE 9. The Treasurer shall collect and have custody of the funds of the Society, shall keep proper books of account where the receipts and payments of all monies shall be entered, shall at the annual meeting make a report of the receipts and disbursements of the treasury, and shall give bonds to the Society in such sums as the Executive Committee shall require for the faithful discharge of the duties of office.

ARTICLE 10. The Auditors shall inspect the accounts of the Treasurer and vouchers for the same, examine the notes and other securities for the invested funds of the Society, and certify their opinion and judgement thereof at the annual meeting.

ARTICLE 11. Amended to read: The compensation of all officers and committees when acting in the service of the Society shall be determined by the vote of the Executive Committee.

ARTICLE 12. Any male or female who shall pay the Treasurer the sum of \$5.00 shall be a life member of the Society.

ARTICLE 13. This constitution may be revised or amended at any annual meeting of the Society by a majority of the members present and voting thereon provided that notice to that effect be duly posted and published



General Rules

READ CAREFULLY BEFORE MAKING OUT ENTRY BLANKS

- 1. Adult and Youth Halls exhibits will be received Wednesday from 2 PM -9 PM.**
 - 1a. POULTRY exhibits will be received on WEDNESDAY ONLY from 1 PM to 9 PM.**
- 2. All entries must be in place by 11 AM Thursday.**
- 3. NO Hall or Poultry exhibits can be removed before 8:30 PM on Sunday.**
- 4. A person shall not offer for exhibit any item not produced and/ or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.**
- 5. An exhibitor shall make only one entry in a given class. Except Adult Livestock classes.**
- 6. New classes may be listed and judged, provided there are three or more entries.**
- 7. Youth Exhibits are for unmarried boys and girls six through nineteen years of age as of January 1 of the current year.**
- 8. Undesirable quality exhibits and those not properly entered will not be accepted.**
- 9. The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable.**
- 10. Placings will be awarded on basis of quality of exhibits and the decision of the judge will be final.**
- 11. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.**
- 12. No adult livestock exhibitors allowed to make more than two entries in any one class. Only one herd and one best 3 females and one flock of any one breed allowed by any one exhibitor.**
- 13. Cattle shall be clean and in proper condition for showing.**
- 14. 4-H or Youth may show in only Youth Classes or only Adult Classes, but not both.**

15. No premium will be paid to any exhibitor who is not a resident of this state nor to any exhibit of the same which is not subject to a Mass. Tax. Draft Classes are excluded from this rule.

16. No exhibitor shall approach the committee in charge of the Class to which he contributes with any criticism or advice as to their duty, neither use any influence whereby their decision may be warped, on pain of forfeiture of all rights to his premium.

17. The Superintendent of Concessions shall be provided with blank forms and shall give each person renting grounds a permit stating the business for which he is licensed. The license shall be conspicuously posted at said place of business and any person found engaged in any occupation not specified therein, shall forfeit and leave the grounds.

18. The extreme penalty of the law will be invested upon all persons detected in bringing intoxicating liquors on the grounds, or in gambling, or in disturbing the public peace.

19. The management will endeavor to use due care to protect all exhibits. They will not be responsible for loss or damage of exhibits, or injury to animals or persons.

20. If on account of bad weather or for any other reason the receipts fall short, the Fair Association reserved the right to pay the premiums in proportion to the receipts, with the exception of those offered by the State, which will be paid by check from the State Treasurer.

21. The decisions of the Executive Committee shall be final.



Livestock Rules

Please note that we have two sets of rules: **Animal Health Rules** and **Pulling Rules**.

Animal Health Rules

COMMONWEALTH OF MASSACHUSETTS

Bureau of Fairs, Division of Agricultural Development Department of Food and Agriculture

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs receiving DFA prize money must adopt and enforce the following rules for governance of the fair: NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. GENERAL RULES FOR ALL ANIMALS

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animals rejection for entry. THE INSPECTORS DECISION IS FINAL.
3. REMINDER: ALL sheep and goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag or tattoo based on the federal scrapie eradication program which went into effect in November, 2001. Information on approved tags and tattoos is available from the USDA APHIS office in Sutton, MA at 508-865-1421.
4. All livestock must have proper ID. For animals identified by microchip, readers must be available to the inspectors.
5. SEE INDIVIDUAL REQUIREMENTS FOR EACH SPECIES LISTED BELOW.

B. OUT OF STATE ANIMALS

1. All animals entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. These certificates must be available upon request to fair inspectors.

2. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season in Massachusetts. TB and Brucellosis testing is not required for animals from TB-accredited and Brucellosis-free States. Current brucellosis and TB status in the exhibitors state can be obtained from the state veterinarians office in each state. If the exhibitors state is not TB-accredited or Brucellosis-free, then the exhibitor must call the Massachusetts Bureau of Animal Health for entry requirements (627-626-1795).

C. POULTRY

1. No poultry will be admitted to a fairground until it has been individually inspected.

2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.

3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.

4. Birds from quarantined states will not be permitted entry.

5. All birds over 16 weeks of age as of January 1, 2013 shall be individually leg banded with a state leg band. This includes out of state exhibitors.

6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. CATTLE, GOATS and CAMELIDS (Llamas Alpacas, etc.)

1. All animals entering a Massachusetts fairground from out of State or within the state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. **Note that all goats and kids presented, regardless of age, must be individually listed and identified on the health certificate.** These certificates must be available upon request to fair inspectors. Documents of health

certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. Health Certificates must be dated January 1, 2013 or later. These documents will be accepted for the entire fair season in Massachusetts.

2. All of the above animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.

3. In addition all Goats must also be free of sore mouth and scrapie exposure. Based on the FEDERAL SCRAPIE ERADICATION PROGRAM (FSEP), goats of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.

4. Blue Tongue testing is required for Camelids originating from outside the Commonwealth. **Exception:** Animals from a USDA declared "Low Incident State" are exempt. **Note:** New England and New York are Low Incident States.

5. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

E. SWINE

1. All swine entering a Massachusetts fairground must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure to such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These

documents will be accepted for the entire fair season in Massachusetts. All swine must be identified by an official ear tag or registration.

2. Swine must be free of visual evidence of the following diseases and conditions:

erysipelas, atrophic rhinitis, mange and open or draining wounds.

3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 14E.

4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.

5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitors state can be obtained from the state veterinarians office in each state.

F. SHEEP

1. Sheep entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season.

2. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order 1-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-865-1421.

3. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty days.

4. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
5. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

G. EQUINE

1. All equines entering a Massachusetts fairground must have a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification for out of state animals must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarians letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. Certificates written on plain paper are not acceptable. These certificates must be available upon request to fair inspectors. Health certificates must be dated January 1, 2013 or later. These documents will be acceptable for the entire fair season.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE within one year of the fair.

H. RABBITS

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

I. DOGS and CATS

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies**

Pulling Rules

ATTENTION CUMMINGTON FAIR HORSE/OXEN PULLING RULES

Friday Night:

Power Puff starting time 4pm-Age limit 15 years based on Honor System, unless there is a reason for a change

Limit of 1 entry per class per Driver/Owner/Family. We have a option to pull classes together or separately.

20' No Touch- Limit 1 Team per Driver/Owner/Family per class. We have a option to pull classes together or separately.

Wristbands will be give out at the scales: for HORSES-the driver and his 2 Hitchers; for OXEN-Driver and Hitcher.

NO ONE ELSE WILL BE ALLOWED ISN'T HE PIT AREA THAT ISN'T WEARING A WRISTBAND. This will apply to all Draft Classes throughout the weekend.

These changes will continue to be in effect this year adn from now on, as they worked very well last year for the entire weekend. We want to continue to make these events an enjoyable and safe time for everyone and in the same shorter span of time as well.

Thank you all for your cooperation in helping to make this a successful and safe fair!

MASSACHUSETTS FAIRS ASSOCIATION

Rules Governing Pulling Contests

Approved by Mass. Department Agricultural Resources

Bureau of Fairs 2016

Rules prefixed **O** apply to oxen only.

Rules prefixed **H** applies to horses only.

Rules prefixed **P** applies to ponies only.

All other rules apply equally to horses, ponies & oxen

1. The fairs pulling events committee, shall be charged with promulgating and enforcing all rules and guidelines pertaining to pull events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Food & Agriculture, the Mass. Society for Prevention of Cruelty to Animals, Mass Pairs Association, Pull Superintendent, Pull judges, pony pull association, horse pull association and the oxen pull association.

2. There shall be a fair superintendent and up to three judges in charge at all drawing contest. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick. **The sole responsibility of 1 judge is to just JUDGE THE CLASS and to ensure compliance with the rules and regulations.**

3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.

4. Any individual, firm or corporation found guilty of administering drugs, which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day. First offense would consist of a \$500.00 fine and a 30-day suspension to be served from May 15 through October 30. A Second Offense within a five (5) year period from the first offense will result in a \$1,000 fine and a 1-year suspension; a third offense (within 3 years of the second or 8 years of the first) will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee. Any Teamster who refuses to assist the Vet in testing any animal, or refuses to have an animal tested, will be guilty of a drug violation. Suspension to be served between May 15 and October 30. **All fines are payable to the Mass. Fairs Drug Testing Fund and should be mailed to Rose M. Sherman 795 Old North Rd., Worthington, MA 01098.**

5. Any owner and/or teamster who has been convicted or found in violation in any other states statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in the Commonwealth of Massachusetts, for the period prescribed by that state. All testing will be done before the first load or after the last load for a team.

6. Any team disqualified by an agent of Humane Society appointed under Chapter 22C, Section 57, of The M.G.L. shall be taken out of the contest immediately. Before any

team is taken out there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.

7. All participants will be properly dressed. Any driver, judge or superintendent, hitcher, family member, raker, pinner, measurer, tractor driver or spectator, who had been drinking alcoholic beverages will be disqualified from the contest and removed from pulling area. Breathalyzers may be used at pulling events to determine if an individual has been drinking. The reading will show a 0.04 tolerance. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helper, will cause the driver and team to be disqualified immediately. First offense may result in fines up to \$250.00; and 2 weeks suspension. Second offense within a 5 year period of the first offense, may result in a one-year suspension and fines up to \$1,000; Third offense (within 3 years of the second or 8 years of the first) will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee. Moneys collected to be sent to address listed under #4

8. Sores and abrasions caused or likely to be irritated by the beating surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature and doesn't cause pain or suffering as certified by a licensed veterinarian on a health certificate dated within the previous twelve months will be allowed to pull.

9. Teams deemed uncontrollable or teamsters losing control that goes beyond the defined pit area, will immediately be disqualified by the Superintendent or judges and removed from the contest. Each fair will mark a defined pit area and make it known at the Driver's meeting prior to each class. In addition, any driver that pulls the load beyond the defined pit area will be penalized-First offense will be loss of that hitch; Second offense is disqualification for the day and forfeit of the entry day's premiums.

10. **HP**-All horses and ponies to compete in contest, other than Free- For- All teams, shall be weighed in no earlier than three hours before the first class. Horses will be marked by numbers when weighed. Check weighing will be permitted before the three-

hour period prior to the first class. Horses must wear halters while on scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present weigh-bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horses or ponies name and description as certified by a negative Coggins certified, the exact time of weighing. The scale shall be balanced with a person standing on it, this person will hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate. **It is the judge's discretion whether animal can be weighed with or without blanket coverage.**

11. **O**-All oxen will be weighed in front of the sponsoring delegate; all weight classes shall be under 2400 lbs., 2401 lbs-2800 lbs, 2801-3200 lbs, over 3200 lbs and or Free For All.

12. **O**-All weigh classes will increase 100 pounds, for the Labor Day weekend events and remain until the end of the season.

H-All weight classes will increase by 1% for the Labor Day weekend events and remain until the end of the season.

13. **P**-All owners/ponies must be measuring by the N.E. Draft Pony Association to pull in a contest. All weigh classes shall be under 1200 lbs., 1200-1400 lbs; 1400-1800 lbs. and over.

14. **H**-Horse weigh classes; 1 day event, less than 3000 lbs,- 3001 lbs.-3300lbs., -3301 bs-3600 lbs. Free-For-All. 2-day events weights will be at the discretion of the fair.

15. **HPO**-Once a team has been weighed in; there will be no switching of horses, ponies or oxen. Split owner teams will be allowed to compete for premiums. Any claimed owner must remain his horse, pony, or oxen for the duration of contest.

16. **HPO**-Starting load: maximum load of 4000 pounds for all weight classes and 5000 bs. Free-For-All classes. Added loads in each class at the discretion of the judges depending on type of pit. At no time after weight has been increased, may it be decreased.

17. Pulling positions to be determined by the drawing of numbers just before starting of each class.

18. All teamsters to compete in contest shall have their teams ready at the published time and MUST attend drivers meeting. All classes will close at the completion of the first heat in each class.

19. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed timekeeper.

20. **Method of pull:** Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after hitch. There will be no heading of horses. Teams to be driven by one teamster only. Starting point of the boat shall be properly marked to indicate same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to qualify the load. The boat shall be returned to starting pin after each hitch.

OPTION: Oxen pullers may have the option to have 5 hitches from the pin while staying hooked to the boat, with a 5 minute time limit. At no time should the boat begin at 72" or more from the pin. Teamsters may request that the boat be set back to the pin. **5 Hitch PULLS MUST BE PUBLICLY PRE-ADVERTISED PRIOR TO THAT DAY.**

21. **P-**Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on hindquarters only. Hands must be in sight at all times.

22. **H-**One inch or more constitutes a hitch. **O-**Two inches or more constitutes a hitch.

23. **P-**3 Inches or more constitutes a hitch.

24. **Breakdown:** An actual separation, breaking or bending of equipment shall constitute a breakdown. In the event teamster and/or owner wishes credit for the distance the boat moved before breakage, it would constitute a hitch.

25. **Over the rail:** If an animal's foot strikes dirt outside the rail it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. **The team must be unhooked from the boat if they step over the rail.**

26. Any team deliberately driven over the rail will be disqualified from the contest.

27. All teams shall remain in the ring, at all times, until class is completed, unless excused by the judge.

28. In case of a tie on longest distance, the second longest distance already pulled will take the top placing.

29. **Changing teamsters:** No teamster may be changed after pulling the first load in any class except in emergency, then only when permitted by the judges.

30. **HP**-Interference of Evener Men. No assistance other than hitching. **Evener men WILL NOT go ahead of evener, and are to remain silent and do no waving of arms while a team is being set up or is hitched to the load.**

31. **O**-Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of boat at a distance prescribed by the judge.

32. Classes shall be as publicized in Premium Booklet or by the Fair/Pull.

33. **O**-A twisted whip with a braided lash or a goad stick may be used in the pit or on the fairgrounds. The goad stick must not be over 4ft. Long and must not exceed half inch diameter on the small end. The goad stick may be taped with black tape but not weighted. The goad shall have no brad in it. Plastic goad sticks may be used, but must be wrapped with black tape. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100.00 dollars per infraction. Second offenses may include suspensions.

34. **O**-The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. Then the oxen may be touched once only to start the boat and once only while the boat is in motion, 2 hits only.

35. **O**-The chain shall not be hitched to the boat while it is under, around or in front of the oxens legs. (Only when the chain is between the animals.)

36. **O**-No driver shall strike the ox in the face except to guide the animal with an open hand. The goad stick or whip may be used lightly in the area of the animals ears and horns for setting of the animal only. No use of ropes, halters, nose rings or hands used as a twitch on the nose or in the nostrils, will be allowed.

37. The only persons allowed in the pit area are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under chapter 22C, Section 57, M.G.L. and the Bureau of Fairs Inspectors, only pertinent personnel allowed as the discretion of the Judges.

38. **O**-All calves over the age of twelve (12) months must be castrated to show or enter any classes.

39. **O**-Age of oxen and steers should be judged as of day of event.

40. **H**-The number of times a horse draws will be left up to the discretion of the fair.

41. **OHP**-No animals will be blind folded. Open bridles will be allowed, but blindes must be properly attached so as to not be free swinging or bent around so that it causes discomfort to the horse's eyes.

42. **H**-In horse pulls the use of reins as a whip is prohibited. The light use of reins on entry to the pit and while team is making its draw, will be limited to that area from the root of the tail to the bottom of the round. **IN A SIDE ARM MOTION ONLY**. Hands must be in sight at all times. The use of reins after the boat has stopped or any place on the grounds is prohibited. Lines must be doubled. Reins may be taped together **only if no wider than the width of you hand with a single wrapping of tape**.

43. The pit will be covered the day before the draw, when it is possible.

44. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events are discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.

45. If an incident should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Associations pulling events committee can make a decision pertaining to, but not limited to disciplinary action. **Any infractions are to be made known to the offending party be certified mail within 30 days of the infraction**. The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all pulling events until the fine(s) have been paid, or the decision of the Committee has been revoked.

46. **STATEMENT OF OWNERSHIP**– the signature on said form verifies that the owner or representative has read, understands and agrees to abide by the Massachusetts Fair Assoc. Rules Governing Pulling Contests and that the Judge(s) decisions in these competitions are FINAL.

47. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.



DEPARTMENT 1-6 PREMIUM LIST

HORSE/OXEN PULLING RULES

Friday Night, Aug. 27:

Powder Puff starting time 4 PM - Age limit 15 years
based on the Honor System, unless there is reason for a change.

Limit of 1 entry per class per Driver/Owner/Family.
We have the option to pull classes together or separately.

20' No Touch - Limit of 1 Team per Driver/Owner/Family
per class. We have the option to pull classes together or separately.

Wristbands will be given out at the scales:
for HORSES - the Driver and his 2 Hitchers;
for OXEN - Driver and Hitcher.

**NO ONE ELSE WILL ALLOWED IN THE PIT
AREA THAT ISN'T WEARING A WRISTBAND.
This will apply to all Draft Classes
throughout the weekend.**

**These changes will continue to be in effect this year and from now
on, as they worked very well last year for the entire weekend.
We want to continue to make these events an enjoyable and safe
time for everyone and in the same shorter span of time as well.**

**THANK YOU ALL FOR YOUR COOPERATION IN HELPING
TO MAKE THIS A SUCCESSFUL AND SAFE FAIR.**

Cummington Fair Board of Directors

Increased Premiums - No Refunds from Gate Entrance
*** — Rabies Vaccine Strongly Recommended — ***

PREMIUM LIST

If the Massachusetts Department of Agriculture does not allot agricultural prize money toward premiums awarded on this list, the prizes will be paid by the Society.

Attention: Exhibitors / Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

All Draft Animals must be on Grounds by 5 PM of that day.

Horses and Oxen each day.

Department 1

Suggested Classes for our Friday Night at 4:00 PM

Weigh In - 1:00 PM to 4:00 PM

WOMEN'S POWDER PUFF - 2 classes - **6' BOAT** – Under and Over 1650 LBS.

Limited to 1 entry per class per driver (Both classes can be pulled together)

Premiums – \$120, \$110, \$100, \$95, \$90, \$85, \$80, \$75

\$20 to each team that hitches.

20' STONEBOAT "NO TOUCH" ON TRACK - 2 Classes -

Under and Over 3300 LBS.

Limited to 1 entry per Owner/Assoc. per class

Premiums - \$220, \$195, \$170, \$145, \$120, \$105, \$95, \$80

Every team that hitches gets \$25.00

Department 2

OXEN AND STEERS

To be shown Saturday, 8:30 AM

"Out of State Teams Welcome"

Trucks must be parked in designated areas or premium monies will be forfeited.

Classes 1-8 A — Shorthorns and Herefords — Classes 1-8 B — all other breeds.

\$5.00 per yoke of oxen will be paid for each pair in the parade. Ages figures from

Jan. 1 to July 1.

	1st	2nd	3rd	4th						
1. Yoke of Fat Oxen.....	12.	10.	8.	7.						
2. Oxen, 5 yr. old.....	12.	10.	8.	7.						
3. Oxen, 4 yr. old.....	12.	10.	8.	7.						
4. Steers, 3 yr. old.....	12.	10.	8.	7.						
5. Steers, 2 yr. old.....	12.	10.	8.	7.						
6. Steers, 1 yr. old.....	12.	10.	8.	7.						
7. Steers, over 6 mo.....	12.	10.	8.	7.						
8. Steers, under 6 mo.....	12.	10.	8.	7.						
	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
9. Draft Oxen, 2000-2400 lbs.	100.	75.	65.	55.	45.	35.	25.	25.	20.	20. each

10. Draft Oxen, 2401-2800 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.	each
11. Draft Oxen, 2801-3200 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.	each
12. Draft Oxen, 3201 lbs. or over	175.	155.	135.	120.	110.	95.	85.	75.	25.	each
13. Ox Teamster's Challenge	100.	75.	50.	40.	30.	25.	20.	15.	10.	10.

**(2 Premiums Per Teamster. Entry Form on page 38. Entries close Aug. 10)
Classes 10 to 12 - \$25.00 to each team that hitches over 8th place.**

Franklin W. Streeter Memorial Fund Trophy to be given in Over 3200 lb. Oxen.
Katherine T. Keyes Memorial Trophy to be given in 3200 lb. Oxen Class.
Trophy donated in memory of Charles J. Thayer in Under 2400 lb. Oxen Class.
Trophy donated by Gail Mouglin Rice in memory of Henry Braun in 2800 lb. Oxen Class.

An additional \$10.00 will be awarded to each prize winner from the Ralph Rice Memorial Fund

**Department 3
DRAFT HORSES
Sunday at 12 Noon
12 Foot Distance Pull (Horses)**

Attention: Exhibitors/Workers - Increase in premiums. All Pay at the Gate

Recently approved Rules and Regulations for the Prevention, Suppression and Extirpation of Equine Infectious Anemia require that: All horses over ten months of age assembled at a show, fair or other such function in Massachusetts must be accompanied by a report of an official negative test for Equine Infectious Anemia conducted within 24 months prior to such event. Any equine found at such an event without an official test shall be isolated and not permitted to enter competition or be exhibited at any part of the event. **Trucks must be parked in designated areas or premium monies will be forfeited. Only drivers and helpers will be allowed inside drawing ring.**

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th
1. Draft Horses 3000 lbs. or under.....	220.	180.	170.	140.	115.	85.	75.	70.
2. Draft Horses 3001 to 3300 lbs.....	220.	180.	170.	140.	115.	85.	75.	70.
3. Draft Horses Over 3300 lbs.....	320.	220.	195.	170.	135.	100.	85.	80.

\$25.00 to each team that hitched after 8th place.

Katherine T. Keyes Memorial Trophy to be given in the 3300 lb. Horse Class.
Trophy donated in memory of Charles J. Thayer in Under 3000 lb. Horse Class.
Trophy donated by Cummington Fair to be given in Over 3300 lb. Class Horses.

HERDSMAN AND SHEPHERDS CONTEST

A - Adult Dairy & Beef

C - Adult Sheep

B - Youth Dairy & Beef

D - Youth Sheep

* * * * *

NO PARENT OR ADULT HELP - 4-H

- 1. Promotion of agriculture 35%
 - Dairy / Sheep Industry
 - Breed
 - Include Educational value
 - Appeal to general public
- 2. Barn Activities 30%
 - Example: Preparing animals for show
 - Milking
 - Neatness of tack, supplies
 - Disposal of manure, bedding
 - Interaction with general public
 - Cleanliness of Isle - Swept Up
- 3. Identification of Exhibit 15%
 - Animals
 - Signs, name of animal
 - Family, farms, individual or club decoration

No Club Exhibits for Shepherds Contest
- 4. Cooperation, general attitude 10%
 - Attention to Mass. Division of Fairs
 - and Cummington Fair requirements
- 5. Appropriate attire in barn 10%
 - and showing including footwear

* * * * *

**TO BE JUDGED ON SCORE CARDS - ABOVE -
BY TWO DIFFERENT PEOPLE**

Premiums

1st	2nd	3rd
50.	30.	20.

Trophy and Showmanship Award Donors

Janice Hughes, In Memory of Frank Camp
Charles St. John
Elson & Barbara L. Hathaway Memorial Trophy Fund
Dole Brothers
Berkshire Giant Pumpkins Growers Association
Lillian Bisbee & Family, In Memory of C. A. Bisbee, Sr.
Lillian Bisbee & Family, In Memory of Henry Bisbee
The Robbins Children, In Memory of Frank & Esther Robbins
The Hillside Agricultural Society
The Hillside Agricultural Society, In Memory of Charles J. Thayer
The Hillside Agricultural Society, In Memory of Florence Streeter
The Hillside Agricultural Society, In Memory of Henry Snyder
Gail Mouglin Rice, In Memory of Henry Braun
Franklin W. Streeter Memorial Trophy Fund
Katherine Keyes Memorial Trophy Fund
Ralph W. Rice Memorial Trophy Fund
C. J. Thayer Memorial Trophy Fund
Mister Tire
The Fairman Family, In Memory of Dutch Fairman
The Brian Turner Memorial Award,
Donated by Western Mass 4-H Ox Teamsters
Best Youth Ox Teamster Plaque, In Memory of Donald Marcoux,
Donated by the Donald Marcoux Memorial Fund
Best Ox Teamster Plaque in Over 3,200 lb. Oxen Class, In Memory
of Harold (Beadie) Gardner, Donated by Chet and Gloria Cross
Ox Challenge, In Memory of Merwin Clark
Darwin Clark Memorial Award, Over 3,200 lb.
4H & Youth Cattle Grand Champion of All Breeds,
In Memory of R. Clark Joyner

**DEPARTMENT 4
— PUREBRED DAIRY CATTLE —**

Ages figured from March 1 and September 1

*** — Rabies Vaccine Highly Recommended — ***

Attention: Exhibitors/Workers - Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 6 PM and 10 PM SATURDAY . ANIMALS MUST REMAIN UNTIL 5 PM SUNDAY .

Cows in MILK ONLY must be in by 8 AM Sunday.

Trucks must be parked in designated areas or premium monies will be forfeited.

To be shown Sunday, 9 AM. **4-H and Youth allowed to show in both, Dairy and Beef Adult Classes Only, due to the decrease in cattle and beef entries.**

Classes will be combined if less than 3 entries as follows: #1, 2, 3; 7 & 8; 9 & 10. No premiums will be paid unless exhibitor is properly dressed - white/tan skirts or pants, white shirts, **shoes or sneakers. NO SANDALS.** No bare feet at any time.

Only 1 entry per group classes. Group Class Leaders must also wear proper dress code. Registration papers will be checked before entering show ring.

Entries Close August 11. (NO LATE R ENTRIES ACCEPTED).

For the following breeds: A. Ayrshire; B. Brown Swiss; C. Guernsey; D. Holstein; E. Jersey; and F. Milking Shorthorn. Herds shall consist of five head: 2 cows over 3 yrs.; 1 cow, 2 yrs. old; 1 yearling heifer, 1 heifer calf.

FEMALES AND GROUPS (Cattle)	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2021 - Apr. 30, 2021)	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2020 - Feb. 28, 2021)	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2020 - Nov. 30, 2020)	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2020 - Aug. 31, 2020)	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (March 1, 2020 - May 31, 2020)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2019 - Feb. 28, 2020)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2019 - Nov. 30, 2019)	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow.....	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.

	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th
12. Aged Cow.....	25.	21.	17.	14.	12.	10.	9.
SR. CHAMPION							
GRAND CHAMPION							
RESERVE CHAMPION							
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, Any age - at least 2 cows over 2 yrs. - 1 in milk.....	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor							
	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam.....	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
		1 st	2 nd	3 rd			
19. Herdsman Award (See Rules Above)	50.	30.	20.				

— Trophy Class —

T1. Best 3 Females, bred and owned by exhibitor, winners of all breeds competing together

— Ralph W. Rice Memorial Trophy. Registration Papers will be checked.

T2. Dam and Daughter winners, all breeds competing — Katherine Keyes Memorial Trophy.

T3. Best Uddered, all breeds competing — Ralph W. Rice Memorial Trophy.

**DEPARTMENT 5
— PUREBRED BEEF CATTLE —**

*** — Rabies Vaccine Strongly Recommended — ***

All Beef Cattle must be in by 10 PM

4-H and Youth CAN be shown in this Division

To be shown Sunday for the following breeds: A. Hereford; B. Aberdeen Angus;
C. Simmental; D. Dexter, E. Other Breeds.

BULLS	1st	2nd	3rd	4th
1. Calf - Sept. 1, 2020 - June 1, 2021.....	25.	21.	17.	14.
2. Yearling - Sept. 1, 2019 - Aug. 31, 2020.....	25.	21.	17.	14.
3. 2 year old - Sept. 1, 2018 - Aug. 31, 2019.....	25.	21.	17.	14.
4. 3 years and older - Sept. 1, 2017 and older.....	25.	21.	17.	14.
GRAND CHAMPION (ribbon only)				

FEMALES	1st	2nd	3rd	4th
5. Jr. Calf - Jan. 1, 2020 to June 1, 2021.....	25.	21.	17.	14.
6. Sr. Calf - Sept. 1, 2020 - Dec. 31, 2020.....	25.	21.	17.	14.
7. Jr. Yearling - March 1, 2020 - Aug. 31, 2020.....	25.	21.	17.	14.
	1st	2nd	3rd	4th
8. Sr. Yearling - Sept. 1, 2019 - Feb. 28, 2020.....	25.	21.	17.	14.
JUNIOR CHAMPION (ribbon only)				
9. 2 year old - Sept. 1, 2018 - Aug. 31, 2019.....	25.	21.	17.	14.
10. 3 year old - Sept. 1, 2017 - Aug. 31, 2018.....	25.	21.	17.	14.
11. 4 year old - Sept. 1, 2016 - Aug. 31, 2017.....	25.	21.	17.	14.
12. 5 year old - Sept. 1, 2015 and older.....	25.	21.	17.	14.
GRAND CHAMPION (ribbon only)				

GROUPS	1st	2nd	3rd	4th
13. Produce of Dam - 2 calves, any age, owned by exhibitor..	25.	21.	17.	14.
14. Dam-Calf - 2 Animals, any age, one to be the calf of the other, owned by exhibitor.....	25.	21.	17.	14.
15. Best 3 females - any age, bred and owned by exhibitor....	25.	21.	17.	14.
16. Beef Herd - minimum of 3 animals, owned by exhibitor.....	25.	21.	17.	14.
17. Herdsman Award (All livestock competing) (Must have..... signs explaining breeds and animal names) (See Rules Above)	50.	30.	20.	

DEPARTMENT 6

— SHEEP —

All rams and ewes must be registered

*** — Rabies Vaccine Strongly Recommended— ***

Attention: Exhibitors / Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

Reimbursement

Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Animals arriving before 7 PM MUST WAIT OFF THE GROUNDS.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 7 PM AND

9 PM ON SATURDAY. ANIMALS MUST REMAIN UNTIL 6 PM SUNDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

Registration papers will be checked when entering show ring; ear tags and tattoos must be on animals.

Age of animals will be figured as of September 1.

All sheep must be unloaded and penned in order to qualify for State Premium money. All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

To be shown Sunday, 9 AM.

Two entries allowed in individual classes. All sheep must be kept in designated areas.

All market lambs must be sheared after August 1.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no sandals.

Classes will be combined if less than 3 entries as follows: 3 & 4; 9 & 10.

For the following breeds: A. Shropshire; B. Southdown; C. Hampshire; D. Dorset;

E. Cheviot; F. Suffolk; G. (new) Horned Dorset; H. Corriedale; I. Tunis;

J. Any other purebred; K. Any Other Breed–Wool; L. Cotswold; M. Market;

N. Natural Colored; O. Shetland.

Age groups for all breed except Cheviots & Dorsets:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 15

Junior Lamb - Feb. 16 and after

(D) Dorsets:

Senior Lamb - Sept. 1 - Nov. 30

Winter Lamb - Dec. 1 - Jan. 31

Junior Lamb - Feb. 1 and after

(E) Cheviots:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 28

Junior Lamb - March 1 and after

	1st	2nd	3rd	4th	5th	6th
1. Yearling Ram, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.

	1 st	2 nd	3 rd	4 th	5 th	6 th
3. Int. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorsets only).....	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs, under 1 yr.....	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
7. Pair of Yearling Ewes.....	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9A. Winter Ewe (Dorset only).....	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
11. Pair of Ewe Lambs.....	17.	16.	14.	12.	11.	10.
CHAMPION						
12. Exhibitors Flock: 1 ram any age, 2 yearling ewes, 2 ewe lambs.....	17.	16.	14.	12.	11.	10.
13. Breeder's Young Flock: Yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor.....	17.	16.	14.	12.	11.	10.
14. Get of Sire: 4 animals, either sex, from same ram.....	17.	16.	14.	12.	11.	10.
15. Market Lambs - Light.....	17.	16.	14.	12.	11.	10.
16. Market Lambs - Medium.....	17.	16.	14.	12.	11.	10.
17. Market Lambs - Heavy.....	17.	16.	14.	12.	11.	10.
18. Pair Market Lambs.....	17.	16.	14.	12.	11.	10.
19. Shepherds Award (See Rules Above)	50.	30.	20.			
20. Prod. of Dam (2 Animals).....	17.	16.	14.	12.	11.	10.
21. Pen of 3 Lambs (Bred and Owned).....	17.	16.	14.	12.	11.	10.
22. Supreme Champion - Ram of Show.....	Awards Only				Donated by	
23. Supreme Champion - Ewe of Show.....	Awards Only				Mr. Tire	
24. Best Fleece of Show.....	Awards Only					



DEPARTMENT 6P PREMIUM LIST

DEPARTMENT 6P — ADULT POULTRY —

Attention: Exhibitors/Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

Reimbursement

Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WE DNES DAY ONLY. NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME. ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

Due to lack of Youth Poultry entries, we are accepting ADULT POULTRY entries, but only on a limited basis. Youth entries will be accommodated first. Exhibitors limited to 2 entries per class.

The Superintendent reserves the right to limit entries. Please mail entries early.

All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paper work must be shown to Superintendent before Poultry will be allowed to enter the building. Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

Send all Division 22 entries to: Daphne Phelps, 24 Fairfield Ave., Haydenville, MA 01039

A—POULTRY

	1st	2nd	3rd	4th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together...4.50	4.00	3.50	3.00	
6. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
7. Turkey.....	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 cockerel, 2 pullets,4.00	3.00	2.50	2.00	

all of same seasons hatch

B—CROSS-BREED

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered.....	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered.....	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00

Hall Downstairs PREMIUM LIST

NOTICE TO HALL EXHIBITORS "THINGS THAT JUDGES LOOK FOR"

VEGETABLES AND FRUITS

- Exact number of specimens that are called for in the premium list.
- Uniformity - each specimen like every other in size, shape and color.
- Quality - not too large, not too small, fine texture, etc.
- Freedom from blemishes - no cuts, bruises, insect injury or disease.
- Cleanliness - product washed or wiped, as one would prepare for market.
- Stems preferred on most fruits and vegetables.
- Each exhibitor is permitted only one entry per lot.
- All agricultural items in displays and collections must be grown or produced by entrant.

CANNED GOODS

(To be processed - open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats).

- Products should be of the best quality, uniform in size, and of good color.
- The liquid should be clear, free from sediment and proper amount in jar.
- The container should be uniform, properly sealed and labeled.

JELLY

- Clear, of good color and consistency.
- The containers should be uniform, clean and labeled.

JAMS

- Good color and consistency and properly sealed.
- The containers should be uniform, clean and labeled.

BAKED GOODS

- Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate.
- Attractive, good color, texture and flavor.

CLOTHING AND HOME FURNISHINGS

- Condition of article, suitability, construction and workmanship, design, color originality and ease of care.

DEPARTMENT 7

— FARM CROPS AND VEGETABLES —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing. All vegetables and fruit must be grown, selected and arranged by the exhibitor.

Hall will be open to receive exhibits between 4 - 9 PM on Wednesday and 8 - 11 AM on Thursday.

Note: Exhibitors must see Superintendent before setting up. Exhibits must be in place by 11 AM THURSDAY. Entries must be set up by own exhibitor.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

JUDGING TO BEGIN AT 12:30 PM.

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM ON SUNDAY.

Exhibitors (with a minimum of 3 entries - 1 per class) will receive a Free Exhibitor Release Pass good for after 3 PM Sunday only. Late Entries will be ineligible for Free Sunday PM

Exhibitors Release Passes. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM.

You must come to the desk to enter.

A — Displays

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

A1. Farm Display..... 75. 70. 65. 60. 55. 50. 45. 40. 35. 30.

18" x 36" High Back. Quality 50% General Effect 30% Variety 20%.
(75% must be fresh raw produce; such as but not limited to: fruits, vegetables, dairy, poultry, flowers, maple products and farm crops.
Raw products must be grown by exhibitor.)

A2. Farm Family Display..... 40. 35. 30. 25. 20. 15. 15. 15.
18" x 36" Low Back. Quality 50% General Effect 30% Variety 20%
1 display per family. (No Vegetables except canning).

A3. Garden Vegetable Collection,..... 40. 35. 30. 25. 20. 15. 15. 15.
18" x 36", at least 7 varieties - Quality 50% Arrangement 30%
Utility Value 10% No. of Kinds 10% (**No Gourds**)

A4. Collection 20. 18. 16. 14. 12. 11. 10. 9. 7. 5.
of at least 5 varieties or more, and greens exhibited in a chopping bowl or
suitable container (**No Gourds**) OVER 14"

A5. Collection 20. 18. 16. 14. 12. 11. 10. 9. 7. 5.
.of at least 5 varieties and greens exhibited in a small chopping bowl or suitable
container (**No Gourds**) UNDER 14"

A6. Market Basket Collection..... 20. 18. 16. 14. 12. 11. 10. 9. 7. 5.
Collection of at least 5 items listed in the Cummington Fair Premium List for the
exhibit hall. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or
fresh), vegetables, maple products, eggs, farm crops, and hand made item(s) by the
exhibitor. Flowers, herbs, and stems of leafy greens should be in water, vase can
be hidden in the basket.
Quality 50% General Effect 30% Variety 20%

A7. Small Market Basket..... 20. 18. 16. 14. 12. 11. 10. 9. 7. 5.
Under 14"

A8. Petite Gourmet..... 20. 18. 16. 14. 12. 11. 10. 9. 7. 5.
Vegetable Collection of at least 5 different small sized vegetables.

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

A9. **Fair Harvest Chair**.....25. 20. 15. 12. 10. 5. 5. 5. 5. 5.
A chair will be provided by the Society, you can decorate it with any products
that you have made or grown in the past year.
It will be judged on Quality 50% Creativity 25% Variety 25%.

A10. **Farm Kitchen Box**.....25. 20. 15. 12. 10. 5. 5. 5. 5. 5.
Displayed in a wooden box, must contain a non-sharp kitchen tool. Box should contain
items that you have produced or made, that would be found in a kitchen.
It will be judged on Quality 50% Creativity 25% Variety 25%.

A11. Soup Pot.....20. 15. 12. 10. 10. 10. 10. 10. 10. 10.
A collection of at least 5 vegetables and 2 fresh or dried herbs that can be used to
make soup, displayed in a soup pot. All items must have been grown by exhibitor

B — Contests

1st 2nd 3rd 4th 5th

B1. Family Homemade Scarecrow20. 15. 12. 10. 5. 5.
No more than 4' tall, to be made to stand or sit in a 2' x 2' area.
Use with fruit or vegetable for head, and part of it.

B2. Family Outdoor Scarecrow.....20. 15. 12. 10. 5.
To be no more than 4' tall. Should be weather hardy -
to be erected outside the back door of the hall.

B3. Outside Recyclable Scarecrow –.....20. 15. 12. 10. 5.
To be erected outside the back door of the hall - should contain recyclable items such
as but not limited to: plastic milk jugs, flower pots, metal, and other recyclable items.
Should not contain sharp items.

B4. Decorated Vegetables with All Natural Decorations.....11. 10. 9. 8. 7. 6.

B5. Heaviest Pumpkin Contest.....11. 10. 9. 8. 7. 6.
Must weigh at least 10 lbs.

C — Christmas Trees

1st 2nd 3rd 4th 5th

C1. Christmas Tree Contest (Undecorated) Fir.....40. 30. 20. 15. 10.
C2. Christmas Tree Contest (Undecorated) Pine.....40. 30. 20. 15. 10.
C3. Christmas Tree Contest (Undecorated) Spruce.....40. 30. 20. 15. 10.

D — Collections - Can be exhibited in a basket, bowl or plate

1st 2nd 3rd 4th

D1. Pepper Collection - 3 Spec. ea. of 5 varieties or more.....11.00 10.00 9.00 9.00
D2. Tomato Collection - 3 Spec. ea. of 5 varieties or more.....11.00 10.00 9.00 9.00
D3. Squash Collection - 3 Spec. ea. of 5 varieties or more.....11.00 10.00 9.00 9.00
D4. Potato Collection - 3 Spec. ea. of 3 varieties or more.....11.00 10.00 9.00 9.00
D5. Kale Collection - 3 Spec. ea. of 3 varieties or more.....11.00 10.00 9.00 9.00
D6. Autumn Display.....11.00 10.00 9.00 9.00

No larger than 3' by 3' display suitable for the yard to celebrate autumn season.
Should contain a small bundle of grain, a pumpkin or large winter squash and a
total of 5 vegetables, flowers, plant, or herbs. A non-sharp garden tool and a basket
can be used as a prop.
To be judged on: Quality of produce 50% Artistic arrangement 50%.

E — Plates - Potatoes & Red Potatoes

All Varieties Competing Together

(6 Specimens Each Variety - Clean but not washed)

1st 2nd 3rd 4th

E1. White Potatoes.....5.00 4.50 4.00 3.50
E2. Red Potatoes.....5.00 4.50 4.00 3.50
E3. Russet Potatoes.....5.00 4.50 4.00 3.50
E4. Yellow Potatoes.....5.00 4.50 4.00 3.50
E5. Fingerling Potatoes.....5.00 4.50 4.00 3.50
E6. Blue or Purple Potatoes.....5.00 4.50 4.00 3.50
E9. Potatoes - Any other variety.....5.00 4.50 4.00 3.50

DEPARTMENT 8

F — Farm Crops

1st 2nd 3rd 4th 5th 6th

F1. Ensilage Corn - 5 stalks.....4. 3. 2.
F2. Corn Silage (To be shown in wide mouth quart jar).....4. 3. 2.
F3. Largest Sunflower (Largest seed area).....4. 3. 2.
F4. Tallest Sunflower (Might be displayed.....4. 3. 2.
outside if too tall for exhibit hall)
F5. Tallest Corn Stalk (Might be displayed.....4. 3. 2.

outside if too tall for exhibit hall)

F6. Rowen (second or third cutting).....	8.	7.	6.	5.	4.	3.
F7. Alfalfa (at least 90%).....	8.	7.	6.	5.	4.	3.
F8. Mixed Hay (grasses and legumes in any combination).....	8.	7.	6.	5.	4.	3.
F9. Field Pumpkins 2 Specimens.....	5.	4.	3.	2.		

1st 2nd 3rd

F10. Gourds - 5 different Varieties.....	4.00	3.50	2.00			
F10A New Class - Gourds - 5 same.....	4.00	3.00	2.00			
F11. Gourds - 2 Large - Dried.....	4.00	3.50	3.00			
F12. Grass Silage (To be shown in wide mouth quart jars)....	4.00	3.00	2.00			
F13. Compost - Homemade in quart jar.....	4.00	3.00	2.00			
F14. Ornamental Corn - 10 ears.....	5.00	4.00	3.00			
F15. Hops.....	4.00	3.50	3.00			

A — Eggs

1st 2nd 3rd 4th

A1. One doz. Brown Eggs (under 24 oz.).....	4.00	3.50	3.00	2.00		
A2. One doz. Brown Eggs (over 24 oz.).....	4.00	3.50	3.00	2.00		
A3. One doz. White Chicken Eggs (under 24 oz.).....	4.00	3.50	3.00	2.00		
A4. One doz. White Chicken Eggs (over 24 oz.).....	4.00	3.50	3.00	2.00		
A5. One doz. Colored Eggs.....	4.00	3.50	3.00	2.00		
A6. One doz. Any Other Eggs.....	4.00	3.50	3.00	2.00		

B — MAPLE PRODUCTS

1st 2nd 3rd 4th 5th 6th 7th 8th

B1. Syrup (8-oz. clear container or larger).....	11.	10.	9.00	8.	7.	6.	5.	4.
B2. Granulated Sugar (8-oz. clear jar or larger).....	9.	8.	7.50	7.				
B3. Maple Cream (8-oz. clear jar or larger).....	9.	8.	7.50	7.				
B4. Maple Candy - 5 pieces.....	9.	8.	7.50	7.				
B5. Collection of Maple Products:.....	20.	15.	12.	10.	10.			

(Must be in a container - i.e. box, basket, etc.)
2 8-oz. or larger clear containers syrup, 5 pcs. candy, 8-oz. or more granulated sugar.

B6. 4-H Syrup 1 clear pint bottle.....	11.	10.	9.00	8.	7.	6.	5.	4.
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C — HONEY

1 - Jar

1st 2nd 3rd 4th

C1. Light Honey in 1 lb. jar.....	9.00	8.00	7.50	7.00				
C2. Dark Honey in 1 lb. jar.....	9.00	8.00	7.50	7.00				
C3. Bees Wax Item.....	9.00	8.00	7.50	7.00	(2 or more)	to be hand made		
C4. Honey Collection.	11.00	10.00	9.00	8.00				

(Must be in a container - i.e. box, basket, etc.)
Consisting of at least 3 honey products. May include one bees wax item

C5. Honey Frame.....	9.00	8.00	7.00	7.00				
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DEPARTMENT 9

VEGETABLES - (Plates of individual items)

1st 2nd 3rd

A — Beans

A1. Green Snap beans (15 pods).....	4.00	3.50	3.00			
A2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00			
A3. Lima Beans (15 pods).....	4.00	3.50	3.00			
A4. Shell Beans (15 pods).....	4.00	3.50	3.00			
A5. Pole Beans (15 pods).....	4.00	3.50	3.00			
A6. Italian Flat Beans (15 pods).....	4.00	3.50	3.00			
A7. Soy Beans - (15 pods).....	4.00	3.50	3.00			

A8. Any Other Color bean.....4.00 3.50 3.00

B — Beets

B1. Beets, 5 specimens, with one inch stems.....4.00 3.50 3.00

B2. Beets, Largest.....4.00 3.50 3.00

C — Broccoli

C1. Broccoli, 2 heads.....4.00 3.50 3.00

D — Cabbage

D1. Cabbage - 2 heads green.....4.00 3.50 3.00

D2. Cabbage - 2 red.....4.00 3.50 3.00

D3. Cabbage - 2 Savoy Type.....4.00 3.50 3.00

D4. Cabbage - 2 any other all competing together.....4.00 3.50 3.00

E — Carrots - 5 Specimen - Leave 1 Stem

E1. Carrots, under 6 inches, not counting tap root....4.00 3.50 3.00

E2. Carrots, over 6 inches, not counting tap root.....4.00 3.50 3.00

E3. Carrots, LONGEST (single specimen).....4.00 3.50 3.00

F — Cauliflower

F1. Cauliflower, 2 heads.....4.00 3.50 3.00

G — Celery

G1. Celery, 2 bunches (Must be shown in water).....4.00 3.50 3.00

H — Corn - 5 Ears - Remove 1/3 of Husk

H1. Yellow Sweet Corn.....4.00 3.50 3.00

H2. White Sweet Corn.....4.00 3.50 3.00

H3. Bicolor.....4.00 3.50 3.00

I — Cucumbers

I1. Cucumbers, 3 specimens (table).....4.00 3.50 3.00

I2. Pickling Cucumbers, 5 specimens.....4.00 3.50 3.00

J — Eggplant

J1. Purple Eggplant, 2 specimens.....4.00 3.50 3.00

J2. Long Eggplant, 2 specimens.....4.00 3.50 3.00

J3. White Eggplant, 2 specimens.....4.00 3.50 3.00

K — Kohlrabi

K1. Kohlrabi, 2 specimens.....4.00 3.50 3.00

L — Lettuce - In Water

L1. Head Lettuce, 2 specimens.....4.00 3.50 3.00

L2. Leaf Lettuce, 2 heads.....4.00 3.50 3.00

M — Musk Melon

M1. Musk melons, 2 specimens.....4.00 3.50 3.00

O — Onion - 5 Specimens - Do Not Remove Peel

O1. Yellow Onions.....4.00 3.50 3.00

O2. White Onions.....4.00 3.50 3.00

O3. Red Onions.....4.00 3.50 3.00

O4. Other Onions.....4.00 3.50 3.00

P — Peppers - 5 Specimens

P1. Green - Bell.....	4.00	3.50	3.00
P2. Red - Bell.....	4.00	3.50	3.00
P3. Hot - Red.....	4.00	3.50	3.00
P4. Hot - Green.....	4.00	3.50	3.00
P5. Yellow.....	4.00	3.50	3.00
P6. Any Other Pepper.....	4.00	3.50	3.00
P7. Cherry.....	4.00	3.50	3.00

Q — Pumpkins

Q1. 2 Pie Pumpkins.....	4.00	3.50	3.00
Q2. 2 Mini Pumpkins.....	4.00	3.50	3.00
Q4. 1 Mini Pumpkin - Largest	4.00	3.50	3.00

R — Summer Squash - 2 Specimens

R1. Yellow, straight neck.....	4.00	3.50	3.00
R2. Yellow, crooked neck.....	4.00	3.50	3.00
R3. Zucchini.....	4.00	3.50	3.00
R3A. Zucchini - Yellow.....	4.00	3.50	3.00
R4. Patty Pan - Yellow.....	4.00	3.50	3.00
R5. Any Other.....	4.00	3.50	3.00

S — Winter Squash - 2 Specimens

S1. Acorn.....	4.00	3.50	3.00
S2. Buttercup.....	4.00	3.50	3.00
S3. Butternut.....	4.00	3.50	3.00
S4. Delicious.....	4.00	3.50	3.00
S6. Spaghetti.....	4.00	3.50	3.00
S7. Turban.....	4.00	3.50	3.00
S8. Any Other.....	4.00	3.50	3.00

T — Tomatoes - Should have Stems On

T1. Red, 5 specimens.....	4.00	3.50	3.00
T2. Green, 5 specimens.....	4.00	3.50	3.00
T3. Yellow, 5 specimens.....	4.00	3.50	3.00
T4. Red Cherry, 10 specimens.....	4.00	3.50	3.00
T5. Yellow Cherry, 10 specimens.....	4.00	3.50	3.00
T6. Orange Cherry, 10 specimens.....	4.00	3.50	3.00
T7. Grape, 10 specimens.....	4.00	3.50	3.00
T8. Yellow Plum, 10 specimens.....	4.00	3.50	3.00
T9. Paste, 5 specimens if large, 10 if small.....	4.00	3.50	3.00
T10. Heirloom, 5 specimens if large, 10 if small.....	4.00	3.50	3.00
T11. Tomatillos, 5 specimens.....	4.00	3.50	3.00

U — Turnip or Rutabagas - 2 Specimens

U1. Turnips or Rutabagas.....	4.00	3.50	3.00
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V — Pea Pods - Edible - 15 Specimens

V1. Pod Peas.....	4.00	3.50	3.00
V2. Peas Garden Shell.....	4.00	3.50	3.00

W — Garlic/Shallots - 5 Specimens

W1. Garlic.....	4.00	3.50	3.00
W1A. Garlic - Purple.....	4.00	3.50	3.00
W2. Shallots.....	4.00	3.50	3.00

X — Leafy Greens and Herbs

- X1. Chard, 5 stems, in water.....4.00 3.50 3.00
- X2. Kale, 5 stems in Water - Green Curly.....4.00 3.50 3.00
- X3. Kale, Dinosaur, 5 stems (Tuscan).....4.00 3.50 3.00
- X4. Kale, 5 stems, Red.....4.00 3.50 3.00
- X5. Kale, Other Variety, 5 stems, in water.....4.00 3.50 3.00
- X6. Kale, Any Other Flowering, 1 plant potted.....4.00 3.50 3.00
- X7. Fresh Herbs, 5 stems in water, any single variety.....4.00 3.50 3.00

Y — Watermelons - 2 Specimens

- Y1. Watermelons.....4.00 3.50 3.00
- Y2. Watermelon4.00 3.50 3.00
(Largest Home Grown - Only 1 specimen)

Z — Any Other Vegetables - All Competing Together

- Z1. Any Other Vegetables.....4.00 3.50 3.00
- Z2. Vegetable Oddity - (Only 1 specimen).....4.00 3.50 3.00
- Z3. Artichokes - 3.....4.00 3.50 3.00
- Z4. Okra, 5 specimens.....4.00 3.50 3.00

DEPARTMENT 10

FRUIT

A — COLLECTION - APPLES

1st 2nd 3rd 4th

- A1. Best collection of 10 named varieties.....15.00 12.00 10.00 9.00 5 specimens each
- A2. Best collection of 5 Names, Varieties12.00 10.00 8.00 6.00
Including Delicious, McIntosh, Paula Red, Cortland, Any Other
- A3. McIntosh - 3 lb. Bag.....7.00 6.00 5.00 4.00
- A4. Paula Red - 3 lb. Bag.....7.00 6.00 5.00 4.00
- A5. Cortland - 3 lb. Bag.....7.00 6.00 5.00 4.00
- A6. Ginger Gold - 3 lb. Bag.....7.00 6.00 5.00 4.00
- A7. Any Other - 3 lb. Bag.....7.00 6.00 5.00 4.00

B — 49 Apples

1st 2nd 3rd 4th 5th

- B1. Cortland.....25. 20. 15. 10. 7.
- B2. Gravenstein.....25. 20. 15. 10. 7.
- B3. McIntosh.....25. 20. 15. 10. 7.
- B4. Paula Red.....25. 20. 15. 10. 7.
- B5. Wealthy.....25. 20. 15. 10. 7.
- B6. Ginger Gold.....25. 20. 15. 10. 7.
- B7. Any Other Variety (all competing together).....25. 20. 15. 10. 7.

C — APPLES Plates - (5 specimens)

1st 2nd 3rd

- C1. Cortland.....4.00 3.50 3.00
- C2. Crabapples.....4.00 3.50 3.00
- C3. Early McIntosh.....4.00 3.50 3.00
- C4. McIntosh.....4.00 3.50 3.00
- C5. Paula Red.....4.00 3.50 3.00
- C6. Wealthy.....4.00 3.50 3.00
- C7. Ginger Gold.....4.00 3.50 3.00
- C8. Any Other Variety (all competing together).....4.00 3.50 3.00

D — PLATE of PEARS - (5 specimens)

D1. Bartlett.....	4.00	3.50	3.00
D2. Bosc.....	4.00	3.50	3.00
D3. Clapp's Favorite.....	4.00	3.50	3.00
D4. Seckel.....	4.00	3.50	3.00
D5. Any Other Variety (all competing together).....	4.00	3.50	3.00

E — PLATE of PEACHES - (5 specimens)

E1. Any Yellow variety.....	9.00	8.00	7.00
E2. Any White variety.....	9.00	8.00	7.00
E3. Nectarines.....	9.00	8.00	7.00

1st 2nd 3rd

F — PLATE of PLUMS - (10 specimens)

F1. Any Italian Variety.....	4.00	3.50	3.00
F2. Any Japanese Variety.....	4.00	3.50	3.00

G — PLATE of GRAPES - (3 clusters)

G1. Any variety (all competing together).....	4.00	3.50	3.00
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H — SMALL FRUIT - (Pint boxes - with clear covers)

H1. Blackberries.....	4.00	3.50	3.00
H2. Blueberries - Wild.....	4.00	3.50	3.00
H3. Blueberries - Cultivated.....	4.00	3.50	3.00
H4. Nuts.....	4.00	3.50	3.00
H5. Any Other.....	4.00	3.50	3.00

I — GENERAL FRUIT

1st 2nd 3rd

I-1. Chopping bowl, basket.....	50.	40.	30.
or suitable container of native mixed fruits Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10% To All Worthy Entries.....	10.		
I-2. Fruit Farm Display	125.	100.	75.
Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10% To All Worthy Entries.....	10.		

DEPARTMENT 11

A — GRANGE EXHIBITS & Civic, Educational or agricultural Organizational Exhibits

Follow Grange Score Card (Available from Secretary)

Mail entries to: **Karen Rida, P.O. Box 593, Worthington, MA 01098**

1st 2nd 3rd 4th

A1. Grange Exhibits.....	125.	110.	95.	85.
All others scoring 75%.....	70.			
A2. Civic, Educational or Agricultural Organizational Exhibits.....	125.	100.	75.	50.
Needs to fill Grange Sized Booth To All Worthy Entries.....	25.			
A3. Family Individual Exhibit Educational or Agricultural to fill a 10' x 14' area.....	125.	100.	75.	50.
To All Worthy Entries.....	25.			

Scoring:

Displays must focus on a central theme, emphasizing and promoting a topic related to agriculture or community. The display must fill the space provided, and the space must be reserved by August 11. Late entries will not be accepted. Displays must include and will be judged on: **Educational Value** (50% of score), **General Effect** (neatness, attractiveness, etc., 25%), **Quality and Workmanship** (10%), **Signs** (must include name, title of exhibit, project information, 10%), **Judges Information** (additional background and explanation, 5%).





ADULT HALL UPSTAIRS PREMIUM LIST

ADULT HALL - UPSTAIRS

CLOSE AUGUST 11

DEPARTMENT 12 — DEPARTMENT 16

CUMMINGTON FAIR

AGRICULTURAL HALL - Upstairs

MAIL ENTRIES TO: Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing

your entries easier and less confusing. No one allowed to make more than one entry in any one class.

Hall will be open to receive exhibits between 4-9 PM on Wednesday, and 8-11 AM on Thursday.

Exhibits must be in place by 11 AM Thursday.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM SUNDAY .

Exhibitors (with a minimum of 3 entries - 1 per class) will receive a Free Exhibitor Release Pass good for after 3 PM Sunday only. Late Entries will be ineligible for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9 PM.

DEPARTMENT 12

A — BREADS AND PASTRY

(Recipe Must Accompany All Entries)

If a package mix is used or modification, so indicate.

Must be made by the exhibitor.

Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, in transparent paper.

1st 2nd 3rd

A1. White Bread — Yeast.....	4.00	3.00	2.00
A2. Whole Grain Bread.....	4.00	3.00	2.00
A3. Quick Bread.....	4.00	3.00	2.00
A4. Coffee or Tea Cake.....	4.00	3.00	2.00
A5. Rolls - 1/2 doz.....	3.00	2.50	2.00
A6. Muffins - 1/2 doz. (Other).....	3.00	2.50	2.00
A7. Blueberry Muffins - 1/2 doz.....	3.00	2.50	2.00
A8. Gingerbread.....	4.00	3.00	2.00
A9. Sponge Cake (unfrosted).....	4.00	3.00	2.00
A10. Dark Layer Cake.....	4.00	3.00	2.00
A11. Light Layer Cake.....	4.00	3.00	2.00
A12. Devil's Food Cake.....	4.00	3.00	2.00
A13. Spice Cake.....	4.00	3.00	2.00

A14. Candy - 5 Pieces.....	4.00	3.00	2.00
A15 Fudge - 5 Pieces.....	4.00	3.00	2.00
A16. Berry Pie.....	4.00	3.00	2.00
A17. One Crust Pie.....	4.00	3.00	2.00
A18. Modified Package Mix (of any type).....	3.00	2.50	2.00
A19. Cookies (bar) - 1/2 doz.....	3.00	2.50	2.00
A20. Cookies (dropped) - 1/2 doz.....	3.00	2.50	2.00
A21. Chocolate Chip Cookies - 1/2 Doz.....	3.00	2.50	2.00
A22. Cookies (rolled) - 1/2 doz.....	3.00	2.50	2.00
A23. Decorated Cookies - 1/2 doz.....	3.00	2.50	2.00
A24. Brownies - Plain - 1/2 doz.....	3.00	2.50	2.00
A25. Brownies - Other - 1/2 doz.....	3.00	2.50	2.00

B — PIE & CAKE CONTEST

1st 2nd 3rd 4th 5th 6th

B1. Apple Pie Contest.....	8.	7.	6.	5.	4.	3.
B2. Decorated Cake.....	11.	9.	7.	5.	4.	3.

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DEPARTMENT 13 — ADULT

CANNED AND PRESERVED PRODUCTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor.

Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

Jam and jelly to be in jars not less than 4 ounces.

A — Canned Vegetables (2 pint jars)

1st 2nd 3rd

A1. Green Snap Beans.....	4.00	3.50	3.00
A2. Yellow Wax Beans.....	4.00	3.50	3.00
A3. Shell Beans.....	4.00	3.50	3.00
A4. Carrots.....	4.00	3.50	3.00
A5. Greens.....	4.00	3.50	3.00
A6. Whole Beets.....	4.00	3.50	3.00
A7. Sliced Beets.....	4.00	3.50	3.00
A8. Corn.....	4.00	3.50	3.00
A9. Summer Squash.....	4.00	3.50	3.00
A10. Zucchini Squash.....	4.00	3.50	3.00
A11. Succotash.....	4.00	3.50	3.00
A12. Tomatoes.....	4.00	3.50	3.00
A13. Salsa.....	4.00	3.50	3.00
A14. Collection of Canned Vegetables.....	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			
A15. Peas.....	4.00	3.50	3.00

B — Canned Fruits (2 pint jars)

1st 2nd 3rd

B1. Peaches.....	4.00	3.50	3.00
B2. Pears.....	4.00	3.50	3.00

B3. Plums.....	4.00	3.50	3.00
B4. Cherries.....	4.00	3.50	3.00
B5. Blueberries.....	4.00	3.50	3.00
B6. Blackberries.....	4.00	3.50	3.00
B7. Raspberries.....	4.00	3.50	3.00
B8. Applesauce.....	4.00	3.50	3.00
B9. Collection of Canned Fruit.....	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			
B10 Any Other Fruit.....	4.00	3.00	3.00

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C — Preserving Products

1st 2nd 3rd

C1. Jelly - 2 jars, Apple.....	3.00	2.50	2.00
C2. Jelly - 2 jars, Raspberry.....	3.00	2.50	2.00
C3. Jelly - 2 jars, Strawberry.....	3.00	2.50	2.00
C4. Jelly - 2 jars, Grape.....	3.00	2.50	2.00
C5. Jelly - 2 jars, any other.....	3.00	2.50	2.00
C6. Jelly, Currant.....	3.00	2.50	2.00
C7. Jams - 2 jars, Raspberry.....	3.00	2.50	2.00
C8. Jams - 2 jars, Strawberry.....	3.00	2.50	2.00
C9. Jams - 2 jars, Grape.....	3.00	2.50	2.00
C10. Jams - 2 jars, Blueberry.....	3.00	2.50	2.00
C11. Jams - Peach.....	3.00	2.50	2.00
C12. Jams - 2 jars, any other.....	3.00	2.50	2.00
C13. Collection of Jellies - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C14. Collection of Jams - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C15. Any other Preserves - 2 jars.....	4.00	3.50	2.00
C16. Whole Dill Pickles - 2 jars.....	4.00	3.50	2.00
C17. Dill Pickle Spears - 2 jars.....	4.00	3.50	2.00
C18. Cucumber Relish - 2 jars.....	4.00	3.50	2.00
C19. Collection of Relishes - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C20. Bread & Butter Pickles - 2 jars.....	4.00	3.50	2.00
C21. Collection of Pickles - 1 jar each of 3 varieties.....	4.00	3.50	2.00
C22. Sweet Mixed Pickles.....	4.00	3.50	2.00
C23. Sweet Cucumber Chunks/Slices.....	4.00	3.50	2.00
C24. Pickled Beets.....	4.00	3.50	2.00
C25. Other Pickles.....	4.00	3.50	2.00
C26. Pepper Relish.....	4.00	3.50	2.00
C27. Zucchini Relish.....	4.00	3.50	2.00
C28. Corn Relish.....	4.00	3.50	2.00
C29. Other Relish.....	4.00	3.50	2.00
C30. Bottle of Flavored Vinegar.....	4.00	3.50	2.00
C31. Container of Dried Vegetables or Fruit.....	4.00	3.50	2.00
C32. Container of Dried Herb.....	4.00	3.50	2.00

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DEPARTMENT 14

DOMESTIC MANUFACTURE

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

All articles must be made by the exhibitor during the past 12 months.

Only one entry is allowed per person in each class.

Articles will be judged on condition of article, suitability, construction and

workmanship, design, color, originality, and ease of care.

A — Hooked or Drawn Rugs, etc.

1st 2nd 3rd

A1. Hooked Rugs - Hand or Machine.....	6.00	4.00	3.00
A2. Braided Rugs (Special Class) Premium donated In Memory of Dorothy Rice).....	50.00	30.00	20.00
A3. Crocheted Rugs.....	3.00	2.50	2.00
A4. Latched Rugs.....	3.00	2.50	2.00
A5. Plastic Canvas.....	3.00	2.50	2.00
A6. Needlepoint.....	3.00	2.50	2.00
A7. Hand-Woven Articles.....	4.00	3.00	2.00
A8. Any article made by a person over 70 yrs.....	3.00	2.50	2.00

B — Knitting

1st 2nd 3rd

B1. Stoles.....	3.00	2.50	2.00
B2. Ponchos.....	3.00	2.50	2.00
B3. Afghan - Squares.....	6.00	4.00	3.00
B4. Afghan - Strips.....	6.00	4.00	3.00
B5. Afghan.....	6.00	4.00	3.00
B6. Scarf.....	3.00	2.50	2.00
B7. Pillow Tops.....	3.00	2.50	2.00
B8. Plain Sweater (light weight).....	4.00	3.00	2.00
B9. Plain Sweater (heavy weight).....	4.00	3.00	2.00
B10. Figured Sweater.....	5.00	4.00	3.00
B11. Fancy Stitch Sweater.....	5.00	4.00	3.00
B12. Hats.....	3.00	2.50	2.00
B13. Child's Hat.....	3.00	2.50	2.00
B14. Vests.....	3.00	2.50	2.00
B15. Mittens (plain).....	3.00	2.50	2.00
B16. Mittens (fancy).....	3.00	2.50	2.00
B17. Hose or Sox (plain).....	3.00	2.50	2.00
B18. Hose or Sox (fancy).....	3.00	2.50	2.00
B19. 3 piece Infant Set.....	3.00	2.50	2.00
B20. Child's Sweater.....	3.00	2.50	2.00
B21. Infant's Sweater.....	3.00	2.50	2.00
B22. Bootees.....	3.00	2.50	2.00
B23. Novelty.....	3.00	2.50	2.00
B24. Baby Blanket.....	3.00	2.50	2.00
B25. Slippers.....	4.00	3.00	2.00
B26. Knitted Rug.....	5.00	4.00	3.00
B27. Fun Fur - Any Item.....	4.00	3.00	2.00

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C — Crocheting

1st 2nd 3rd 4th

C1. Hat.....	3.00	2.50	2.00
C2. Ponchos.....	3.00	2.50	2.00
C3. Tablecloths.....	4.00	3.00	2.50
C4. Bedspreads.....	6.00	4.00	3.00
C5. Luncheon Cloths.....	3.00	2.50	2.00
C6. Centerpieces (14" and over).....	3.00	2.50	2.00
C7. Buffet or Vanity Sets.....	3.00	2.50	2.00
C8. Chair Seats.....	3.00	2.50	2.00
C9. Doilies (under 14").....	3.00	2.50	2.00
C10. Pillow Tops.....	3.00	2.50	2.00
C11. Scarves or Wall Panels.....	3.00	2.50	2.00

C12. Pot Holders or Hot Plate Mats.....	3.00	2.50	2.00
C13. Edgings or Insertions.....	3.00	2.50	2.00
C14. Baby Blanket.....	3.00	2.50	2.00
C15. Fashion Accessories.....	3.00	2.50	2.00
C16. Afghan - Squares.....	6.00	4.00	3.00
C17. Afghan - Strips.....	6.00	4.00	3.00
C18. Afghan.....	6.00	4.00	3.00
C19. 3 piece Infant Set.....	3.00	2.50	2.00
C20. Infant's Clothing.....	3.00	2.50	2.00
C21. Vests.....	3.00	2.50	2.00
C22. Slippers.....	3.00	2.50	2.00
C23. Stoles.....	3.00	2.50	2.00
C24. Sweater.....	3.00	2.50	2.00
C25. Collection of dolls (not more than 6).....	4.00	3.50	3.00 2.00
C26. Novelties.....	3.00	2.50	2.00
C27. Crocheted Toys.....	3.00	2.50	2.00
C28. Booties.....	3.00	2.50	2.00
C29. Child's Sweater.....	3.00	2.50	2.00

D — Embroidery

1st 2nd 3rd

D1. Bedspreads.....	3.00	2.50	2.00
D2. Centerpieces.....	3.00	2.50	2.00
D3. Tablecloths.....	3.00	2.50	2.00
D4. Runners.....	3.00	2.50	2.00
D5. Chair or Buffet Sets.....	3.00	2.50	2.00
D6. Sofa Pillow Tops.....	3.00	2.50	2.00
D7. Hand Woven Article.....	3.00	2.50	2.00
D8. Luncheon Sets.....	3.00	2.50	2.00
D9. Pillow Cases (2).....	3.00	2.50	2.00
D10. Towels (2).....	3.00	2.50	2.00
D11. Tatting, Handkerchief Edges.....	3.00	2.50	2.00
D12. Any other Tatting.....	3.00	2.50	2.00
D13. Fancy Machine Stitched Article.....	3.00	2.50	2.00
D14. Crewel.....	3.00	2.50	2.00
D15. Wall Hanging.....	3.00	2.50	2.00
D16. Novelties.....	3.00	2.50	2.00
D17. Candlewick.....	3.00	2.50	2.00
D18. Counted Cross Stitch.....	3.00	2.50	2.00
D19. Any Other Embroidery/Cross Stitch.....	3.00	2.50	2.00

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E — Sewing

1st 2nd 3rd

E1. Apron.....	3.00	2.50	2.00
E2. Pot Holders (2).....	3.00	2.50	2.00
E3. Dress.....	4.00	3.00	2.50
E4. Jumper.....	4.00	3.00	2.50
E5. Blouse or Shirt.....	4.00	3.00	2.50
E6. Slacks.....	4.00	3.00	2.50
E7. Shorts.....	3.00	2.50	2.00
E8. Skirt.....	3.00	2.50	2.00
E9. Children's Garment.....	3.00	2.50	2.00
E10. Night wear.....	3.00	2.50	2.00
E11. Jacket or Coat.....	4.00	3.00	2.50
E12. Pants Outfit — 2 pieces.....	4.00	3.00	2.50
E13. Vests.....	3.00	2.50	2.00

E14. Any Other Garment.....	3.00	2.50	2.00
E15. Costume.....	3.00	2.50	2.00
E16. Pocketbook, etc.....	3.00	2.50	2.00
E17. Stuffed Toy or Doll.....	3.00	2.50	2.00
E18. Collection of Toy Doll (not more than 6).....	4.00	3.00	2.50
E19. Flags.....	3.00	2.50	2.00
E20. Any Other Non-Garment.....	3.00	2.50	2.00
E21. Pillows.....	3.00	2.50	2.00

F - QUILTING

1st 2nd 3rd

F1. Appliqué Small Quilts.....	6.00	5.00	4.00
F2. Appliqué (State Bed Size).....	6.00	5.00	4.00
F3. Tied Quilt Small.....	6.00	5.00	4.00
F4. Tied Quilt Large.....	6.00	5.00	4.00
F5. Hand Quilted.....	6.00	5.00	4.00
F6. Non-Professional Machine Quilted Items.....	6.00	5.00	4.00
F7. Professional Machine Quilted.....	6.00	5.00	4.00
F8. Professional Small Wall Hangings.....	6.00	5.00	4.00
F9. Pillow Tops.....	6.00	5.00	4.00
F10. Wall Hangings.....	6.00	5.00	4.00
F11. Any Other Quilted Items.....	6.00	5.00	4.00

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DEPARTMENT 15 - HOBBIES AND CRAFTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

A — Paintings and Drawings

(All Paintings and Drawings must be equipped for hanging)

1st 2nd 3rd

A1. Oil Landscapes - Painting.....	3.00	2.50	2.00
A2. Oil Figure and Portrait - Paintings.....	3.00	2.50	2.00
A3. Oil Floral and Still Life - Painting.....	3.00	2.50	2.00
A4. Watercolor Landscape - Painting.....	3.00	2.50	2.00
A5. Watercolor Figure and Portrait - Painting.....	3.00	2.50	2.00
A6. Watercolor Floral and Still Life - Painting.....	3.00	2.50	2.00
A7. Animal Painting.....	3.00	2.50	2.00
A8. Decorative Painting.....	3.00	2.50	2.00
A9. Pen and Ink Drawing.....	3.00	2.50	2.00
A10. Animal Drawing.....	3.00	2.50	2.00
A11. Pencil Drawing.....	3.00	2.50	2.00
A12. Charcoal Drawing.....	3.00	2.50	2.00
A13. Crayon Drawing.....	3.00	2.50	2.00
A14. Any Other Painting/Drawing.....	3.00	2.50	2.00
A15. Acrylic Painting.....	3.00	2.50	2.00

B — Photography

1st 2nd 3rd

B1. Scenic - 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B2. People - 1 Color Mounted.....	3.00	2.50	2.00
B3. Action - 1 Color Mounted.....	3.00	2.50	2.00
B4. Series Telling a Story - Label Photos.....	3.00	2.50	2.00
B5. Taken at Cummington Fair 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B6. Taken at Cummington Fair			

- 1 Black & White Mounted on Paper.....3.00 2.50 2.00
- B7. Flower Photo Mounted on Paper - Colored.....3.00 2.50 2.00
- B8. Animal - 1 Color Mounted.....3.00 2.50 2.00

C — Crafts

1st 2nd 3rd

- C1. Block Printing.....3.00 2.50 2.00
- C2. Weaving, rush, reed, or splint.....3.00 2.50 2.00
- C3. Hand Metal Work.....3.00 2.50 2.00
- C4. Novelties.....3.00 2.50 2.00
- C5. Wood Carving.....3.00 2.50 2.00
- C6. Woodworking.....3.00 2.50 2.00
- C7. Ceramics.....3.00 2.50 2.00
- C7A. Pottery.....3.00 2.50 2.00
- C8. Christmas Ornament.....3.00 2.50 2.00
- C9. Fabric Painting.....3.00 2.50 2.00
- C10. Jewelry.....3.00 2.50 2.00
- C11. Stenciling.....3.00 2.50 2.00
- C12. Any Other Craft Item.....3.00 2.50 2.00
- C13. 14" Decorative Wreath Christmas non-artificial...6.00 4.00 3.00
- C14. 14" Decorative Wreath artificial Christmas6.00 4.00 3.00
- C15. 14" Decorative Wreath artificial any other.....6.00 4.00 3.00
- C16. 14" Decorative Wreath non-artificial.....6.00 4.00 3.00

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D — Hobby Displays

1st 2nd 3rd 4th

- D1. Family Display - 3' x 4' Articles to be made
by Adults.....8.00 7.00 6.00 5.00
- D2. Family Display - 3' x 4' Articles to be made
Adults and Children.....8.00 7.00 6.00 5.00
- D3. Hobby Display - Collections.....4.00 3.00 2.00
- D4. Hobby Display - at least 5 but not more
than 15 articles made by exhibitor.....4.00 3.00 2.50 2.00

DEPARTMENT 16

A - FLOWERS - (No Artificial)

1st 2nd 3rd

- A1. Asters — 5 blooms -1 or more varieties..... 3.00 2.50 2.00
- A2. Bachelor Buttons — 5 stems..... 3.00 2.50 2.00
- A3. Cosmos — 5 stems..... 3.00 2.50 2.00
- A4. Calendulas — 5 blooms..... 3.00 2.50 2.00
- A5. Dahlias — 1 giant..... 3.00 2.50 2.00
- A6. Dahlias — 5 singles of one variety..... 3.00 2.50 2.00
- A7. Dahlias — 5 any other type..... 3.00 2.50 2.00
- A8. Dahlia Collection — 10 or more varieties..... 6.00 5.00 4.00
- A9. Gladiolus — 5 spikes, each different variety..... 3.00 2.50 2.00
- A10. Gladiolus — 3 spikes of one variety..... 3.00 2.50 2.00
- A11. Marigolds — 5 blooms, large..... 3.00 2.50 2.00
- A12. Marigolds — 5 stems, single..... 3.00 2.50 2.00
- A13. Marigolds — 5 stems, double..... 3.00 2.50 2.00
- A14. Nasturtiums — 10 blooms..... 3.00 2.50 2.00
- A15. Petunias — 5 stems, single flowered..... 3.00 2.50 2.00
- A16. Petunias — 5 stems, double flowered..... 3.00 2.50 2.00
- A17. Roses — 3 blooms, any type or variety..... 3.00 2.50 2.00
- A18. Snapdragons — 5 spikes..... 3.00 2.50 2.00
- A19. Sweet Peas — 5 stems..... 3.00 2.50 2.00

- A20. Zinnias — 5 blooms, large flowered..... 3.00 2.50 2.00
 - A21. Zinnias — 5 stems, double flowered..... 3.00 2.50 2.00
 - A22. Any Other Flower not mentioned — 5 blooms
or stems, (all competing together).
Flower must be named..... 3.00 2.50 2.00
 - A23. African Violet..... 3.00 2.50 2.00
 - A24. Tuberous Begonias..... 3.00 2.50 2.00
 - A25. Any other flowering plant in pot
(all competing together)
Flower must be named..... 3.00 2.50 2.00
 - A26. Foliage Plant (non-blossoming)
Must be named..... 3.00 2.50 2.00
- 97 -

B — Arrangements

**Must be selected and arranged by the exhibitor. No professionals allowed.
To be judged for artistic arrangement, choice of container, and quality of
flowers. No artificial plant material to be used.**

Prize winning arrangements will be exhibited in shadow boxes, which are
24" x 30" x 8", therefore, the arrangements should not exceed 20" x 26" x 8".

1st 2nd 3rd

- B1. Center of Table..... 5.00 4.00 3.00
- B2. White Flowers in a Blue Container..... 5.00 4.00 3.00
- B3. Shades of Yellow and Orange Flowers in
Brown Container..... 5.00 4.00 3.00
- B4. Flowers for Guest Room..... 5.00 4.00 3.00
- B5. Flowers combined with a
piece of Weathered Wood..... 5.00 4.00 3.00
- B6. Display of Native Flowers and Fungi Forms..... 5.00 4.00 3.00
- B7. Native Wild Flowers, Fruits and Foliage
arranged for effect..... 5.00 4.00 3.00
- B8. Garden Flowers in Tones of Orange,
Yellow and Red..... 5.00 4.00 3.00
- B9. Dried Flowers..... 5.00 4.00 3.00
- B10. Small Arrangement, not over 5 inches in
any dimension, container included..... 5.00 4.00 3.00
- B10A Small Arrangement..... 5.00 4.00 3.00
- B10B Small Arrangement, 5 to 8 inches..... 5.00 4.00 3.00
- B11. Holiday Arrangement - must be labeled..... 5.00 4.00 3.00
- B12. Table Against Wall..... 5.00 4.00 3.00
- B13. Metal Container for Color Harmony..... 5.00 4.00 3.00
- B14. In Container not originally intended for Flowers..... 5.00 4.00 3.00
- B15. Floating Plant Material in a Shallow Container..... 6.00 5.00 4.00
- B16. Herb Collection, 3 or more varieties - must be labeled.....6.00 5.00 4.00
- B17. Tiny Flower Arrangement..... 5.00 4.00 3.00





4-H and Youth PREMIUM LIST

4-H and YOUTH PREMIUM LIST

To be judged Saturday 9:00 AM

* — Rabies Vaccine Strongly Recommended — *

Attention: Exhibitors/Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Dairy and Beef Cattle will be received between 2 PM and 7 PM on Friday.

COWS in MILK ONLY , MUST be in by 8 AM Saturday

SHEEP will be received by 12 NOON on Friday.

HALL EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED. HALL JUDGING TO BEGIN AT 12:30 PM.

A person shall not offer for exhibit any item not produced and/or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.

An exhibitor shall make only ONE ENTRY in a given class.

Classes will be combined if less than 3 entries, as follows: 1, 2, 3; 6 & 7; 8 & 9.

Youth exhibits are for unmarried boys and girls through nineteen years of age before January 1st of the current year.

No premiums will be paid unless exhibitor is dressed properly — see Department rules for more information.

NO BARE FEET AT ANY TIME.

Group Leaders must also be properly dressed.

PLAQUES WILL BE AWARDED IN THE 4-H AND YOUTH DEPARTMENT.

DEPARTMENT 17

4-H and YOUTH

YJC— YOUTH JUDGING CONTEST

Friday 7:00 PM

Class 1 — 9 through 14 years Class 2 — 15 through 19 years

Entries to be made at the start of the contest.

FS — FITTING AND SHOWMANSHIP (ALL BREEDS COMPETING)

Ages to be determined as of January 1, 2022

	1st	2nd	3rd	4th	5th	6th
1. Novice Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
2. Novice Ages 9 - 13.....	25.	21.	17.	14.	10.	9.
3. Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
4. Ages 9 - 10.....	25.	21.	17.	14.	10.	9.
5. Ages 11 - 13.....	25.	21.	17.	14.	10.	9.
6. Ages 14 - 16.....	25.	21.	17.	14.	10.	9.
7. Ages 17 - 20.....	25.	21.	17.	14.	10.	9.
-						

A — PUREBRED DAIRY CATTLE

Ages figured from March 1 and September 1.

*** — Rabies Vaccine Strongly Recommended — ***

PENALTY OF 10% OFF PREMIUMS IF AREA AROUND CATTLE IS NOT PROPERLY CLEANED OR IF PROPERTY IS DAMAGED.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 2 PM and 7 PM ON FRIDAY . ANIMALS MUST REMAIN UNTIL 5 PM SATURDAY .

Trucks must be parked in designated areas or premium monies will be forfeited.

COWS in MILK ONLY must be in by 8 AM Saturday.

Registration papers will be checked when entering show ring. One entry per class per exhibitor

Animal must be owned and shown by exhibitor with the exception of group classes.

ENTRIES CLOSE July 28. (NO LATE ENTRIES ACCEPTED).

Health Regulations on Pages 30 through 32.

The following classes will be judged for female, purebred: A. - Ayrshire; B. - Brown Swiss; C. - Guernsey; D. - Holstein; E. - Jersey; and F. - Milking Shorthorn Dairy Cattle.

FEMALES AND GROUPS

	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2022- May 31,2022).....	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2021 - Feb. 28, 2022).....	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2021 - Nov. 30, 2021).....	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2021 - Aug. 31, 2021).....	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (Mar. 1, 2021 - May 31, 2021).....	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2020 - Feb. 28, 2021).....	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2020 - Nov. 30, 2020).....	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow.....	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow.....	25.	21.	17.	14.	12.	10.	9.
Senior Champion							
Grand Champion							
Reserve Champion							
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, at least 2 cows over 2 years; 1 in Milk.....	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor..	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam.....	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules page 52)	50.	30.	20.				

— G - Trophy Classes —

1. Best 3 Females bred and owned by exhibitor, shown by one individual or members of one family, winners of all breeds competing together. —
Ralph Rice Memorial Trophy.
2. Dam and Daughter winners of all breeds competing —
Katherine Keyes Memorial Trophy.
3. Best Uddered, all breeds competing — Katherine Keyes Memorial Trophy.
4. Best Produce of Dam — Trophy
5. Best Senior Yearling - All Breeds
6. Grand Champion of All Breeds - In Memory of Clark Joyner

DEPARTMENT 18

A — PUREBRED BEEF

Females: A - Hereford B - Angus C - Simmental D - Dexter E - Any Other

1st 2nd 3rd 4th

- 1. Junior Calf (Jan. 1 - June 1, 2022).....25. 21. 17. 14.
- 2. Senior Calf (Sept. 1 - Dec. 31, 2021).....25. 21. 17. 14.
- 3. Junior Yrl. (March 1 - Aug. 31, 2021).....25. 21. 17. 14.
- 4. Senior Yrl. (Sept. 1, 2019 - Feb. 28, 2021).....25. 21. 17. 14.
- JUNIOR CHAMPION - (ribbon only)
- 5. 2 yr. old (Sept. 1, 2019 - Aug. 31, 2020).....25. 21. 17. 14.
- 6. 3 yr. old (Sept. 1, 2018 - Aug. 31, 2019).....25. 21. 17. 14.
- 7. 4 yr. old (Sept. 1, 2017 - Aug. 31, 2018).....25. 21. 17. 14.
- 8. 5 yr. old (Sept. 1, 2016 and Older).....25. 21. 17. 14.
- CHAMPION
- 9. Prod. of Dam - 2 animals, any age, owned by exhibitor.....25. 21. 17. 14.
- 10. Dam & Calf - 2 animals, any age, owned by exhibitor.....25. 21. 17. 14.
- 11. Best 3 females - any age, **bred & owned** by exhibitor.....25. 21. 17. 14.
- 12. Beef Herd - min. of 3 animals owned by exhibitor.....25. 21. 17. 14.
- F1. Showmanship Novice.....25. 21. 17. 14.
- F2. Showmanship Junior.....25. 21. 17. 14.
- F3 Showmanship Senior.....25. 21. 17. 14.

F — COMMERCIAL BEEF (All Breeds Competing)

1st 2nd 3rd 4th

- 1. Under one year.....25. 21. 17. 14.
- 2. One year under two.....25. 21. 17. 14.
- 3. Two years and over.....25. 21. 17. 14.

DEPARTMENT 19

A — DAIRY (Grade)

Grouped at discretion of Superintendent and Judges

1st 2nd 3rd 4th 5th

- 1. Heifer Calf under six months.....25. 21. 17. 14. 13.
- 2. Heifer Calf 6 mos., under 12 mos.....25. 21. 17. 14. 13.
- 3. Yearling Heifer.....25. 21. 17. 14. 13.

DEPARTMENT 20

A — OXEN, STEERS & BABY BEEF

1st 2nd 3rd 4th 5th

- 1. Beef Showmanship — 9-13 years.....25. 21. 17. 14. 13.
- 2. Beef Showmanship — 14 years and over.....25. 21. 17. 14. 13.
- 3. Baby Beef Hereford.....25. 21. 17. 14. 13.
- 4. Baby Beef Angus.....25. 21. 17. 14. 13.
- 5. Crossbred Baby Beef.....25. 21. 17. 14. 13.

1st 2nd 3rd 4th 5th 6th 7th 8th

- 6. Yoke of Steers, Jr. Showmanship..... 15. 13. 11. 9. 8. 7. 6. 5.
- 7. Yoke of Steers, Sr. Showmanship 15. 13. 11. 9. 8. 7. 6. 5.
- 8. Trained Steers, Under 14 Yrs. 15. 13. 11. 9. 8. 7. 6. 5.
- 9. Trained Steers, 14 Yrs. & Over 15. 13. 11. 9. 8. 7. 6. 5.
- 10. Youth Ox Cart, Under 14 Yrs. 15. 13. 11. 9. 8. 7. 6. 5.
- 11. Youth Ox Cart, 14 Yrs. & Older 15. 13. 11. 9. 8. 7. 6. 5.
- 12. Youth Stoneboat, Under 14 Yrs., Distance Course..... 15. 13. 11. 9. 8. 7. 6. 5.
- 13. Youth Stoneboat, 14 Yrs. & Over, Distance Course..... 15. 13. 11. 9. 8. 7. 6. 5.
- 14. Youth Ox Herdsman Award..... 20. 15. 10.

DEPARTMENT 20A

— Youth Oxen Awards —
Ribbons & Trophies Only

1. Don Marcoux
2. Brian Turner Memorial Awards

DEPARTMENT 21

— YOUTH SHEEP —

* — RABIES VACCINE HIGHLY RECOMMENDED — *

Attention: Exhibitors / Workers

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

All rams and ewes must be registered.

Ages of animals will be figured as of September 1st.

To be shown Friday at 4:30 PM and Saturday at 9:00 AM.

Department will be open to receive animals between Thursday 12:00 NOON

— Friday 12 NOON. No animals will be received at any other time. Animals must remain until 5:00 PM on Saturday.

All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

Two entries allowed in individual classes.

ALL SHEEP MUST BE KEPT IN DESIGNATED AREAS.

Registration papers will be checked when entering show ring. Ear tags and tattoos must be on animals.

All market lambs must be sheared after August 1.

Trucks must be parked in designated area off grounds or premium monies will be forfeited.

No premium paid unless exhibitor is properly dressed.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no open toed shoes.

Classes to be combined if less than 3 entries, as follows: 2, 3, 4; 8, 9, 10.

For the following breeds: A.-Shropshire; B.-Southdown; C.-Hampshire; D.-Dorset; E.-Cheviot; F.-Suffolk; G.-(new) Horned Dorset; H.-Corriedale; I.-Tunis; J.-Any other breed-meat; K.-Any other breed-Wool; L.-Cotswold; M.-Market Lamb; N.-Natural Color; O.-Shetland.

Age groups for all breed except Cheviots & Dorsets:

Sr. Lamb - Sept. 1 - Dec. 31

Int. Lamb - Jan. 1 - Feb. 15

Jr. Lamb - Feb. 16 and after

Dorsets:

Sr. Lamb - Sept. 1 - Nov. 30

Winter Lamb - Dec. 1 - Jan. 31

Jr. Lamb - Feb. 1 and after

Cheviots:

Sr. Lamb - Sept. 1 - Dec. 31

Int. Lamb - Jan. 1 - Feb. 28

Jr. Lamb - Mar. 1 and after

OC — OBSTACLE COURSE

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th

1. Seniors (16 and Over)..... 17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
2. Intermediates (13-15 years)..... 17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
3. Juniors (9-12 years)..... 17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
4. Novice (1st year 4-H'er)..... 17. 16. 14. 12. 11. 10. 9. 5. 5. 5.
5. Cloverbuds (8 years & Under)..... 17. 16. 14. 12. 11. 10. 9. 5. 5. 5.

GS — GROUP SHOWMANSHIP

- | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th |
|--|-----|-----|-----|-----|-----|-----|-----|
| a. Seniors (combined age 30+ yrs old)..... | 17. | 16. | 14. | 12. | 11. | 10. | 9 |
| b. Intermediates (combined age 25-29 yrs old)..... | 17. | 16. | 14. | 12. | 11. | 10. | 9 |
| c. Juniors (combined age under 24 yrs old)..... | 17. | 16. | 14. | 12. | 11. | 10. | 9 |

FS — Fitting and Showmanship

- | | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 1. Seniors - 16 and Over..... | 17. | 16. | 14. | 12. | 11. | 10. | 9. | 5. | 5. | 5. |
| 2. Intermediates (13-15 years)..... | 17. | 16. | 14. | 12. | 11. | 10. | 9. | 5. | 5. | 5. |
| 3. Juniors (9-12 years)..... | 17. | 16. | 14. | 12. | 11. | 10. | 9. | 5. | 5. | 5. |
| 4. Novice (1st year 4-H'er)..... | 17. | 16. | 14. | 12. | 11. | 10. | 9. | 5. | 5. | 5. |
| 5. Cloverbuds (8 years & Under)..... | 17. | 16. | 14. | 12. | 11. | 10. | 9. | 5. | 5. | 5. |
| 6. Market Lambs (Those Showing or owning ONLY a Market Lamb) | 17. | 16. | 14. | 12. | 11. | 10. | 9. | 5. | 5. | 5. |

— Breed Classes —

- | | 1st | 2nd | 3rd | 4th | 5th | 6th |
|---|-------------|-----|-----|-----|-----|-----|
| 1. Yearling Ram, 1 yr. and under..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 2. Sr. Ram Lamb..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 3. Int. Ram Lamb..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 3A. Winter Ram Lamb (Dorset only)..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 4. Jr. Ram Lamb..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 5. Pair Ram Lambs..... | 17. | 16. | 14. | 12. | 11. | 10. |
| Champion | | | | | | |
| 6. Yearling Ewe, 1 yr. and under..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 7. Pair Yearling Ewes..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 8. Sr. Ewe Lamb..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 9. Int. Ewe Lamb..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 9A. Winter Ewe Lamb (Dorset only)..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 10. Jr. Ewe Lamb..... | 17. | 16. | 14. | 12. | 11. | 10. |
| Champion | | | | | | |
| 11. Pair Ewe Lambs..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 12. Best 3 Lambs, either sex, bred..... | 17. | 16. | 14. | 12. | 11. | 10. |
| and owned by exhibitor | | | | | | |
| 13. Exhibitor's Flock, 1 Ram, any age,..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 2 yearling Ewes, 2 Ewe Lambs | | | | | | |
| 14. Breeder's Young flock, 1 Ram Lamb,..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 2 Yearling Ewes, 2 Ewe Lambs, | | | | | | |
| bred and owned by exhibitor | | | | | | |
| 15. Get of Sire, 4 animals, either sex,..... | 17. | 16. | 14. | 12. | 11. | 10. |
| from Same Ram | | | | | | |
| 16. Prod. of Dam (2 animals)..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 17. Market Lambs, Light - Novice | 17. | 16. | 14. | 12. | 11. | 10. |
| 18. Market Lambs, Light..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 19. Market Lambs, Medium - Novice | 17. | 16. | 14. | 12. | 11. | 10. |
| 20. Market Lambs, Medium..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 21. Market Lambs, Heavy - Novice | 17. | 16. | 14. | 12. | 11. | 10. |
| 22. Market Lambs, Heavy..... | 17. | 16. | 14. | 12. | 11. | 10. |
| 23. Shepherd's Award (See Rules page 42) | 50. | 30. | 20. | | | |
| 24. Supreme Champion Ram of Show..... | Awards Only | | | | | |
| 25. Supreme Champion Ewe of Show..... | Awards Only | | | | | |
| Rotating Trophies | | | | | | |
| 26. Best Lamb of Show..... | Fair Trophy | | | | | |
| 27. Best Fleece of Show..... | Awards Only | | | | | |



DEPARTMENT 22 PREMIUM LIST

DEPARTMENT 22

— POULTRY, RABBITS AND PETS —

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY .

NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME.

ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY .

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries. Limit of 2 entries per class per exhibitor.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test.

Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

All rabbits exhibited will be checked for signs of illness by the Barn Superintendents before entering the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

All Youth Exhibits need to be brought to the fairgrounds by the Exhibitor.

Send all Division 22 - A, B & C Entries to:

Daphne Phelps

24 Fairfield Avenue

Haydenville, MA 01039

A — Poultry

	1st	2nd	3rd	4th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen.....	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together.....	4.50	4.00	3.50	3.00
6. Turkeys, 1 gobbler, 1 hen.....	4.50	4.00	3.50	3.00
7. Turkey.....	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 Cockerel, 2 Pullets, all of same seasons hatch.....	4.00	3.00	2.50	2.00

1st 2nd 3rd 4th

- 9. Pigeon - Old Cock.....4.00 3.00 2.50 2.00
- 10. Pigeon - Young Cock.....4.00 3.00 2.50 2.00
- 11. Pigeon - Old Hen.....4.00 3.00 2.50 2.00
- 12. Pigeon - Young Hen.....4.00 3.00 2.50 2.00

B — Cross-Breed

1st 2nd 3rd 4th

- 1. Production Pullet, must be well feathered.....4.00 3.00 2.50 2.00
- 2. Production Hen, must be well feathered.....4.00 3.00 2.50 2.00
- 3. Meat Type Female, must be well feathered.....4.00 3.00 2.50 2.00
- 4. Meat Type Male, must be well feathered.....4.00 3.00 2.50 2.00

“POULT RY SHOWMANSHIP CLASSES”

1st 2nd 3rd 4th 5th

- 1. Novice - No showing Experience.....4.00 3.00 2.50 2.00 2.00
- 2. Intermediate - 1-4 years of Showing Experience.....4.00 3.00 2.50 2.00 2.00
- 3. Advanced - 5 or more ears of showing Experience...4.00 3.00 2.50 2.00 2.00

Exhibitor Dress Code: - White Shirt/Blouse, Black Pants/Skirt

“Cock Crowing Contest” (Ribbons awarded only)

- 1. Roosters may compete once or twice during the fair.
- 2. Roosters will be scored on the number of crows in the given length of time.
- 3. Exhibitors must be present during contest

C — Rabbits

Attention Rabbit Exhibitors: Please indicate after Class #, Breed and Color

1st 2nd 3rd 4th

- 1. A. Senior Buck.....4.00 3.00 2.50 2.00
- 2. B. Senior Doe.....4.00 3.00 2.50 2.00
- 3. C. Intermediate Buck (Breeds over 10 lbs.).....4.00 3.00 2.50 2.00
- 4. D. Intermediate Doe (Breeds over 10 lbs.).....4.00 3.00 2.50 2.00
- 5. E. Junior Buck.....4.00 3.00 2.50 2.00
- 6. F. Junior Doe.....4.00 3.00 2.50 2.00
- 7. Rabbit - Doe with litter.....4.00 3.00 2.50 2.00
- 8. Rabbit - Pet Stock, Senior Doe.....4.00 3.00 2.50 2.00
- 9. Rabbit - Pet Stock, Senior Buck.....4.00 3.00 2.50 2.00
- 10. Rabbit - Pet Stock, Junior Doe.....4.00 3.00 2.50 2.00
- 11. Rabbit - Pet Stock, Junior Buck.....4.00 3.00 2.50 2.00

“Rabbit Races” (Ribbons awarded only)

- 1. Rabbits may compete once or twice during the fair.
- 2. First rabbit to reach the finish line wins.
- 3. Exhibitors must be present during contest.





DEPARTMENT 23 PREMIUM LIST

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

Halls will be open to receive exhibits between 4 PM - 9 PM on WEDNESDAY and 8 AM - 11:30 AM on THURSDAY .

EXHIBITS RECEIVED AFTER 11:30 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM on THURSDAY .

NO HALL EXHIBIT MAY BE REMOVED BEFORE 7:00 PM on SUNDAY .

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 8 PM.

All vegetables must be grown, selected and arranged by the exhibitor.

EXHIBITORS (with a minimum of 3 entries - 1 per class) will receive a FREE

EXHIBITORS RELEASE PASS good for 3 PM Sunday only.

Premium Checks - In Hall between 5 and 7:00 PM. After 7:00 PM they will be mailed.

A — EGGS

	1st	2nd	3rd
A1. Medium White Eggs (21-24 oz.).....	4.00	3.50	3.00
A2. Large White Eggs (24-27 oz.).....	4.00	3.50	3.00
A3. Extra Large White Eggs (over 27 oz.).....	4.00	3.50	3.00
A4. Medium Brown Eggs (21-24 oz.).....	4.00	3.50	3.00
A5. Large Brown Eggs (24-27 oz.).....	4.00	3.50	3.00
A6. Extra Large Brown Eggs (over 27 ozs.).....	4.00	3.50	3.00

DEPARTMENT 24

— VEGETABLES —

A — Collections — Individuals Only

	1st	2nd	3rd	4th	5th	6th
A1. 3' x 3' - to consist of at least 5.....	18.00	16.00	15.00	14.00	10.00	6.00
varieties arranged by exhibitor on mulch of some kind						
A2. At least 5 varieties plus green.....	13.00	12.00	11.00	10.00	9.50	9.00
used for decoration in a chopping bowl, basket or some other suitable container (2 specimens each)						
A3. Homemade Scarecrow.....	6.00	5.00	4.00	3.00		
naturally grown, no taller than 4', made to stand or sit in a 2' x 2' area.						

B — Pumpkin Contest

**(Color/Ripeness is NOT important)
Sugaring and Field**

	1st	2nd	3rd	4th	5th	6th
B1. Largest (NOT heaviest).....	13.	12.	11.	10.	9.	8.
B2. Identical Twins.....	11.	10.	9.	8.	7.	6.
B3. Oddest Looking.....	11.	10.	9.	8.	7.	6.
B4. Painted.....	11.	10.	9.	8.	7.	6.

**BB — YOUTH GIANT Pumpkin Contest - 18 Years & Under
Color / Ripeness is NOT a factor - Mail entries to Fair Secretary.
Pumpkin to arrive Thursday between 5 to 6 PM. - Weigh off at 6 PM
Only submit on trailer by lower portion of fairgrounds.**

	1st	2nd	3rd	4th	5th
BB1. Heaviest 50. 40. 30. 20. 10.					

C - Plates

	1st	2nd	3rd
C1. Green Snap Beans (15 pods).....	4.00	3.50	3.00
C2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
C3. Yellow Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C4. Green Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C5. Shell Beans (15 pods, all competing together).....	4.00	3.50	3.00
C6. Beets, 5 specimens, with one inch stems.....	4.00	3.50	3.00
C7. Carrots, 5 specimens.....	4.00	3.50	3.00
C8. Yellow Onions, 5 specimens.....	4.00	3.50	3.00
C9. White Onions, 5 specimens.....	4.00	3.50	3.00
C10. Red Peppers, 5 specimens.....	4.00	3.50	3.00
C11. Green Peppers, 5 specimens.....	4.00	3.50	3.00
C12. Green Tomatoes, 5 specimens.....	4.00	3.50	3.00
C13. Cherry Tomatoes, 10 specimens.....	4.00	3.50	3.00
C14. Red Tomatoes, 5 specimens.....	4.00	3.50	3.00
C15. Yellow Tomatoes, 5 specimens.....	4.00	3.50	3.00
C16. Potatoes, 5 specimens.....	4.00	3.50	3.00
C17. Red Potatoes, 5 specimens.....	4.00	3.50	3.00
C18. Turnips, 2 specimens.....	4.00	3.50	3.00
C19. Cabbage, 2 specimens.....	4.00	3.50	3.00
C20. Lettuce or other greens, 2 specimens.....	4.00	3.50	3.00
C21. Cucumbers, 2 specimens.....	4.00	3.50	3.00
C22. Pickling Cucumbers, 10 specimens.....	4.00	3.50	3.00
C23. Summer Squash, 2 specimens.....	4.00	3.50	3.00
C24. Bush Scallop Squash (Poly Pan), 2 specimens.....	4.00	3.50	3.00
C25. Butternut Squash, 2 specimens.....	4.00	3.50	3.00
C26. Buttercup Squash, 2 specimens.....	4.00	3.50	3.00
C27. Acorn Squash, 2 specimens.....	4.00	3.50	3.00
C28. Blue Hubbard Squash, 2 specimens.....	4.00	3.50	3.00
C29. Zucchini Squash, 2 specimens.....	4.00	3.50	3.00

C30. Corn, sweet, 5 ears.....	4.00	3.50	3.00
C31. Vegetable (Naturally grown to look like something else).....	4.00	3.50	3.00
C32. Decorated Veg. (age 10 and older).....	4.00	3.50	3.00
C33. Decorated Veg. (any age under 10).....	4.00	3.50	3.00
C34. Collection of Gourds - 5 kinds.....	4.00	3.50	3.00
C35. Hot Peppers.....	4.00	3.50	3.00

DEPARTMENT 25

A — SMALL FRUIT - (Full Pint Boxes with clear covers)

1st 2nd 3rd

A1. Blueberries.....	4.00	3.50	3.00
A2. Blackberries.....	4.00	3.50	3.00
A3. Raspberries.....	4.00	3.50	3.00
A4. Any Other.....	4.00	3.50	3.00
A5. Grapes, 3 Clusters.....	4.00	3.50	3.00

DEPARTMENT 26

A — FLOWERS (No Artificial)

(All Flowers to be grown and arranged by exhibitor)

1st 2nd 3rd

A1. Asters — 5 blooms, 1 or more varieties.....	3.00	2.00	1.75
A2. Cosmos — 5 stems.....	3.00	2.00	1.75
A3. Calendulas — 5 blooms.....	3.00	2.00	1.75
A4. Marigolds — 5 blooms, large (African).....	3.00	2.00	1.75
A5. Marigolds — 5 stems, single (French).....	3.00	2.00	1.75
A6. Marigolds — 5 stems, double (French).....	3.00	2.00	1.75
A7. Petunias — 5 stems, double flowered.....	3.00	2.00	1.75
A8. Petunias — 5 stems, single flowered.....	3.00	2.00	1.75
A9. Zinnias — 5 blooms, large flowered.....	3.00	2.00	1.75
A10. Zinnias — 5 stems, small flowered.....	3.00	2.00	1.75
A11. Miniature — bouquet - not to exceed 5 inches.....	3.00	2.00	1.75
A12. Small Arrangement, not over 10 inches in any direction, container included.....	4.00	3.00	2.00
A13. Roses — 3 blooms, any type or variety.....	3.00	2.00	1.75
A14. Gladiolus — 3 spikes.....	3.00	2.00	1.75
A15. Nasturtiums — 10 blooms.....	3.00	2.00	1.75
A16. Snapdragons — 5 stems.....	3.00	2.00	1.75
A17. Bachelor Buttons — 5 stems.....	3.00	2.00	1.75
A18. Sunflower (largest seed area).....	3.00	2.00	1.75
A19. Dahlia — 2 single, of one variety.....	3.00	2.00	1.75
A20. Bouquet Wild Flowers.....	3.00	2.00	1.75
A21. Any Other Flower - all competing together..... 5 blooms or stems (No wild flowers)	3.00	2.00	1.75
A22. Holiday Arrangement - must be labeled.....	6.00	5.00	4.00
A23. African Violet - Single Crown In Blossom.....	4.00	3.00	2.00

A24. Display of Native Flowers and Fungi Forms.....	4.00	3.00	2.00
A25. One Flowering House Plant.....	3.00	2.00	1.75
A26. Basket of Mixed Flowers (No Wild Flowers).....	3.00	2.00	1.75
A27. Bouquet of Sunflowers - 5 stems.....	3.00	2.00	1.75

DEPARTMENT 27

A — BREADS, PASTRIES, LUNCHESES

RECIPE MUST ACCOMPANY ALL ENTRIES. If a package mix is used or a modification, so indicate. Must be made by exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, transparent paper.

	1st	2nd	3rd
A1. Gingerbread.....	4.00	3.00	2.00
A2. Muffins.....	3.00	2.50	2.00
A3. Oat Bran Muffins.....	3.00	2.50	2.00
A4. Loaf Quick Bread.....	4.00	3.00	2.00
A5. Loaf Bread, Yeast.....	4.00	3.00	2.00
A6. White Cake.....	4.00	3.00	2.00
A7. Chocolate Cake.....	4.00	3.00	2.00
A8. Candy.....	4.00	3.00	2.00
A9. Fudge.....	4.00	3.00	2.00
A10. Dropped Cookies, 6.....	3.00	2.50	2.00
A11. Coffee Cake.....	4.00	3.00	2.00
A12. Rolled Cookies, 6.....	3.00	2.50	2.00
A13. Brownies, 6 Chocolate.....	3.00	2.50	2.00
A14. Brownies, Blonde.....	3.00	2.50	2.00
	1st	2nd	3rd
A15. Apple Pie.....	4.00	3.00	2.00
A16. Decorated Cake (Under 10).....	5.00	4.00	2.00
A17. Decorated Cake (10 & Over).....	5.00	4.00	2.00
A18. Yeast Rolls, 6.....	3.00	2.50	2.00
A19. Chocolate Chip Cookies, 6.....	3.00	2.50	2.00
A20. Decorated Cookies, 3 - (Under 10).....	4.00	3.00	2.00
A21. Decorated Identical Cookies, 3 - (10 & over).....	4.00	3.00	2.00
A22. Packed Lunch for school child, Menu to.....	4.00	3.00	2.00
accompany same. Beverage may be listed and not included in box.			
A23. Health Food Snack.....	3.00	2.50	2.00

DEPARTMENT 28

PAINTINGS AND DRAWINGS

A. - Any Youth ages 10 and younger

	1st	2nd	3rd
A1. Paintings - Numbered.....	3.00	2.50	2.00
A2. Water Color Painting.....	3.00	2.50	2.00
A3. Pencil Drawing.....	3.00	2.50	2.00

A4. Crayon Drawing.....	3.00	2.50	2.00
A5. Pen and/or Markers.....	3.00	2.50	2.00
A6. Charcoal and/or Chalk.....	3.00	2.50	2.00
A7. Any Artwork done on unlined paper. Scenery.....	3.00	2.50	2.00
A8. Any Artwork done on unlined paper. Animal.....	3.00	2.50	2.00
A9. Any Artwork done on unlined paper. People.....	3.00	2.50	2.00
A10. Any other Artwork.....	3.00	2.50	2.00
A11. Poster.....	3.00	2.50	2.00
A12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
A13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00

B. - Any Youth ages 11 and older

1st 2nd 3rd

B1. Paintings - Numbered.....	3.00	2.50	2.00
B2. Water Color Painting.....	3.00	2.50	2.00
B3. Pencil Drawing.....	3.00	2.50	2.00
B4. Crayon Drawing.....	3.00	2.50	2.00
B5. Pen and/or Markers.....	3.00	2.50	2.00
B6. Charcoal and/or Chalk.....	3.00	2.50	2.00
B7. Any Artwork done on unlined paper. Scenery.....	3.00	2.50	2.00
B8. Any Artwork done on unlined paper. Animal.....	3.00	2.50	2.00
B9. Any Artwork done on unlined paper. People.....	3.00	2.50	2.00
B10. Any other Artwork.....	3.00	2.50	2.00
B11. Poster.....	3.00	2.50	2.00
B12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
B13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00
B14. Mural.....	3.00	2.50	2.00

C. - Any Age

1st 2nd 3rd

C1. Oil Painting.....	3.00	2.50	2.00
C2. Collage.....	3.00	2.50	2.00
C3. Still Life.....	3.00	2.50	2.00

DEPARTMENT 29

CRAFTS AND HOBBIES

A. - Any Youth 10 years and younger (Made By Exhibitor Only)

1st 2nd 3rd

A1. Baskets.....	3.00	2.50	2.00
A2. Article Knotted & Braided.....	3.00	2.50	2.00
A3. Tin Punch.....	3.00	2.50	2.00
A4. Wood Work.....	3.00	2.50	2.00
A5. String Art.....	3.00	2.50	2.00
A6. Hand Made Sculpture.....	3.00	2.50	2.00
A7. Ceramics.....	3.00	2.50	2.00
A8. Stenciling.....	3.00	2.50	2.00
A9. Fabric Painting.....	3.00	2.50	2.00
A10. Tie Dye	3.00	2.50	2.00

A11. Painting on Stone or Rock.....	3.00	2.50	2.00
A12. Painting on Wood.....	3.00	2.50	2.00
A13. Painting on Glass.....	3.00	2.50	2.00
A14. Jewelry.....	3.00	2.50	2.00
A15. Model made from a Kit.....	3.00	2.50	2.00
A16. Model out of LEGO's.....	3.00	2.50	2.00
A17. Any Other Craft.....	3.00	2.50	2.00
A18. Sculpture.....	3.00	2.50	2.00
A19. Bird House.....	3.00	2.50	2.00
A20. Novelty.....	3.00	2.50	2.00
A21. Collection Display 2' x 2' and under.....	3.00	2.50	2.00

B. - Any Youth ages 11 and older (Made By Exhibitor Only)

1st 2nd 3rd

B1. Baskets.....	3.00	2.50	2.00
B2. Article Knotted & Braided.....	3.00	2.50	2.00
B3. Tin Punch.....	3.00	2.50	2.00
B4. Wood Work.....	3.00	2.50	2.00
B5. String Art.....	3.00	2.50	2.00
B6. Hand Made Sculpture.....	3.00	2.50	2.00
B7. Ceramics.....	3.00	2.50	2.00
B8. Stenciling.....	3.00	2.50	2.00
B9. Fabric Painting.....	3.00	2.50	2.00
B10. Tie Dye	3.00	2.50	2.00
B11. Painting on Stone or Rock.....	3.00	2.50	2.00
B12. Painting on Wood.....	3.00	2.50	2.00
B13. Painting on Glass.....	3.00	2.50	2.00
B14. Jewelry.....	3.00	2.50	2.00
B15. Model made from a Kit.....	3.00	2.50	2.00
B16. Model out of LEGO's.....	3.00	2.50	2.00
B17. Any Other Craft.....	3.00	2.50	2.00
B18. Bird House.....	3.00	2.50	2.00
B19. Collection Display over 2' x 2' and under.....	3.00	2.50	2.00

C. - Any Youth (Made By Exhibitor Only)

1st 2nd 3rd

C1. Color Photo - Scenic - Mounted.....	3.00	2.50	2.00
C2. Color Photo - Animal - Mounted.....	3.00	2.50	2.00
C3. Color Photo - People - Mounted.....	3.00	2.50	2.00
C4. Photo taken at Cummington Fair - Mounted.....	3.00	2.50	2.00
C5. Collection Displayed in a 2' x 2' area No Larger.....	3.00	2.50	2.00
C6. Photo - Any Other.....	3.00	2.50	2.00
C7. Photo Display.....	5.00	4.00	3.00

DEPARTMENT 30

A — KNITTING

1st 2nd 3rd

A1. Knitted Scarf.....	3.00	2.50	2.00
A2. Knitted Mittens	3.00	2.50	2.00
A3. Knitted Sweater.....	3.00	2.50	2.00
A4. Knitted Blanket.....	3.00	2.50	2.00
A5. Any Other.....	3.00	2.50	2.00
A6. Hat Knitted.....	3.00	2.50	2.00

B — CROCHETING

1st 2nd 3rd

B1. Crocheted Scarf.....	3.00	2.50	2.00
B2. Crocheted Hat.....	3.00	2.50	2.00
B3. Crocheted Blanket.....	3.00	2.50	2.00
B4. Any Other.....	3.00	2.50	2.00
B5. Baby Article.....	3.00	2.50	2.00
B6. Mittens.....	3.00	2.50	2.00

DEPARTMENT 31

A — CONSERVATION (Must be made by exhibitor during past 12 months)

1st 2nd 3rd

A1. Collection of Insects, mounted and named.....	5.00	4.00	3.00
A2. Collection of Native Wood, mounted and named.....	5.00	4.00	3.00
A3. Collection of Native Leaves, mounted and named.....	5.00	4.00	3.00
A4. Collection of Wild Flowers, mounted and named.....	5.00	4.00	3.00
A5. Collection of Rocks, Names & at least 10 specimen.....	5.00	4.00	3.00
A6. Seed Collection (consisting of 10 varieties of seeds).....	5.00	4.00	3.00
A7. Conservation Collection of Bones.....	5.00	4.00	3.00
A8. Collection Misc.....	5.00	4.00	3.00

DEPARTMENT 32

A — EMBROIDERY

1st 2nd 3rd

A1. Crewel.....	3.00	2.50	2.00
A2. Candlewicking.....	3.00	2.50	2.00
A3. Cross Stitching.....	3.00	2.50	2.00
A4. Needlepoint.....	3.00	2.50	2.00
A5. Needlepoint on Plastic.....	3.00	2.50	2.00
A6. Embroidery on Anything.....	3.00	2.50	2.00
A7. Liquid Embroidery.....	3.00	2.50	2.00
A8. Hand Weaving.....	3.00	2.50	2.00
A9. Any Other Needlework.....	3.00	2.50	2.00

DEPARTMENT 33

— CLOTHING —

(All clothing must have been made by the exhibitor during the past year)
A — Clothing - Age Youth under 13 (All material in this group to be cotton)

	1st	2nd	3rd
A1. Apron.....	3.00	2.50	2.00
A2. Blouse or Jersey.....	3.00	2.50	2.00
A3. Nightwear.....	3.00	2.50	2.00
A4. Dress.....	3.00	2.50	2.00
A5. Sportswear (Shorts, Slacks, Capris).....	3.00	2.50	2.00
A6. Vest or Jacket.....	3.00	2.50	2.00
A7. Skirt	3.00	2.50	2.00
A8. Pillow.....	3.00	2.50	2.00
A9. Potheader.....	3.00	2.50	2.00
A10. Pocketbook or Tote Bag.....	3.00	2.50	2.00
A11. Stuffed Toy or Doll.....	3.00	2.50	2.00
A12. Any Other Sewing	3.00	2.50	2.00

B — Clothing - Ages 14- 19

	1st	2nd	3rd
B1. Nightwear.....	3.00	2.50	2.00
B2. Skirt.....	3.00	2.50	2.00
B3. Blouse or Jersey.....	3.00	2.50	2.00
B4. School Dress.....	3.00	2.50	2.00
B5. Sportswear (Shorts, Slacks, Culottes).....	3.00	2.50	2.00
B6. Best Dress.....	3.00	2.50	2.00
B7. Pantsuit.....	3.00	2.50	2.00
B8. Coat.....	3.00	2.50	2.00
B9. Vest.....	3.00	2.50	2.00
B10. Any Other Sewing.....	3.00	2.50	2.00
B11. Pillow.....	3.00	2.50	2.00
B12. Pocketbook or Tote Bag.....	3.00	2.50	2.00
B13. Wardrobe (5-piece School).....	6.00	5.00	4.00
B14. Quilting.....	6.00	5.00	4.00

DEPARTMENT 34

— CANNING —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

Jam and Jelly to be in jars not less than 4 ounces.

A — Vegetables — 2 jars each

	1st	2nd	3rd
A1. Collection of 1 Jar Each of 3 Varieties.....	5.00	4.00	3.00
A2. Tomatoes.....	4.00	3.50	3.00
A3. Yellow Beans.....	4.00	3.50	3.00
A4. Green Beans.....	4.00	3.50	3.00
A5. Carrots.....	4.00	3.50	3.00
A6. Greens.....	4.00	3.50	3.00
A7. Peas.....	4.00	3.50	3.00
A8. Beets.....	4.00	3.50	3.00
A9. Corn.....	4.00	3.50	3.00
A10. Shell Beans.....	4.00	3.50	3.00
A11. Asparagus.....	4.00	3.50	3.00
A12. Cauliflower.....	4.00	3.50	3.00
A13. Succotash.....	4.00	3.50	3.00
A14. Mixed Vegetables.....	4.00	3.50	3.00
A15. Squash.....	4.00	3.50	3.00

B — Fruits — 2 jars each

	1st	2nd	3rd
B1. Peaches.....	4.00	3.50	3.00
B2. Pears.....	4.00	3.50	3.00
B3. Plums.....	4.00	3.50	3.00
B4. Blueberries.....	4.00	3.50	3.00
B5. Blackberries.....	4.00	3.50	3.00
B6. Raspberries.....	4.00	3.50	3.00
B7. Cherries.....	4.00	3.50	3.00
B8. Applesauce.....	4.00	3.50	3.00
B9. Strawberries.....	4.00	3.50	3.00
B10. Collection of 1 Jar Each of 3 Varieties.....	5.00	4.00	3.00
B11. Any Other Fruit.....	5.00	4.00	3.00

C — Jams, Jellies, Pickles

	1st	2nd	3rd
C1. Jelly - 2 Jars Apple.....	4.00	3.50	3.00
C2. Jelly - 2 Jars Raspberry.....	4.00	3.50	3.00
C3. Jelly - 2 Jars Strawberry.....	4.00	3.50	3.00
C4. Jelly - 2 Jars Grape.....	4.00	3.50	3.00
C4A. Jelly - 2 Jars Mint.....	4.00	3.50	3.00
C5. Jams - 2 Jars Any Other.....	4.00	3.50	3.00
C5A. Jams - 2 Jars Cherry.....	4.00	3.50	3.00
C6. Jams - 2 Jars Raspberry.....	4.00	3.50	3.00
C7. Jams - 2 Jars Strawberry.....	4.00	3.50	3.00
C7A. Jams - 2 Jars Blueberry.....	4.00	3.50	3.00
C8. Pickles - 3 Jars of Different Varieties.....	4.00	3.50	3.00
C9. Collection of Jams, Marmalades, Conserve - 1 Jar each of 3 Varieties.....	5.00	4.00	3.00

C10. Collection of Jellies

1 Jar each of 3 Varieties.....5.00 4.00 3.00

C11. Relish - 2 Jars.....4.00 3.50 3.00

C12. Pickle - 2 Jars.....4.00 3.50 3.00

DEPARTMENT 35

A — 4-H CLUB EXHIBIT

**Space will be guaranteed only if entry form is made out and mailed to:
Karen Rida, P.O. Box 593, Worthington, MA 01098 by AUGUST 11.**

1st 2nd 3rd 4th 5th

A1. 4-H Club Exhibits - 6' x 3'.....30. 27. 25. 23. 20.

\$5.00 to all others

A3. Any Youth Group - 6' x 3'.....30. 27. 25. 23. 20.

SCORE CARDS FOR Department 35 EXHIBITS

50 pts. — General Effect (Attractiveness, Neatness, Scale, Color Scheme, Lighting, and Arrangement.)

25 pts. — Educational Value to the General Public. (Does it tell a story?)

10 pts. — Quality of Materials and Workmanship.

10 pts. — Signs: to include: 1. Name of Club and Town; 2. (A small card) Names of Members and Leaders.

5 pts. — Judge's information (include on slip of paper enclosed in envelope the following information): 1. Nature of Club; 2. Name of Leader; 3. Name and Age of Club Members; 4. Number who helped set up Exhibit.

2022 Photos



Summary of the 154th Cummington Fair August 25-28, 2022

The 154th Annual Cummington Fair was held on August 25th thru the 28th of 2022. The weather couldn't of been better. A little rain on Friday, but it helped keep the dust down and made Saturday to turn out to be the biggest day we have had in history. The roads leading to the fair had to be closed for safety, thus Sunday showed more people whom some replied they came on Sunday because they couldn't get there on Saturday. Every year we cannot go with out loosing special people attached to Cummington Fair. Since our last fair we have lost Paul Bacon, Dick Cook, and Linda Streeter. These people were an important part of our fair. Paul was a vendor and sponsor of the Petting Zoo along with his wife Shirley for as long as I can remember. Dick Cook was always by Janice Hughes side with her booths for many years. Linda could be seen all weekend along side her husband, Almond either with antique tractors or as a spectator. We will miss them all, but they will not be forgotten. On Thursday the Rabbits Building run by Daphne Phelps had 8 rabbits total. Because of the Bird Flu outbreak the showing for feathered friends was put on hold this year but Glenn Jameson was able to hold his hatchery as long as he took the hatchlings home. This is an experience of watching them emerge out of the shells all weekend long and enjoyed by many. Thank you both Daphne and Glenn for running this building and hopefully we will be back to normal next year. The sheep show run by the Thayer family all weekend showed 190 Adult Sheep and 106 Youth Sheep. Thank you Kyle, Cara, Shawn, and Kim Thayer for keeping this tradition going strong. Dad would be proud. Next door Cathy Shugg and Liza Pantermehl watched over 100 Adult Cattle and 40 Youth. Both departments also enjoyed ice cream cups at the end of their Friday night events. Thank you all whom made this possible. The 4-H Hall now run by the next generation of the Thomas Family, Tori, Jenna, and Jessica. They are all Superintendents, because no one person wanted to be head but all held different task all weekend. Their grandmother would be proud of all of them. Evelyn, Roger, and Jennifer enjoyed the ability to step down and watch over and enjoy at a different level. They had an impressive total of 281 entries and an additional 380 agricultural exhibits. The winners of the awards for the 4-h Hall were Grace Koehler for the Flower Award, Tucker Hicks, for the Vegetable Award. Samantha Nye took home the Annie Thomas Baking Award, Best Canning went to Fionnghuala Regan. Best Sewing went to Caitlin Willard. Best Club Exhibit went to the West Family Daycare. Last of all, Best overall 4-H prize went to Fionnghula Regan.

Eliza Healy and her volunteers ran the downstairs hall showing a total of over 250 entries. Thank you all for managing this hall and the spectacular job done by all. Upstairs was Lisa Hollister and her volunteers with a total over 360 entries. Thank you all for stepping in and taking over for Lillian. I know this was a different feeling for Lillian, but she and Frank were able to enjoy the fair and also help Lisa during the weekend. This year on Thursday the Truck Pull was back and it proved that this event brings people in the gate. It was impressive to see the increase from last year's gate on Thursday, and thank you all for this event. The Fire Departments for their coverage and Police Departments also available. Thank you to Jeff Ovit and his team for putting this pull on for us.

Friday, started out with a little rain, but at least the dust was kept at bay. At 6:00 the Annual Bike Giveaway started with children under 10 lining up for their chance to win a bike. Thank you Kevin Hollister for getting the bikes and helmets and to all the donations that allowed us to give away 20 bikes. This year they all went to Massachusetts residents, and three families had two children in the same family to win bikes. The smiles on their faces are worth more than I can ever imagine. A family to help with daycare and struggles everyday, but keeps going. She was very grateful for the ability to have them win these bikes. Up under the drawing pit, the under and over 1700 Powderpuff pull started off the pulling night. Anna Belval, from Ashfield, MA won both the over and under classes. Great job Anna. There was three entries in each class. The under 3400 20' no Touch Horse pull was won by Brad Hurlburt & Son of Winchester, NH with four entries in the pull. The over 3400 pull was won by S & D Farms of Springfield, NH with again four entries.

The Ox pulling continued on Saturday with 4-H and show oxen being done by Ron and Robin Sampson for 4-H and Showing being done by Rosie with the help of Wendy. In the 2800lb class there was nine entries, with John Andrew of Lebanon, CT taking first place. The 3200lb. class had seven entries with Kyle Clark of Heath, MA taking the blue ribbon home. The over 3400lb Free for All class also had seven entries with once again John Andrews of Lebanon, CT taking the prize. Thank you Jared Taylor for your first year of running the pulls stepping into Tom Carter Shoes. Thank you Tom for Supporting him, along with the Pit Crew. This year we were able to welcome back Travis Wolf whom hasn't been with us for the past four years while he was serving his country in the Marines. It was a pleasure to receive his call wishing to volunteer this year and he did all weekend long with all

of our other dedicated volunteers than we would never be able to man this yearly event without each and everyone of you. The Ox Challenge run by Janet Pixley and Nan Clark had 9 teams challenging the track and once again being won by DJ Clary of Cummington, MA. Thank you Janet and Nan along with your many volunteers to run this event. Winding down on Sunday you could see a lot of spectators walking the grounds for the last day. Horses were pulling, Cattle Show, Sheep Show, and all the entertainment that was going on made for a beautiful time. In the pulling ring the 3000 pound class had five team competing with Chris Perlans of Warwick NH winning the top prize. The 3400 lb. class with 7 teams was won by Brad Hurlburt & Son of Winchester, NH. To end out the pulling event was the Free for All with 3 teams and S & D Farms of Springfield, NH taking the last blue of the 154 th Annual Cummington Fair. Thank you to Jared, his first year on the job, but not new to the event. Tom Carter has been molding him for years and thank you for doing such a great Frank Philbick and his crew were putting on the Log Contest in the lower end of the grounds.

The Golden Wedding contest, A favorite event except once again we couldn't offer a turkey dinner. This even has changed with now we don't have the carts bringing them thru the parade, except for those whom come with their antique car. I know this is hard, but the safest way we feel we can protect them still at these times. Since a couple can only win in one class, The married the longest went to Douglas & Penelope Mollison of Ashfield, MA with 67 years. The Most living children went to Clarence & Jane Witter of Worthington, MA with 4 children. Grant & Patsy Knapp of Worthington, MA won most living grand children with 6, and last was most Living Great Grand Children going to Bob & Judy Spiess of Worthington, MA with 7. Thank you to Mary and Alison for helping with this event.

At the close of these minutes, the Board would like to thank every person that has help with putting on this annual event every year. We have been very fortunate to have you all, and seeing the next generation coming along. Annie Thomas especially would be proud of the next grandchildren generation and great grandchildren taking over for Evelyn Culver and Jenn Bisbee. Evelyn had been in the hall for over 50 years.

If I missed anyone, I am sorry, but I want to thank every single person whom makes Cummington Fair happen every year. The 155 th Annual Cummington Fair will be held on August 24 th thru the 27 th of 2023. Thank you again for everything.

Respectfully Submitted:

Karen M. Rida, Secretary