LIVESTOCK
ENTRY BLANK

ENTIRES CLOSE JULY 28TH
DEPARTMENT 1-DEPARTMENT 6

NAME:_____ PHONE #_____

MAILING ADDRESS:_____

TOWN:_____ ZIP:_____

EMAIL:_____

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to JULY 28TH

LATE ENTIRES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIITOR RELEASE PASSES.

2 ADULT PASSES PER FARM IF ENTIRES RECEIVED BY 7/28-PASSES MAILED TO EXHBITORS BY 8/5
More available form Superintendents (at reduced fee)

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
2	**A1**	**YOKE OF OXEN** *(Sample)*	**SHORTHORN & HEREFORDS**
6	**A1**	**YEARLING RAM** *(Sample)*	**SHROPSHIRE**
4	**B1**	**JUNIOR CALF** *(Sample)*	**BROWN SWISS**

Continued