

ADULT HALL-DOWNSTAIRS ENTRY BLANK

ENTIRES CLOSE AUGUST 16 DEPARTMENT 7- DEPARTMENT 11 AUGUST 24-25-26-27, 2023

ENTIRES MUST BE IN THE HALL BY 11AM THURSDAY, AUGUST 24TH

NAME:	PHONE #		
MAILING ADI	DRESS:		
TOWN:		ZIP:	
EMAIL:			
		ring, subject to rules of the Society. Entries must be in the hands of:	
Karen Rida, S	Sec. P.O. Box 5	593, Worthington, MA 01098 prior to August 16 th	
ı	LATE ENTIRES	NOT ELIGIBLE FOR FREE SUNDAY PM EXHIITOR RELEASE PASSES.	
Dept. No.	Lot No.	Description of Entry	
7	A1	FARM DISPLAY (SAMPLE ENTRY)	

Continued
