

## **4-H and Youth ENTRY BLANK ENTIRES CLOSE AUGUST 16**

**DEPARTMENT 23-DEPARTMENT 34** 

NAME:	PHONE #
MAILING ADDRESS:	
TOWN:	ZIP:
EMAIL:	

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to August 12<sup>th</sup>

## LATE ENTIRES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIITOR RELEASE PASSES.

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
23	A1	MEDIUM EGG	(THIS IS ONLY A SAMPLE ENTRY)

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