

4-H and Youth ENTRY BLANK ENTIRES CLOSE AUGUST 16

DEPARTMENT 23-DEPARTMENT 34

NAME:	PHONE #
MAILING ADDRESS:	
TOWN:	ZIP:
EMAIL:	

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to August 12th

LATE ENTIRES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIITOR RELEASE PASSES.

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
23	A1	MEDIUM EGG	(THIS IS ONLY A SAMPLE ENTRY)

1	