

## 4-H AND YOUTH LIVESTOCK ENTRY BLANK

## ENTIRES CLOSE JULY 28TH DEPARTMENT 17-DEPARTMENT 21 AUGUST 24-25-26-27, 2023

NAME:\_\_\_\_\_ PHONE #\_\_\_\_\_

MAILING ADI	DRESS:		<del></del>			
TOWN:		ZIP:				
EMAIL:						
Desires to en	ter the follow	ing, subject to rules of the Society. Entries must be	e in the hands of:			
Karen Rida, S	ec. P.O. Box 5	93, Worthington, MA 01098 prior to JULY 28 <sup>TH</sup>				
ι	ATE ENTIRES	NOT ELIGIBLE FOR FREE SUNDAY PM EXHIITOR R	ELEASE PASSES.			
-	er Exhibitor- 2 RS BY 8/5/202	2 Free Passes per parent IF ENTIRES RECEIVED BY 3	7/28/2023-PASSES MAILED			
If camping ne	eded call Kare	en Rida at 413-775-3995				
Dept. No.	Lot No.	Description of Entry	Breed, variety or type			
17	A1	JUNIOR CALF (sample)	Ayrshire			

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