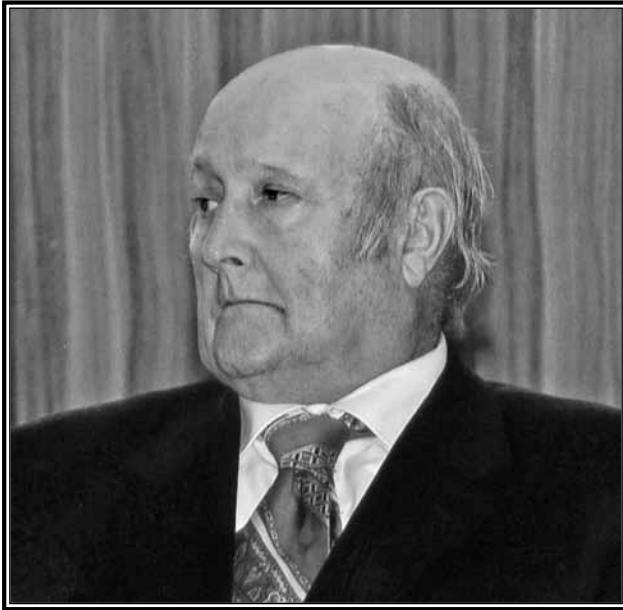

Dedication



GEORGE DOLE

Hillside Agricultural Society President 1989 - Present

This 150th issue of the Annual Cummington Fair book is dedicated to our longest reigning President, George Dole. He has been a fixture on these fairgrounds from Cattle Superintendent to Draft Committee, and then taking on the role of President with the passing of Barbara Hathaway. He has remained in the seat since then.

As we look around the fairgrounds, we see the upgrading done by Dole Brothers: a new restroom and nurses station with a blue roof, a new fair booth with the red roof, a two-story secretary's office, a maintenance building, and the newest Pavilion dedicated to the Dole Brothers. There is not a building on the grounds, or the hill, that doesn't have the touch of George Dole making upgrades or repairs and always taking into consideration Cummington Fair when doing all of these improvements. His main goal has always been to keep the look of the fairgrounds with a country atmosphere.

The Directors of Hillside Agricultural Society would like to thank the family of George Dole for supporting him during this time and helping alongside him with Fair tasks over the years.

Visit us at www.cummingtonfair.com

DAILY RATES

ADULTS \$12/DAY - SENIORS \$10/DAY

VETERANS/MILITARY w/proper ID \$10/DAY

YOUTH AGES 10-15 \$5/DAY - CHILDREN UNDER 10 FREE -

PARKING \$5/DAY

2018 PROGRAM

* * * * *

NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

* * * * *

THURSDAY, AUGUST 23 - "NIGHT FOR TRUCKS!"

GILLETTE RIDE SPECIAL - \$15 WRISTBAND NIGHT - ALL RIDES UNTIL 9:30 PM

4:00 PM GATES OPEN

Antique Engines & Tractor Show Opens

Midway and Rides Open

Craft Barn Opens

Horses, Horses, Horses (Outdoor Arena)

Craig White Bike Stunt Show (Grandstand Area)

5:00 PM Exhibit Halls Open

6:30 PM 4 x 4 Truck Pull (Up on the Hill)

Horses, Horses, Horses (Outdoor Arena)

7:00 PM Shelburne Falls Military Band (Pavilion)

7:30 PM Craig White Bike Stunt Show (Grandstand Area)

9:00 PM FIREWORKS

9:30 PM Craft Barn/Exhibit Halls Close

FRIDAY, AUGUST 24 - "CHILDREN'S NIGHT!" - "CRUISE NIGHT!"

1/2 PRICE ON GILLETTE RIDES

4:00 PM GATES OPEN

Antique Engines & Tractor Show Opens

Midway and Rides Open

Craft Barn/Exhibit Halls Open

Market Lambs (Sheep Show Ring)

4 - 7 PM Kids Fun Corner (Tent near Sheep Barn)

4:00 PM Horses, Horses, Horses (Outdoor Arena)

Dan the Pirate (Roving the Fairgrounds)

4:30 PM Craig White Bike Stunt Show (Grandstand Area)

Women's Powder Puff: 2 Classes - 1,650 lbs. & Over 1,650 lbs. 6 Ft. (Two

Classes Pulled Together) (Pulling Arena) Followed by 20 Ft. Stoneboat

- "No Touch" 2 Classes - Under/Over 3,300 lbs. (Pulling Arena)

Classic Cars on Display

5 - 7 PM Spaghetti Dinner - Buffet Style (Dining Hall)

6:00 PM Craig White Bike Stunt Show (Grandstand Area)

6:30 PM Bicycle Drawings -20 bicycles to be given away!

MUST BE PRESENT TO WIN (stage)

7:00 PM Horses, Horses, Horses (Outdoor Arena)

Youth Dairy Judging Contest (Cattle Show Ring)

Sheep Obstacle Course (Sheep Show Ring)

7:30 PM Zoë Darrow (Pavilion)

Demolition Derby by Stoney Roberts (On the Hill)

9:30 PM Craft Barn/Exhibit Halls Close

2018 PROGRAM *(Cont.)*

* * * * *

NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

* * * * *

SATURDAY, AUGUST 25 - "AGRICULTURE DAY! - DEMO NIGHT!"

- 7:00 AM GATES OPEN**
8:00 AM Chicken Showmanship (Pavilion)
8:30 AM Antique Engines & Tractor Show Opens
Youth Oxen Showmanship, Stoneboat and
Trained Steer Classes (Lumberjack Arena)
Ox Judging – Open to Out-of-Staters (Pulling Arena)
- 9:00 AM Judging of 4-H and Youth Livestock (Show Ring)**
Craft Barn/Exhibit Halls Open
Craig White Bike Stunt Show (Grandstand Area)
- 10:00 AM 2,400 lb. Draft Oxen (Pulling Arena)
Horses, Horses, Horses (Outdoor Arena)
Youth Lawn Tractor Pull (On the Hill)
- 10 AM - 7 PM Kids Fun Corner (Tent near Sheep Barn)
- 11:00 AM Midway and Rides Open
Ox Teamster's Challenge Sign Up Starts (Lumberjack Arena)
Dan the Pirate (Roving the Fairgrounds)
- 11 AM - 1 PM José Duddy - Country Western Classics (Stage)
- 11:30 AM T-Bone F AMily Musical Entertainment (Pavilion)
- 12:00 PM Pete and Chris Comedy (Pavilion)
- 12 - 2 PM Roast Beef Dinner – 1st Seating (Dining Hall)**
1:00 PM Oxen and Antique Tractor Parade (Track)
Followed by 2,800 lb. Draft Oxen (Pulling Arena)
Craig White Bike Stunt Show (Grandstand Area)
Dan the Pirate (Pavilion)
- 1:30 PM Ox Teamster's Challenge Begins (Lumberjack Arena)
- IMMEDIATELY FOLLOWING PARADE**
T-Bone F AMily Musical Entertainment (Pavilion)
- 2:00 PM Horses, Horses, Horses (Outdoor Arena)
Kids Pedal Tractor Pull (In Front of Grandstands)
- 2:30 PM Pete and Chris Comedy (Pavilion)
- 3:00 PM Presley and Taylor - Country Music's Rising Stars and Sister Duo (Stage)
- 4:00 PM 3,200 lb. Draft Oxen (Pulling Arena)
Dan the Pirate (Pavilion)
- 4 - 6 PM Roast Beef Dinner - 2nd Seating (Dining Hall)**
- 4 - 6:30 PM Cash is King (Stage)
- 5:30 PM Stony Roberts Demolition Derby (On the Hill) - NEW TIME
- 6:30 PM Horses, Horses, Horses (Outdoor Arena)
- 7:00 PM Over 3200# Draft Oxen (Pulling Arena)
- 7:30 PM Presley and Taylor - Country Music's Rising Stars and Sister Duo (Stage)
- 8 - 11 PM Square Dance – Doug Wilkens & Fall String Band (Pavilion)
- 9:30 PM Craft Barn/Exhibit Halls Close**
-

2018 PROGRAM *(Cont.)*

* * * * *

NO ALCOHOLIC BEVERAGES ALLOWED ON THE FAIRGROUNDS

* * * * *

SUNDAY, AUGUST 26 - OLD FASHIONED FAIR DAY!

GILLETTE RIDE SPECIAL - \$15 WRISTBAND - ALL RIDES UNTIL CLOSING

7:00 AM GATES OPEN

9:00 AM Western MA Antique Tractor Pullers (On the Hill)

Judging of Adult Livestock (Show Ring)

Craft Barn/Exhibit Halls Open

Craig White Bike Stunt Show (Grandstand Area)

10:00 AM Western Mass. Lumberjack Championship (Lumberjack Arena)

Dan the Pirate (Roving the Fairgrounds)

10 AM - 5 PM Kids Fun Corner (Tent near Sheep Barn)

10:30 AM T-Bone Family Musical Entertainment (Pavilion)

11:00 AM Midway and Rides Open

3,000 lb. Draft Horses (Pulling Arena)

Horses, Horses, Horses (Outdoor Arena)

11:30 AM Pete and Chris Comedy (Pavilion)

12:30 PM Dan the Pirate (Pavilion)

Kids Pedal Tractor Pull (In Front of Grandstands)

12:30 PM Truck and Tractor Pull (On the Hill)

1:00 PM Judging of Adult Livestock (Show Ring)

Horses, Horses, Horses (Outdoor Arena)

1:30 PM Pete and Chris Comedy (Pavilion)

2:00 PM Golden Wedding Contest (Track)

Antique Car Parade, followed by Antique

Tractor Parade (Track)

2:30 PM T-Bone Family Musical Entertainment (Pavilion)

2:30 - 4:30 PM José Duddy - Country Western Classics (Stage) (Following Parade)

3:00 PM Dan the Pirate (Pavilion)

Horses, Horses, Horses (Outdoor Arena)

3,300 lb. Draft Horses (Pulling Arena)

4:00 PM Pete and Chris Comedy (Pavilion)

TURKEY DINNER SERVED BY THE SOCIETY

for Early Tickets of 1st 100 buyers ONLY (Dining Hall)

4:30 PM T-Bone Family Musical Entertainment (Pavilion)

DRAWING OF 150TH ANNIVERSARY RAFFLE -

Need not to be Present to Win (Secretary's Office)

5:00 PM TURKEY DINNER SERVED BY THE SOCIETY (Dining Hall)

Craig White Bike Stunt Show (Grandstand Area)

5:30 PM Sidetracked - Great Music from the 50's to the 90's (Pavilion)

6:30 PM **Over 3,300 lb. Horses (Pulling Arena)**

7:00 PM Craft Barn/Exhibit Halls Close

PROGRAM IS SUBJECT TO CHANGE WITHOUT NOTICE!

"NO PETS ALLOWED ON GROUNDS. SERVICE DOGS ONLY."

HILLSIDE AGRICULTURAL SOCIETY

OFFICERS

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Asst. Supt. of Sheep - 4 H — KIM LaBLANC, SHAWN THAYER

Asst. Supt. of Sheep - Open — CARA THAYER

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Asst. Supt. of Youth Oxen — FRANCIS JUDD

Supt. of Ox Challenge — NAN CLARK

Asst. Supt. of Ox Challenge — DJ CLEARY

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Supts. of Lower Hall - KATHLEEN HALBERG & CONRAD HALBERG

Supt. of Upper Hall — LILLIAN BISBEE

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Supt. of 4-H Hall — JENNY BISBEE

Asst. Supts. of 4-H Hall — EVELYN CULVER

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Scholarship Chairman — LINDA JUDD

Auditors — BRENDA MASON & SUE KALENTEK

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Supt. of Draft — TOM CARTER

Draft Committee — PETE CACHAT, GEORGE DOLE, HUGH FERRY &
ROSE SHERMAN

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FRANCIS H. DAWES	1869-1870
STEPHEN HAYWOOD	1871-1873
J. WESTLY GURNEY	1874-1875
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STEPHEN HAYWARD	1879-1883
ALVAN BARRUS	1884-1894
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HARRY S. PACKARD	1908-1910
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WILLIAM H. MOREY	1918-1920
GEORGE BARRUS	1921-1923
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CLARENCE HALL	1928-1930
RALPH RICE	1931-1934
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HENRY H. SNYDER	1939-1942
HENRY G. BRAUN or BROWN	1943-1944
SILAS SNOW	1945
FRANKLIN STREETER	1946-1948
HOWARD D. STANTON	1949-1950
CHARLES J. THAYER	1951-1968
FRANCIS WICKLAND	1968-1969
CHARLES J. THAYER	1969-1971
FRED TIRRELL	1971-1973
LOUIS SPORBET	1973-1974
CHARLES J. THAYER	1974-1975
BARBARA HATHAWAY - <i>Acting</i>	1975-1976
HERBERT MONGUE	1976-1977
BARBARA HATHAWAY - <i>Acting</i>	1977-1978
BARBARA HATHAWAY	1978-1989
GEORGE DOLE	1989-present

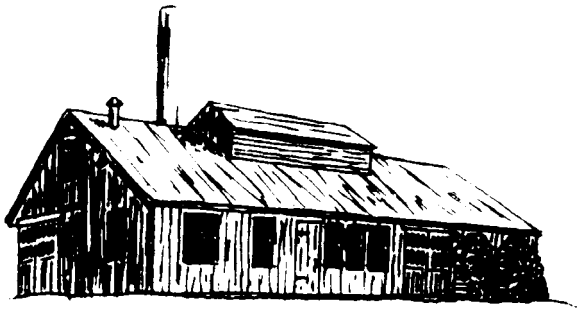
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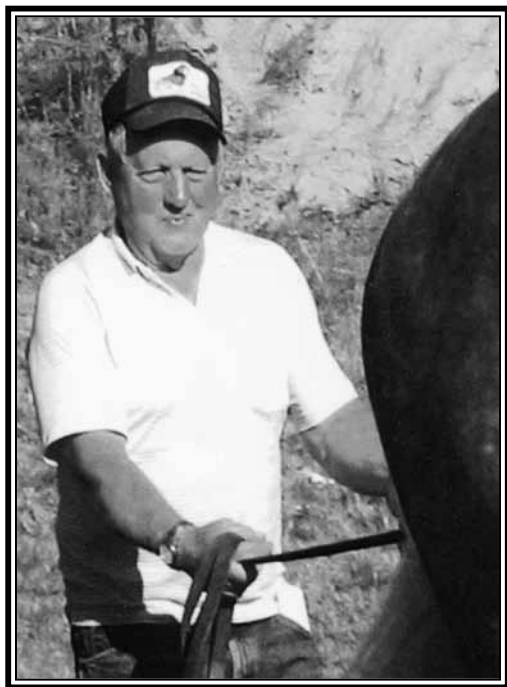
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Come and Join Us at
The Hillside Agricultural Fair
August 23, 24, 25, 26, 2018
At the Fairgrounds

In Memoriam



Harold K. Brigham

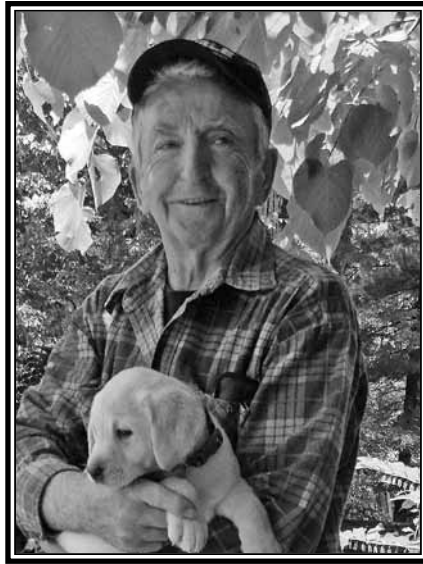
January 2, 1928 – June 25, 2017

Dad always competed at both the Cummington Fourth of July Horse Pull and the August Fair. Cummington was one of perhaps 25 draft horse competitions within a 300-mile radius that he seldom, if ever, missed. In the case of Cummington, it was for 62 or more years that he and his beloved Belgian's competed, usually in two classes - the 3,200 lbs. and the Free-For-All - pulling tons of cement blocks on a stone boat or sled six to twelve feet. In the 1950's, 1960's and into the mid-1970's, the horse pulling event was a huge attraction at Cummington.

Harold Kenneth Brigham (Brig or H.K.) was born in Greenfield in 1928, moving to a farm in Colrain in 1938 where eventually he met his future father-in-law, Rolland Hubbard, a logger and horse puller in Southern VT. This is where Harold got the taste of pulling horses and he spent countless hours training, fussing with collars, doctoring, brushing, clipping manes, fixing teeth, shoeing, and just plain talking in quiet and mysterious ways. He leaves behind his wife Lillian, and son Bradley.



In Memoriam



Glen E. Donovan

December 20, 1941 – February 28, 2017

Glen E. Donovan, 76, of Chesterfield, was well-known for being the best heavy equipment mechanic around, fixing any kind of machinery from his customers all over the northeast for the past 35 years. He repaired many of the tractors and antiques in various competitions and the trucks that hauled animals and machinery to the Cummington Fair over the years. He also was active in the community as a volunteer fireman for the Town of Chesterfield for several years and a long-time member and founder of the Chesterfield Four Seasons Sportsman's Club.

For decades, Glen could be found on Fair days in the dairy cattle barns, as he trucked the Ayrshire dairy cattle his children, Jeff and Bev, showed. He and his wife of 55 years, Marilyn, were always available to help their children care for the cows if needed. He enjoyed his time to watch over the cows, as it gave him the opportunity to share many laughs and visit with family, friends, and his business customers as they walked through the dairy barns.

Glen enjoyed many aspects of the Cummington Fair, from the horse, ox, and truck pulls to the antique engines & tractor show and antique car and tractor parades. He was particularly proud of the 2017 Cummington Fair's "Most Original Antique Truck" trophy winner of the antique car parade, a 1942 Chevrolet 4 X 4 dump truck. Glen had completely restored the vehicle from a rusty old axle right up to a shiny, smooth-running truck which had won several other antique competitions for its owner, Ralph Healy.



In Memoriam



Teresa Everett

December 22, 1953 – December 9, 2017

Terry was a dedicated dairy farmer whose passion for agriculture enriched the lives of those around her. She began showing cattle and training oxen while attending UMass and eventually went on to build her own dairy farm alongside her husband, Al. She poured herself into the farm and her family. Developing the genetics of the herd, milking, raising calves and keeping things organized became her specialties.

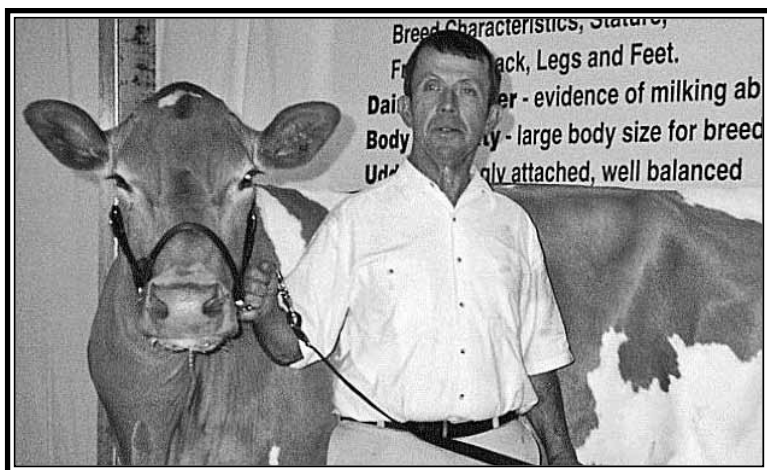
As her daughters grew older, Terry became involved with 4-H. She was a presence in the barn or behind the desk in many show rings over the years as a leader committed to fairness and opportunity for all kids. She chaperoned national dairy judging and quiz bowl trips that carried her across the country where she could see different farms and make new friends. Behind the scenes Terry made a difference in the lives of many 4-Hers over the years.

In more recent years, Terry enjoyed watching her grandchildren on the farm. Always the role model of warmth, hardwork, and patience, she spent time teaching them about animal care, responsibility, and the frustrations that come from working with cows!

Terry was always up for a new adventure and filled everyday to its fullest. Hikes up Mt. Washington, camping trips, skiing, expeditions to new places, kayaking, reading countless books and articles; she was always learning. Family and this joy of living was essential to Terry, as she did her best to share these values with those around her.



In Memoriam



Meryl J. Fowles

August 4, 1943 – December 16, 2016
73, formerly of Sunnyside Farm Southampton, MA.

A 1961 graduate of Easthampton High School, Meryl received a degree in Animal Husbandry from the Stockbridge School of Agriculture in 1963. He also attended Cornell University but soon decided his goal was hands-on agriculture so he returned to manage Sunnyside Farm with his father, raising a herd of registered, championship Guernseys. In his youth, Meryl was a regular exhibitor at various local fairs and considered the Cummington Fair as his favorite. He was a member of the Massachusetts 4-H Dairy Judging team, a delegate to the National 4-H Club Congress and served several years as the 4-H Dairy Club Leader in Hampshire County.

In the mid-1960s, Meryl was hired to be a breeding service technician for Eastern Artificial Insemination (A.I.). For the next fifteen years, Meryl dedicated his life to dairy farming and dairy breeding in surrounding counties, winning various Gold Star Breeder and DHIA dairy production records. In 1978 Meryl was chosen as the Outstanding Young Guernsey Farmer for New England, New York and Pennsylvania. In 1979, Sunnyside Farm's Guernseys far exceeded the average milk production for the breed with a herd average of over 16,000 pounds of milk and placed in the "top ten" for herds that size in the United States.

In the 1980s Meryl relocated to northern Vermont to continue as a technician with Eastern A.I. and later on, with Sire Power and Select Sires. Meryl worked with farmers for a total of 42 years assisting them in choosing appropriate bloodlines and genetics for their herd improvement. He also managed his own 25 acre farm, in East Berkshire, Vt., with a herd of 65 registered Guernseys and Jerseys.

Meryl will be remembered for his humble and kind soul, his dry sense of humor and his willingness to go out of his way to help someone or adjust to a farmer's milking schedule when a cow needed to be bred.



In Memoriam



Barbara D. Goldsmith

August 8, 1928 – July 9, 2017

Barbara was the daughter of Henry W. Dunham and Bessie Lucretia Howes Dunham. She was predeceased by her husband of 50 years, H. Alan Goldsmith. She grew up in Northampton, MA and Nutley, NJ spending summers at her Grandma and Grandpa Howes farm in Swift River, MA.

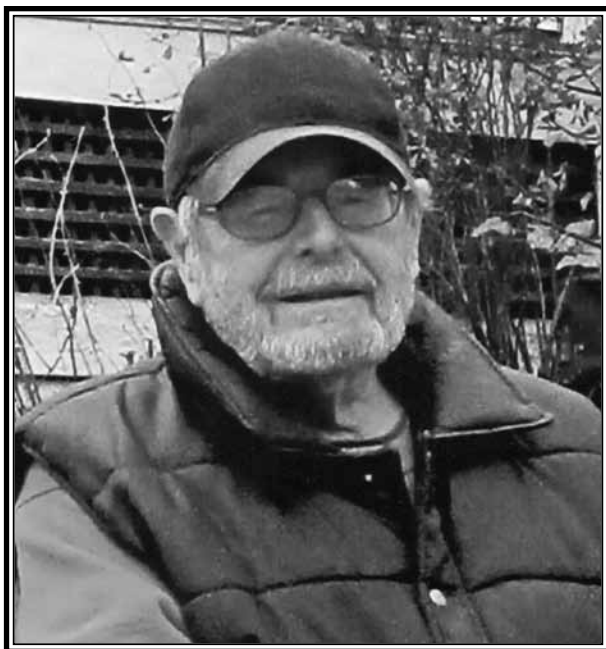
In 1946, the family relocated back to Main St. in Cummington. Barbara attended Northampton Community College, and became secretary to the Director of Nursing at Cooley Dickinson Hospital, a job she absolutely loved. She joined the Cummington Grange and sang in the church choir. Mr. Kirckpatrick, the minister at the Congregational Church, asked Barbara if she would assist in a project, typing and mimeographing a local news bulletin and thus the Cummington Goodwill Messenger was born. Preparing and setting up historical displays in the church entryway was also a great passion of hers.

Barbara married H. Alan Goldsmith on August, 19, 1950 at the Cummington Congregational Church. They raised 3 daughters, all the while active in town activities and politics. She held the positions of Town Clerk, Town Treasurer and auditor. As a town Historian with a lifelong effort to preserve local history, she served on the Cummington Historical Commission. She was a Girl Scout Leader and assisted in compiling the book "Only One Cummington." Additionally, she was instrumental in establishing the Kingman Tavern museum volunteering as a guide for many years. Barbara was a proud member of the Mayflower Descendants, researching genealogy for many long hours. Additionally she worked for the Central Berkshire Regional School District as secretary to the Superintendent. Active in the Hilltown Agricultural Society, she served as auditor for many years.

Barbara gave freely of her time for many projects that were of benefit to the town. Her presence will be missed by the residents of Cummington, the town she loved so dearly.



In Memoriam



Stephen M. Howes

May 18, 1939 -January 9, 2018

Stephen M. Howes followed in the Howes Family tradition of being an integral part of the Town of Cummington, and in particular, the Cummington Fair. Great Grandfather, Milton S. Howes was President from 1911 - 1912, and Grandfather, Jesse M. Howes, and Father, Raphael W. Howes, all held various positions in serving the Fair for over 100 years.

Steve began his Fair experience by showing 4-H chickens as a youngster. His biggest disappointment was having to donate 2 chickens to the 4-H. Since that time, he always attended and enjoyed every aspect of the Fair. He lived all his life at the Howes Family Farm in Swift River, except for his time in the U.S. Army during the Vietnam War. He became sole owner of that property in 1983.

He was an accountant for The Eastern States Farmers Exchange and for Agway. He used this experience as an Auditor for the Fair and for many years he served on the Fair Scholarship Committee as the Chairman.

One of his hobbies was researching the Cummington Fair history and had many mementos of its past. In his honor, the Fair Museum will be named and dedicated to Stephen M. Howes.



In Memoriam



Tom Marcoux

January 23, 1956 – January 24, 2018

Tom “Big Tom” Marcoux was a life long resident of Cummington. He went to many fairs with his steers and oxen, and in later years to truck pulls in Cummington. He leaves behind his son, (Little Tom) and grandchildren.

Tom was a man of many talents and was particularly skilled at all things mechanical, plus he could drive anything that he sat down in or on. He even spent a couple of seasons as a race car driver running the local race circuit as often as he could get there. As a young man he worked with his father at Marcoux Lumber and later on with his brother at P&M Marcoux. He also owned his own auto repair business and a junk business at various times over the years. But perhaps his best talents were his ability to tell a great story, complete with near-genius comedic timing, actions and sound effects that really made you LAUGH, and to show up with what you needed when you needed it, even if you didn’t know yourself what that was.

Tom was a man who really cared about people and wanted to help. To him, family wasn’t only blood, and he acquired lots of family on his way through life. His family and friends will never forget the man who gave us so much to remember.

Rest in peace Tom, you will most definitely be missed.



In Memoriam



Kenneth “Kenny” Roberts

March 4, 1956 – March 31, 2018

Kenneth “Kenny” Roberts passed away on March 31, 2018 at the age of 62 from pulmonary fibrosis.

Kenny was a lifelong resident of Goshen and grew up going to the Cummington Fair. Along with his brothers Brent and Wayne, Kenny enjoyed going to the fair with their teams of oxen. You could say they were part of the entertainment! It didn't matter if Kenny's team pulled or not, he went to the pulls for the comradery. Kenny enjoyed sitting around telling stories with all the other pullers and having a beer or two which helped make the stories more interesting.

Kenny loved his animals, so much that even with the fibrosis he kept on going out to the barn up until 3 weeks before he passed. He had to be sure that his wife, Kathy, would be taking care of the oxen just as he would. Kenny was looking forward to passing on the family tradition to his first grandson, Hank, by getting him his first pair of calves. Even though Hank was just born last fall, he had already been out to the barn and helped do chores.

Kenny will surely be missed by all his family and friends.



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Clifford S. Thayer Memorial Scholarship 2018



*Is Awarded to
Charles Inman
Westhampton, MA*

Charlie is a 2014 graduate of Hampshire Regional High School. He currently is attending Porter and Chester Institute for Electrical and will be graduating in October 2018. He will then do his apprenticeship to become a licensed Electrician. Charlie was very active in the Hampshire County 4-H Exchange Club. He was lucky to host and travel to many different states. During his time in the Exchange Club, he also helped run the 4-H food booth during the MSWCF and the Cummington Fair as a fundraiser for the club. Charlie has continued to donate his time back to his community. He has worked with the Western Mass Knights Sled Hockey team by helping as an assistant coach to teach young people with disabilities how to play the game. He also volunteers through the Northampton Revolvers Club Turkey Shoots to help raise money for Veterans during the charity "Aiming for Zero."

*Clifford S. Thayer
Memorial Scholarship 2018
and the*

Cummington Fair Scholarship 2018



*Is Awarded to
Samantha Mason
Worthington, MA.*

Samantha is currently attending Wahconah Regional High School and will graduate this June. She will be attending Elms College in the fall 2018 and she will major in Nursing. She has participated in the PVYS 4-H Club. She has participated in the Cummington Fair with her sheep and oxen, and has also served on the Junior Board of Directors to the fair. On the Junior Board she helped with various activities and really enjoyed helping to run the Old Fashioned Games at the fair. She has also worked in the dining hall helping to serve meals during the fair. Samantha has been very active in high school through Student Council and National Honor Society and she has participated in many community service projects. She has also worked part-time as a PCA to learn more about the nursing field.

Cummington Fair Scholarship 2018

Kyle is the son of Jeff and Cyndi Harris and will attend Springfield Technical Community College and major in Architecture.

Kyle P. Harris
Ludlow, MA



Cummington Fair Scholarship 2018

Elizabeth is the daughter of Rita Thibodeau and Kenneth Herzig and will attend the University of Maine at Orono and major in Wildlife Ecology.

Elizabeth Herzig
Colrain MA



Cummington Fair Scholarship 2018

and the Jeffrey Mason Memorial Scholarship 2018

Ashley is a graduating senior at Mohawk Trail Regional High School. She is currently participating in the dual enrollment program with Greenfield Community College pursuing a career in Nursing. Growing up, Ashley has always preferred the outdoors to in, clearing trails, planting seeds, harvesting vegetables and flowers. In elementary school, she became fascinated with maple syrup production and eventually talked her parents into boiling their first batch of syrup in a spaghetti pot. Their operation has grown a bit and they now have a wood-fired evaporator, and are members of the Mass Maple Producers Association.

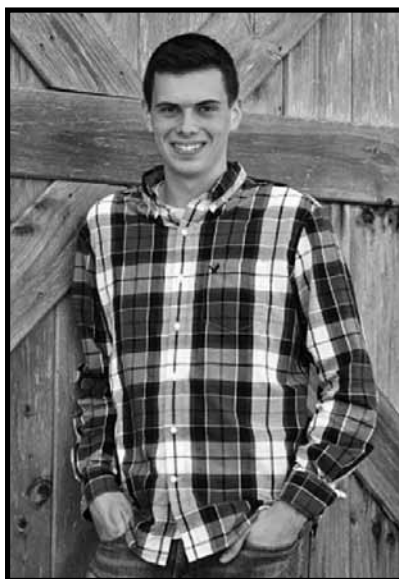
Ashley Walker
Shelburne Fall, MA



Jeffrey Mason Memorial Scholarship 2018

Gregory is a graduating senior at Hampshire Regional High School. Greg is attending Penn State University next fall where he will be majoring in Animal Science. Greg has lived on a dairy farm his entire life, and participates in his family's maple sugaring business, which is recently gearing up again after closing when his great-grandfather passed. Greg hopes to come back to the farm after gaining knowledge and experience and that he may one day be able to market maple-flavored dairy products.

Gregory Norris
Westhampton, MA



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Golden Wedding Contest 2018 GENERAL RULES

1. Married Fifty years on or before August 23, 2018.
2. Entries postmarked no later than August 11, 2018.
3. No entry fee.
4. Entries judged will be guests at the Fair on Sunday.
5. Address entries to Mrs. Karen Rida,
P.O. Box 593, Worthington, MA 01098

Class I	Married Longest
Class II	Most living Children
Class III	Most living Grandchildren
Class IV	Most living Great-Grandchildren

A plaque will be awarded in each class

Please report to Golden Wedding Area near Main Gate
upon arrival at grounds.

Golden Wedding Contest 2018 ENTRY BLANK

Date _____

Husband's Name _____

Wife's Name _____

Address _____

Date of Marriage _____

Number of living Children _____

Number of living Grandchildren _____

Number of living Great-Grandchildren _____

Describe briefly any unusual circumstances concerning the Marriage Ceremony.

A Special Thanks to the following
for the additional Bicycles donated to the
Cummington Fair to be given to
children under 10 years of age.

***Fran & Linda Judd
Goshen, MA -- Two Bikes***

***Kevin Hollister
Colrain, MA -- One Bike***

***Spruce Corner Restaurant
Goshen, MA -- One Bike***

***Mark Strait
Taco Wagon -- One Bike***

***Janice Hughes
Pittsfield, MA -- One Bike***

***Gino Orlandi
Poppies Concession -- Two Bikes***

***Jeff & Karen Rida
Worthington, MA -- One Bike***

Cummington Fair -- Four Bikes

The Family of Jeff Mason -- One Bike

***Cummington Supply
Cummington, MA -- One Bike***

***Kenneth Howes
Cummington, MA -- One Bike***

***Pantermehl Land Clearing
Ashfield, MA-- One Bike***

***Bill Perlman
Ashfield, MA-- One Bike***

***Sandy Lilly
Ashfield, MA-- One Bike***

CONSTITUTION

ARTICLE 1. This society shall be called the Hillside Agricultural Society.

ARTICLE 2. The object of this society shall be the attainment and diffusion of scientific and practical knowledge in the cultivation of the soil and the raising of its various and useful productions as comprehended in the Department of Agriculture, Horticulture, and Pomology. For the encouragement to the introduction and raising of improved breeds of stock. For encouragement to mechanics and fine arts. For encouragement to domestic manufacture.

ARTICLE 3. On the first, second or third Saturday of November of each year -- dates to be set by the Executive Committee -- the Society shall hold an annual meeting for the election of officers: vz: A President; twelve Vice-Presidents, six of whom shall be women; a Secretary; a Treasurer; three Auditors, all of whom shall be chosen for one year, or until others are elected in their stead. At the annual meeting of the Society there may be transacted any other business the interests of the Society demand.

ARTICLE 4. Ten members shall constitute a quorum for transacting business at any meeting of this Society.

ARTICLE 5. The President, the Vice-Presidents, the Secretary and Treasurer, Superintendent of Livestock, the last ex-President and the Delegate to the Mass. State Fairs Association shall constitute the Executive Committee, to whom shall be entrusted the general administration of the affairs of the Society. They shall determine the scheme of premiums to be offered, establish the rules and regulate the exhibitions and fairs held by the Society, and place of holding same, call special meetings of the Society, when they deem it advisable, appropriate and invest the funds of the Society, which shall be personal notes or real estate, and shall put in execution such measures as shall best secure the object contemplated in the second article of this constitution.

ARTICLE 6. At all meetings of the Executive Committee five members shall make a quorum for transacting business

ARTICLE 7. The President, and in his absence one of the Vice-Presidents, shall preside at all meetings of the Society, and at all meetings of the Executive Board.

ARTICLE 8. The Secretary shall keep a true record of the proceedings at all meetings of the Society and of the Executive Committee, give notice of all meetings of the Society in such manner as the President may direct, conduct the correspondence of the Society and perform all other duties as the interests of the Society demand, under the general supervisions of the Executive Committee.

ARTICLE 9. The Treasurer shall collect and have custody of the funds of the Society, shall keep proper books of account where the receipts and payments of all monies shall be entered, shall at the annual meeting make a report of the receipts and disbursements of the treasury, and shall give bonds to the

Society in such sums as the Executive Committee shall require for the faithful discharge of the duties of office.

ARTICLE 10. The Auditors shall inspect the accounts of the Treasurer and vouchers for the same, examine the notes and other securities for the invested funds of the Society, and certify their opinion and judgement thereof at the annual meeting.

ARTICLE 11. Amended to read: The compensation of all officers and committees when acting in the service of the Society shall be determined by the vote of the Executive Committee.

ARTICLE 12. Any male or female who shall pay the Treasurer the sum of \$5.00 shall be a life member of the Society.

ARTICLE 13. This constitution may be revised or amended at any annual meeting of the Society by a majority of the members present and voting thereon provided that notice to that effect be duly posted and published.

ARTICLE 14. The President of the organization, or Secretary has the power to sign legal papers for any business for the Hillside Agricultural Society when deemed necessary.

GENERAL RULES

READ CAREFULLY BEFORE MAKING OUT ENTRY BLANK

1. **Adult and Youth Halls exhibits will be received Wednesday from 4 PM - 9 PM and Thursday 8 AM - 11 AM.**
- 1a. **POULTRY exhibits will be received on WEDNESDAY ONLY from 1 PM to 9 PM.**
2. All entries must be in place by 11 AM Thursday.
3. NO Hall or Poultry exhibits can be removed before 7:00 PM on Sunday.
4. A person shall not offer for exhibit any item not produced and/ or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.
5. An exhibitor shall make only **one entry** in a given class. Except Adult Livestock classes.
6. New classes may be listed and judged, provided there are three or more entries.
7. Youth Exhibits are for unmarried boys and girls six through **nineteen** years of age as of January 1 of the current year.
8. Undesirable quality exhibits and those not properly entered will not be accepted.

-
9. The committee, judge, or fair management reserves the right to reject any and/or all exhibits they feel are not desirable.
 10. Placings will be awarded on basis of quality of exhibits and the decision of the judge will be final.
 11. All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.
 12. No adult livestock exhibitors allowed to make more than two entries in any one class. Only one herd and one best 3 females and one flock of any one breed allowed by any one exhibitor.
 13. Cattle shall be clean and in proper condition for showing.
 14. **4-H or Youth may show in both 4-H Youth and Adult Classes of Dairy and Beef due to the decrease in number of Dairy/Beef entries.**
 15. No premium will be paid to any exhibitor who is not a resident of this state nor to any exhibit of the same which is not subject to a Mass. Tax. Draft Classes are excluded from this rule.
 16. No exhibitor shall approach the committee in charge of the Class to which he contributes with any criticism or advice as to their duty, neither use any influence whereby their decision may be warped, on pain of forfeiture of all rights to his premium.
 17. The Superintendent of Concessions shall be provided with blank forms and shall give each person renting grounds a permit stating the business for which he is licensed. The license shall be conspicuously posted at said place of business and any person found engaged in any occupation not specified therein, shall forfeit and leave the grounds.
 18. The extreme penalty of the law will be invested upon all persons detected in bringing intoxicating liquors on the grounds, or in gambling, or in disturbing the public peace.
 19. The management will endeavor to use due care to protect all exhibits. They will not be responsible for loss or damage of exhibits, or injury to animals or persons.
 20. If on account of bad weather or for any other reason the receipts fall short, the Fair Association reserved the right to pay the premiums in proportion to the receipts, with the exception of those offered by the State, which will be paid by check from the State Treasurer.
 21. The decisions of the Executive Committee shall be final.





*Thank you to Larry Honeyman for all photos
of the 2017 Cummington Fair.*

MASSACHUSETTS FAIRS ASSOCIATION

Rules Governing "Pulling Contests"

Approved by

Mass. Department of Agricultural Resources

Bureau of Fairs

2018

Rules prefixed O apply to oxen only.

Rules prefixed H applies to horses only.

Rules prefixed P applies to ponies only.

All other rules apply equally to horses, ponies & oxen.

1. The fairs pulling events committee shall be charged with promulgating and enforcing all rules and guidelines pertaining to pulling events in the Commonwealth of Massachusetts. The committee shall consist of two members representing the Mass. Department of Agricultural Resources, the Mass. Society for Prevention of Cruelty to Animals, Mass Fairs Association, Pull Superintendent, Pull Judges, Pony Pull Association, Horse Pull Association, and the Oxen Pull Association.
2. There shall be a fair superintendent and up to three judges in charge at all drawing contests. They shall be vested with the authority to disqualify any team or driver for any cause that in their judgment might be detrimental to the best interest of the public, animals, or the organization conducting the contest. An official will be designated to determine the proper use of the reins, whip or goad stick. **The sole responsibility of 1 judge is to just JUDGE THE CLASS and to ensure compliance with the rules and regulations.**
3. The judges and superintendent shall be qualified in stone boat contests and shall have full jurisdiction to decide the weight of the load at any time and to decide anything relative to the actual drawing.
4. Any individual, firm or corporation found guilty of administering drugs which may affect the conduct, actions, endurance, strength, speed or performance of any animal competing in any pulling competition within the Commonwealth of Massachusetts, shall forfeit all prize monies won that day. First offense would consist of a \$500.00 fine and a 30-day suspension to be served from May 15 through October 30. A Second Offense within a five (5) year period from the first offense will result in a \$1,000.00 fine and a 1-year suspension. A third offense (within 3 years of the second or 8 years of the first), will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee.

Any Teamster who refuses to assist the Vet in testing any animal, or refuses to have an animal tested, will be guilty of a drug violation. Suspension to be served between May 15 and October 30.

All fines are payable to the Mass. Fairs Drug Testing Fund and should be mailed to Rose M. Sherman, 795 Old North Rd., Worthington, MA 01098.

5. Any owner and/or teamster who has been convicted or found in violation of any other state's statute relating to the use of drugs or stimulants, or other animal protection statute shall be barred from participation in any contest, in the Commonwealth of Massachusetts, for the period prescribed by that state. All testing will be done before the first load or after the last load for a team.
6. Any team disqualified by an agent of the Humane Society appointed under Chapter 22C, Section 57, of the M.G.L. shall be taken out of the contest immediately. Before any team is taken out, there should be consultation among the Humane Society, superintendent and judges, and may be announced to the public by the judges.
7. All participants will be properly dressed. Any driver, judge, superintendent, hitcher, family member, raker, pinner, measurer, tractor driver or spectator, who has been drinking alcoholic beverages, will be disqualified from the contest and removed from the pulling area. Breathalyzers may be used at any time during the pulling

events to determine if an individual has been drinking. The reading will show a 0.04 tolerance. The drinking of alcoholic beverages in and around the ring is prohibited. Any foul or abusive language to the public or anyone connected with the draw, by the driver or his helpers, will cause the driver and team to be disqualified immediately. A First Offense may result in fines up to \$250.00 and a 2-week suspension; A Second Offense within a 5-year period of the first offense, may result in a 1-year suspension and fines up to \$1,000.00; A third offense (within 3 years of the second or 8 years of the first), will result in the teamster being barred for a period of 10 years from the date of the third offense, to be served from May 15 through October 30. The teamster at the completion of the suspension, may at that time, petition to return into the pulling ring after a review and hearing before the Massachusetts Pulling Committee.

Moneys collected to be sent to address listed under #4.

8. Sores and abrasions caused or likely to be irritated by the bearing surface of harnesses or yokes will deem the animal unfit for use in the contest, decision to be made by superintendent or judges. Any lame animal will not be allowed to pull. Lameness, mechanical in nature that doesn't cause pain or suffering, as certified by a licensed veterinarian on a health certificate dated within the previous twelve months, will be allowed to pull.
9. Teams deemed uncontrollable or teamsters losing control that goes beyond the defined pit area, will immediately be disqualified by the Superintendent or judges and removed from the contest. Each fair will mark a defined pit area and make it known at the Driver's meeting prior to each class. In addition, any driver that pulls the load beyond the defined pit area will be penalized - First offense will be loss of that hitch; Second offense is disqualification for the day and forfeit of the entire day's premiums.
10. **HP** - All horses and ponies to compete in a contest, other than Free-For-All, shall be weighed in no earlier than three hours before the first class. Horses will be marked by numbers when weighed. Check weighing will be permitted before the three hour period prior to the first class. Horses must wear halters while on the scale. All horses and ponies will be weighed in the presence of a delegate appointed by the fair, organization or person who is conducting the contest. The delegate shall present the weigh-bill to the teamsters, a copy of which is to be kept by said delegate, certifying the horse's or pony's name and description as certified by a negative coggins certificate, and the exact time of weighing. The scale shall be balanced with a person standing on it - This person shall hold all horses or ponies. The person holding horses or ponies shall be appointed by the delegate if he/she is unable to do this himself/herself. The delegate must sign the weighing certificate. It is the judge's discretion whether animals can be weighed with or without blanket coverage.
11. **O** - All oxen will be weighed in front of the sponsoring delegate; all weight classes shall be under 2400 lbs., 2400 lbs - 2800 lbs., 2801 - 3200 lbs., over 3200 lbs. and/or Free-For-All.
12. **O** - All weight classes will increase 100 lbs. for the Labor Day weekend events and remain until the end of the season.
H - All weight classes will increase by 1% for the Labor Day weekend events and remain until the end of the season.
13. **P** - All owners/ponies must have proof of measuring by the N.E. Draft Pony Association to pull in a contest. All weight classes shall be under 1200 lbs.; 1200-1400 lbs; 1401-1800 lbs. and over.
14. **H** - Horse weight classes; 1-day events - 3000 lbs. and under; 3001 lbs. - 3300 lbs., 3301 lbs. - 3600 lbs. ; Free-For-All. Two-day event weights will be at the discretion of the fair.
15. **HPO** - Once a team has been weighed in, there will be no switching of horses, ponies, or oxen. Split owner teams will be allowed to compete for premiums. Any claimed owner must remain with his horses, ponies, or oxen for the duration of the contest.

-
16. **HPO** - Starting Load: Maximum load of 4000 lbs. for all weight classes and 5000 lbs. Free-For-All classes. Added loads in each class are to be at the discretion of the judges depending on the type of pit. At no time after weight has been increased, may it be decreased.
 17. Pulling positions to be determined by the drawing of numbers just before starting each class.
 18. All teamsters to compete in contest shall have their teams ready at the published time and **MUST** attend driver's meeting. All classes will close at the completion of the first heat of each class.
 19. There shall be a time limit of five (5) minutes. Time will be taken out while the boat is positioned for the next hitch. The time will be kept by the announcer, or appointed timekeeper.
 20. **Method of Pull:** Three hitches with a 5-minute time limit. The boat to be pulled back to the starting pin after any hitch. There will be no heading of horses. Teams to be driven by one teamster only. Starting point of the boat shall be properly marked to indicate the same starting point for all loads. The distance of each pull will be measured from the center of the boat to the most recent pin. All teams will be allowed three hitches to qualify the load. The boat shall be returned to the starting pin after each hitch. **OPTION:** Oxen pullers may have the option to have 5-hitches from the pin while staying hooked to the boat, with a 5-minute time limit. At no time should the boat begin at 72" or more from the pin. Teamster may request that the boat be set back to the pin. **5-Hitch Pulls Must Be Publicly Pre-Advertised Prior to That Day.**
 21. **P** - Use of reins is prohibited for any purpose other than to guide the team. Hats and hands on the hindquarters only. Hands must be in sight at all times.
 22. **H** - One inch or more constitutes a hitch. **O** - Two inches or more constitutes a hitch.
 23. **P** - Three inches or more constitutes a hitch.
 24. **Breakdown:** An actual separation, breaking or bending of equipment shall constitute a breakdown. In the event the teamster and/or owner wishes credit for the distance the boat moved before the breakage, it would constitute a hitch.
 25. **Over the Rail:** If an animal's foot strikes dirt outside the rail, it constitutes a hitch with no credit for the distance pulled. Teams must remain within the rail while hitched to the boat. **The team must be unhooked from the boat if they step over the rail.**
 26. Any team deliberately driven over the rail will be disqualified from the contest.
 27. All teams shall remain in the ring at all times until the class is completed unless excused by the judge.
 28. In case of a tie on the longest distance, the second longest distance already pulled will take the top placing.
 29. **Changing Teamsters:** No teamster may be changed after pulling the first load in any class except in an emergency, then only when permitted by judges.
 30. **HP** - Interference of Evener Men: No assistance other than hitching. **Evener men WILL NOT go ahead of evener, and are to remain silent and do no waving of arms while a team is being set up or is hitched to the load.**
 31. **O** - Hitchers will not be allowed to twist tails or use the chain or any other device to stimulate the cattle. They cannot carry anything in their hands but the chain to hitch the cattle. They then shall stand back of the boat at a distance prescribed by the judge.
 32. Classes shall be as publicized in the Premium Booklet or by the Fair/Pull.
 33. **O** - A twisted whip with a braided lash or a goad stick may be used in the pit or on the fairgrounds. The goad stick must not be over 4 ft. long and must not exceed 1/2 inch diameter on the small end. The goad stick may be taped with black tape, but not weighted. The goad shall have no brad in it. Plastic goad sticks may be used,
-

but must be wrapped with black tape. Any driver causing a welt, swelling or drawing blood with the whip or goad stick will be fined \$100.00 per infraction. Second offenses may include suspensions.

34. **O** - The whip or goad stick shall only be used to guide the oxen outside of the pit area. The whip or goad stick may be used lightly to place the oxen, after being hitched to the boat. The oxen may be touched once only to start the boat and once only while the boat is in motion. Two hits only.
35. **O** - The chain shall not be hitched to the boat while it is under, around or in front of the oxen's legs. (Only when the chain is between the animals.)
36. **O** - No driver shall strike the ox in the face except to guide the animal with an open hand. The goad stick or whip may be used lightly in the area of the animal's ears and horns for steering of the animal only. No use of ropes, halters, nose rings or hands used as a twitch on the nose or in the nostrils, will be allowed.
37. The only persons allowed in the pit and ring areas are Fair Officials, drivers, the person hitching the boat, agents of the Humane Society appointed under Chapter 22C, Section 57, M.G. L., and the Bureau of Fairs Inspectors; only pertinent personnel allowed at the discretion of the Judges.
38. **O** - All calves over the age of twelve (12) months must be castrated to show or enter any classes.
39. **O** - Age of oxen and steers should be judged as of the day of the event.
40. **H** - The number or times a horse draws will be left up to the discretion of the fair.
41. **OHP** - No animals will be blind folded. Open bridles will be allowed, but blinders must be properly attached so as to not be free swinging or bent around so that it causes discomfort to the horse's eyes.
42. **H** - In horse pulls the use of reins as a whip is prohibited. The light use of reins on entry to the pit and while the team is making its draw, will be limited to that area from the root of the tail to the bottom of the round - **IN A SIDE MOTION ONLY**. Hands must be in sight at all times. The use of the reins after the boat has stopped or any place on the grounds is prohibited. Lines must be doubled. Reins may be taped together **only if no wider than the width of your hand with a single wrapping of tape**.
43. The pit will be covered the day before the draw, when it is possible.
44. Participation in pulling events within the Commonwealth of Massachusetts has been determined to be a privilege and not a right. Participation in these events is discretionary. Individuals are only permitted to enter these contests if the judges, superintendents and fairs deem it advisable. Individuals who blatantly disregard these rules and regulations and place animals or the public at risk will not be allowed entry to these family events.
45. If an incident should arise and warrants a hearing, a majority of the Massachusetts Agricultural Fair Associations Pulling Events Committee can make a decision pertaining to, but not limited to, disciplinary action. **Any infractions are to be made known to the offending party by certified mail within 30 days of the infraction**. The offending party has the right to either pay the fine or appeal the decision within 30 days of receipt of notification. Failure to acknowledge notification will result in suspension from all pulling events until the fine(s) have been paid, or the decision of the Committee has been revoked.
46. **STATEMENT OF OWNERSHIP** - The signature on said form verifies that the owner or representative has read, understands and agrees to abide by The Massachusetts Fairs Assoc. Rules Governing Pulling Contests and that the Judge(s) decisions in these competitions are FINAL.
47. Any variation of these rules shall be in the spirit of aforesaid rules and at the discretion of the judges.



(Revised 12-07-08)

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF AGRICULTURAL RESOURCES/FAIRS

In addition to complying with all laws and regulations governing animal health issues (M.G.L. C. 129 §§14D, 14E, 44 and 330 CMR 4.03, 4.07, 16.03), all fairs must adopt and enforce the following rules for governance of the fair:

2018 FAIRS-ANIMAL HEALTH RULES

NO animal will be admitted to the fairgrounds unless it meets the requirements below. NO animal is to be unloaded or enter a barn or tie-out stall until the animal and its paperwork have been inspected and approved for entry.

A. GENERAL RULES FOR ALL ANIMALS

1. All animals must be in proper physical condition, be properly identified and free of visual evidence of infectious, contagious or parasitic disease at time of arrival. Specific diseases and conditions which will disqualify an animal for entry are identified for each species in the following sections of the rules. Animals of any species with open or draining wounds will not be approved for entry.
2. Evidence of infectious, contagious or parasitic disease or failure to produce the necessary documents for health certification, vaccination or testing will result in the animal's rejection for entry. **THE INSPECTOR'S DECISION IS FINAL.**
3. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only, and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
4. All livestock must have proper ID, official metal eartag, tattoo, scrapie tag for goats and sheep, registration or microchip. For animals identified by microchip, readers must be available to the Inspectors.
5. Health Certificates - All animals, entering a Massachusetts fairground from out of state must be accompanied by a valid health certificate signed by an accredited veterinarian certifying that the animals are clinically free of infectious or contagious disease and exposure from such disease. Documents of health certification must be written on relevant state or federal health forms only. In-state animals may be accompanied by a certificate of examination on a veterinarian's letterhead stationery which clearly identifies the contact information for the veterinarian signing the certification. All animals on the certificate must be individually identified. Certificates written on plain paper are not acceptable. All Health Certificates must be dated January 1, 2018 or later. These documents will be accepted for the entire fair season in Massachusetts. These certificates must be available upon request to fair inspectors.
6. ***ADDITIONAL REQUIREMENTS FOR EACH SPECIES ARE LISTED BELOW.***

B. CATTLE

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795). All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, cow-pox and open or draining wounds.



***At the
Cummington Fair***

-
2. While not required, it is strongly recommended that all cattle be currently vaccinated for rabies.

C. POULTRY

1. No poultry will be admitted to a fairground until it has been individually inspected.
2. All poultry must be free of visual evidence of the following diseases: infectious bronchitis, coryza, pullorum-typhoid, fowl-pox, external parasites and laryngotracheitis.
3. Each bird must be accompanied by written proof (ID card or test report) that the breeding flock was blood-tested negative for pullorum-typhoid within one year prior to entry date.
4. Birds from quarantined states will not be permitted entry.
5. All birds over 16 weeks of age as of January 1, 2018 shall be individually leg banded with a state leg band. This includes out of state exhibitors.
6. No bird vaccinated for laryngotracheitis within thirty days of the fair will be admitted.

D. GOATS

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals.
2. All goats and kids presented, regardless of age, must be individually listed and identified on the health certificate. All goats must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds. All goats must also be free of sore mouth and scrapie exposure.
3. Based on the Federal Scrapie Eradication Program (FSEP), goats and sheep of any age or sex brought to show or exhibition from either out of state or within state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with the requirements of the FSEP and the Massachusetts Emergency Order 1-AHO-06. Information on approved tags, tattoos, and electronic implants is available from the USDA-APHIS office in Sutton, MA at 508-363-2290.

E. CAMELIDS (LLAMAS ALPACAS ETC.)

1. **TB and Brucellosis testing is not required for animals from TB-Accredited and Brucellosis-Free States** and in-state animals. Current brucellosis and TB status in the exhibitor's state can be obtained from the state veterinarian's office in each state. If the exhibitor's state is not TB-Accredited or Brucellosis-Free, then the exhibitor must call the Massachusetts Division of Animal Health for entry requirements (617-626-1795).
2. All Camelids originating from outside the Commonwealth are required to be tested for Blue Tongue. **Exception:** Animals from a USDA declared "Low Incident State" are exempt. Note: New England and New York are low incident states.
3. All animals must be free of visual evidence of the following diseases and conditions: foot rot, mange, pink-eye, ringworm, warts, pox and open or draining wounds.

F. SWINE

1. All swine must be identified by an official ear tag or registration.
2. Swine must be free of visual evidence of the following diseases and conditions: erysipelas, atrophic rhinitis, mange and open or draining wounds.
3. No person shall import into Massachusetts from outside the state any swine which have been pseudorabies vaccinated. M.G.L. c. 129 § 14E.
4. No person shall import into Massachusetts swine from Stage I or Stage II Pseudorabies States.
5. All swine shall originate from qualified pseudorabies-free herds, or monitored herds in qualified pseudorabies free States only. The pseudorabies status of the exhibitor's state can be obtained from the state veterinarian's office in each state.

G. SHEEP

1. No sheep will be allowed entry from flocks in which Scrapie has been diagnosed or in which animals are under surveillance for Scrapie during the previous eighteen months. Based on the Federal Scrapie Eradication Program (FSEP) and the Massachusetts Emergency Order I-AHO-06, sheep of any age or sex brought to show or exhibition from either out of state or within the state must possess a USDA approved individual identification tag, tattoo, or electronic implant consistent with requirements of the FSEP. Information on approved tags, tattoos, and electronic implants is available from the USDA APHIS office in Sutton, MA at 508-363-2290.
2. No sheep will be permitted entry from flocks in which Soremouth has existed or in which Soremouth Vaccine has been administered in the previous sixty (60) days.
3. Sheep must be free from visual evidence of foot rot, sore mouth, pink eye, ringworm, and open and draining wounds.
4. While not required, it is strongly recommended that sheep be currently vaccinated against rabies.

H. EQUINE

1. All equines entering a Massachusetts fairground must have a valid health certificate.
2. All equines must be free of visual evidence of the following diseases and conditions: mange, ringworm, soring, strangles, and open or draining wounds.
3. All equines originating from within and outside of the Commonwealth must have a negative USDA-approved EIA test (i.e., Coggins test or ELISA test) dated within twelve months of entry.
4. While not required, it is strongly recommended that all equines be vaccinated for rabies, tetanus and EEE and WNV within one year of the fair.

I. RABBITS

1. Rabbits must be free of visual evidence of the following diseases: snuffles, wet tail, skin and ear infections.

J. DOGS AND CATS

1. All dogs and cats must be free of visual evidence of the following diseases: kennel cough, distemper, hepatitis, parvo, ringworm and mange.
2. **All Massachusetts dogs and cats and those originating from out of this State must have a valid and current vaccination certificate for rabies.**

**All petting zoos are required to have a
USDA Exhibitor's License and valid health certificates.**



LIVESTOCK ENTRY BLANK

DEPARTMENT 1 – DEPARTMENT 6

CUMMINGTON FAIR.

August 23 - 24 - 25 - 26, 2018

email address _____

	Main address		Phone No.
Name			

Mail Address

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **July 28. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

sample

if entries received by 7/28/18 - Passes mailed to Exhibitors by 8/5/18
More available from Superintendents (at reduced fee)

[illegible]

LIVESTOCK ENTRY BLANK

DEPARTMENT 1 — DEPARTMENT 6

August 23 - 24 - 25 - 26, 2018

Name	Chair address	Phone No.
------	---------------	-----------

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **July 28. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

sample

if entries received by 7/28/18 - Passes mailed to Exhibitors by 8/5/18

[illegible]

***Crop
Production
Services***



FERTILIZER • SEEDS • CHEMICALS

CUSTOM APPLICATION

PLANT & SOIL ANALYSIS

VILLAGE GREEN TURF PRODUCTS

**25 Elm Street, P.O. Box 258
South Deerfield, Massachusetts**

413-665-2115

**Northwest Junior Flyers
Pigeon Club**

Cummington Fair is proud to announce that the Northwest Junior Flyers will be based in the building adjacent to the Rabbit/Poultry building. Over 45 young kids are in this club, and it is growing fast. Please make sure to stop by and see their display. They have worked hard to fix this building up and would be proud to show it off.

*To join, stop by and see Mr. Tim Tessier,
Mr. Al Vanasse, Moe Litchfield and Daphne Phelps.*

Clay Hill Farm

Donnie & Faith Bisbee



Draft Horse and Oxen Power

available for:

Hayrides

Weddings

Parades

Historic & Educational Events

Low Impact Logging

Holiday & Family Functions

www.facebook.com/bisbeesfarm

clayhillfarm2010@gmail.com

(413) 250-6678

OX TEAMSTER'S CHALLENGE

ENTRY FORM

ENTRIES CLOSE AUGUST 11, 2018

CUMMINGTON FAIR
August 23 - 24 - 25 - 26, 2018

Ox Teamster's Challenge (Only 2 Premiums Per Teamster)

10 Placings \$100. \$75. \$50. \$40. \$30. \$25. \$20. \$15. \$10. \$10.

Name _____ Youth Age _____

Street Address _____

City, State, Zip _____

Telephone _____ email _____

Oxen Breeds _____

Oxen Names _____

Oxen Uses _____

Mail Entries To: **Nan Clark**
 PO Box 272
 Chesterfield, MA 01012

Must Sign Up Saturday Before 12:00 Noon or Earlier by Mail

ATTENTION

2018 CUMMINGTON FAIR HORSE/OXEN PULLING RULES

Friday Night, Aug. 24:

Powder Puff starting time 4 PM - Age limit 15 years
based on the Honor System, unless there is reason for a change.

Limit of 1 entry per class per Driver/Owner/Family.
We have the option to pull classes together or separately.

**20' No Touch - Limit of 1 Team per Driver/Owner/Family
per class.** We have the option to pull classes together or separately.

**Wristbands will be given out at the scales:
for HORSES - the Driver and his 2 Hitchers;
for OXEN - Driver and Hitcher.**

**NO ONE ELSE WILL ALLOWED IN THE PIT
AREA THAT ISN'T WEARING A WRISTBAND.**

**This will apply to all Draft Classes
throughout the weekend.**

**These changes will continue to be in effect this year and from
now on, as they worked very well last year for the entire week-
end. We want to continue to make these events an enjoyable
and safe time for everyone and in the same shorter span of
time as well.**

**THANK YOU ALL FOR YOUR COOPERATION IN HELPING
TO MAKE THIS A SUCCESSFUL AND SAFE FAIR.**

Cummington Fair Board of Directors

ATTENTION - See Page 48

INCREASED PREMIUMS - NO REFUNDS FROM GATE ENTRANCE

*** — RABIES VACCINE STRONGLY RECOMMENDED — ***

PREMIUM LIST

If the Massachusetts Department of Agriculture does not allot agricultural prize money toward premiums awarded on this list, the prizes will be paid by the Society.

ATTENTION: EXHIBITORS / WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate.

**ALL DRAFT ANIMALS MUST BE ON GROUNDS BY 5 PM OF THAT DAY.
HORSES AND OXEN EACH DAY.**

DEPARTMENT 1

Suggested Classes for our Friday Night at 4:00 PM

Weigh In - 1:00 PM to 4:00 PM

WOMEN'S POWDER PUFF - 2 classes - 6' BOAT – Under and Over 1650 LBS.

Limited to 2 entries per class per driver (Both classes can be pulled together)

**Premiums – \$120, \$110, \$100, \$95, \$90, \$85, \$80, \$75
\$20 to each team that hitches.**

**20' STONEBOAT “NO TOUCH” ON TRACK - 2 Classes -
Under and Over 3300 LBS.**

Limited to 2 entries per Owner/Assoc. per class

**Premiums - \$220, \$195, \$170, \$145, \$120, \$105, \$95, \$80
Every team that hitches gets \$25.00**

DEPARTMENT 2

OXEN AND STEERS

To be shown Saturday, 8:30 AM

“Out of State Teams Welcome”

Trucks must be parked in designated areas or premium monies will be forfeited.

Classes 1-8 A — Shorthorns and Herefords — Classes 1-8 B — all other breeds.
\$5.00 per yoke of oxen will be paid for each pair in the parade. Ages figures from
Jan. 1 to July 1.

Team 1 to 5 only 1.											
		1st	2nd	3rd	4th						
1.	Yoke of Fat Oxen	12.	10.	8.	7.						
2.	Oxen, 5 yr. old.....	12.	10.	8.	7.						
3.	Oxen, 4 yr. old.....	12.	10.	8.	7.						
4.	Steers, 3 yr. old.....	12.	10.	8.	7.						
5.	Steers, 2 yr. old.....	12.	10.	8.	7.						
6.	Steers, 1 yr. old.....	12.	10.	8.	7.						
7.	Steers, over 6 mo.	12.	10.	8.	7.						
8.	Steers, under 6 mo.	12.	10.	8.	7.						
		1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
9.	Draft Oxen, 2000-2400 lbs.	100.	75.	65.	55.	45.	35.	25.	25.	20.	20, each
10.	Draft Oxen, 2401-2800 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.	each
11.	Draft Oxen, 2801-3200 lbs.	150.	130.	120.	100.	95.	85.	75.	65.	25.	each
12.	Draft Oxen, 3201 lbs. or over	175.	155.	135.	120.	110.	95.	85.	75.	25.	each
13.	Ox Teamster's Challenge	100.	75.	50.	40.	30.	25.	20.	15.	10.	10.

(2 Premiums Per Teamster. Entry Form on page 38. Entries close Aug. 10)

Classes 10 to 12 - \$25.00 to each team that hitches over 8th place.

(continued on page 51)



Spruce Corner Restaurant

Route 9
190 Berkshire Trail West
Goshen, MA 01032

Lunch & Dinner Specials Daily

HOURS:

Monday	6 AM to 2 PM
Tuesday	6 AM to 2 PM
Wednesday	6 AM to 2 PM
Thursday	6 AM to 9 PM
Friday	6 AM to 9 PM
Saturday	6 AM to 9 PM
Sunday	7 AM to 9 PM

Jerry J. Bird

(413) 268-3188

DEPARTMENT 2

OXEN AND STEERS *(continued from p. 47)*

Franklin W. Streeter Memorial Fund Trophy to be given in Over 3200 lb. Oxen.
Katherine T. Keyes Memorial Trophy to be given in 3200 lb. Oxen Class.
Trophy donated in memory of Charles J. Thayer in Under 2400 lb. Oxen Class.
Trophy donated by Gail Mouglin Rice in memory of Henry Braun in 2800 lb. Oxen Class.

An additional \$10.00 will be awarded to each prize winner from the Ralph Rice Memorial Fund

DEPARTMENT 3

DRAFT HORSES

Sunday at 12 Noon

12 Foot Distance Pull (Horses)

ATTENTION: EXHIBITORS/WORKERS - Increase in premiums. All Pay at the Gate

Recently approved Rules and Regulations for the Prevention, Suppression and Extirpation of Equine Infectious Anemia require that: All horses over ten months of age assembled at a show, fair or other such function in Massachusetts must be accompanied by a report of an official negative test for Equine Infectious Anemia conducted within 24 months prior to such event. Any equine found at such an event without an official test shall be isolated and not permitted to enter competition or be exhibited at any part of the event. **Trucks must be parked in designated areas or premium monies will be forfeited. Only drivers and helpers will be allowed inside drawing ring.**

	1st	2nd	3rd	4th	5th	6th	7th	8th
1. Draft Horses 3000 lbs. or under	220.	180.	170.	140.	115.	85.	75.	70.
2. Draft Horses 3001 to 3300 lbs.	220.	180.	170.	140.	115.	85.	75.	70.
3. Draft Horses Over 3300 lbs.	320.	220.	195.	170.	135.	100.	85.	80.

\$25.00 to each team that hitched after 8th place.

Katherine T. Keyes Memorial Trophy to be given in the 3300 lb. Horse Class.

Trophy donated in memory of Charles J. Thayer in Under 3000 lb. Horse Class.

Trophy donated by Cummington Fair to be given in Over 3300 lb. Class Horses.



HERDSMAN AND SHEPHERDS CONTEST

A - Adult Dairy & Beef

C - Adult Sheep

B - Youth Dairy & Beef

D - Youth Sheep

* * * * *

NO PARENT OR ADULT HELP - 4-H

- | | | |
|----|---|-----|
| 1. | Promotion of agriculture
Dairy / Sheep Industry
Breed
Include Educational value
Appeal to general public | 35% |
| 2. | Barn Activities
Example: Preparing animals for show
Milking
Neatness of tack, supplies
Disposal of manure, bedding
Interaction with general public
Cleanliness of Isle - Swept Up | 30% |
| 3. | Identification of Exhibit
Animals
Signs, name of animal
Family, farms, individual or club decoration
No Club Exhibits for Shepherds Contest | 15% |
| 4. | Cooperation, general attitude
Attention to Mass. Division of Fairs
and Cummington Fair requirements | 10% |
| 5. | Appropriate attire in barn
and showing including footwear | 10% |

* * * * *

TO BE JUDGED ON SCORE CARDS - ABOVE - BY TWO DIFFERENT PEOPLE

PREMIUMS

1st	2nd	3rd
50.	30.	20.



TROPHY AND SHOWMANSHIP AWARD DONORS

Janice Hughes, In Memory of Frank Camp
Charles St. John
Elson & Barbara L. Hathaway Memorial Trophy Fund
Dole Brothers
Berkshire Giant Pumpkins Growers Association
Lillian Bisbee & Family, In Memory of C. A. Bisbee, Sr.
Lillian Bisbee & Family, In Memory of Henry Bisbee
The Robbins Children, In Memory of Frank & Esther Robbins
The Hillside Agricultural Society
The Hillside Agricultural Society, In Memory of Charles J. Thayer
The Hillside Agricultural Society, In Memory of Florence Streeter
The Hillside Agricultural Society, In Memory of Henry Snyder
Gail Mougin Rice, In Memory of Henry Braun
Franklin W. Streeter Memorial Trophy Fund
Katherine Keyes Memorial Trophy Fund
Ralph W. Rice Memorial Trophy Fund
C. J. Thayer Memorial Trophy Fund
Mister Tire
The Fairman Family, In Memory of Dutch Fairman
The Brian Turner Memorial Award,
 Donated by Western Mass 4-H Ox Teamsters
Best Youth Ox Teamster Plaque, In Memory of Donald Marcoux,
 Donated by the Donald Marcoux Memorial Fund
Best Ox Teamster Plaque in Over 3,200 lb. Oxen Class, In Memory
 of Harold (Beadie) Gardner, Donated by Chet and Gloria Cross
Ox Challenge, In Memory of Merwin Clark
Darwin Clark Memorial Award, Over 3,200 lb.
4H & Youth Cattle Grand Champion of All Breeds,
 In Memory of R. Clark Joyner



Best Wishes Cummington Fair



Riga - Bello's
Fried Dough

1974 - 2018

1-413-822-0214

Thank you for 44 Years with Cummington Fair!

Compliments of
the RIDA Family

Morning Dew Farm

17 Rida Road

Worthington, MA 01098

**ARYSHIRE, HOLSTEIN and
MILKING SHORTHORN CATTLE**

**Congratulations Cummington Fair
on 150 Years!**

DEPARTMENT 4
— PUREBRED DAIRY CATTLE —
Ages figured from March 1 and September 1

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

ATTENTION: EXHIBITORS/WORKERS - Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 6 PM and 10 PM SATURDAY. ANIMALS MUST REMAIN UNTIL 5 PM SUNDAY. Cows in MILK ONLY must be in by 8 AM Sunday.

Trucks must be parked in designated areas or premium monies will be forfeited.

To be shown Sunday, 9 AM. **4-H AND YOUTH ALLOWED TO SHOW IN BOTH, DAIRY AND BEEF ADULT CLASSES ONLY, DUE TO THE DECREASE IN CATTLE AND BEEF ENTRIES.**

Classes will be combined if less than 3 entries as follows: #1, 2, 3; 7 & 8; 9 & 10.

No premiums will be paid unless exhibitor is properly dressed - white/tan skirts or pants, white shirts, **shoes or sneakers. NO SANDALS.** No bare feet at any time.

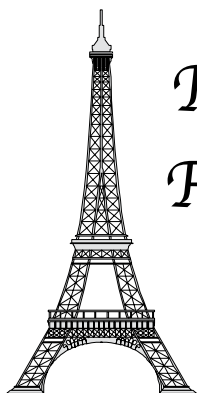
Only 1 entry per group classes. Group Class Leaders must also wear proper dress code. Registration papers will be checked before entering show ring.

Entries Close August 11. (NO LATER ENTRIES ACCEPTED).

For the following breeds: A. Ayrshire; B. Brown Swiss; C. Guernsey; D. Holstein; E. Jersey; and F. Milking Shorthorn. Herds shall consist of five head: 2 cows over 3 yrs.; 1 cow, 2 yrs. old; 1 yearling heifer, 1 heifer calf.

FEMALES AND GROUPS (Cattle)	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2018 - Apr. 30, 2018).....	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2017 - Feb. 28, 2018).....	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2017 - Nov. 30, 2017).....	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2017 - Aug. 31, 2017).....	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (March 1, 2017 - May 31, 2017).....	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2016 - Feb. 28, 2017).....	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2016 - Nov. 30, 2016).....	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow	25.	21.	17.	14.	12.	10.	9.
SR. CHAMPION							
GRAND CHAMPION							
RESERVE CHAMPION							
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, Any age - at least 2 cows over 2 yrs. - 1 in milk	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor.....	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules page 52)	50.	30.	20.				

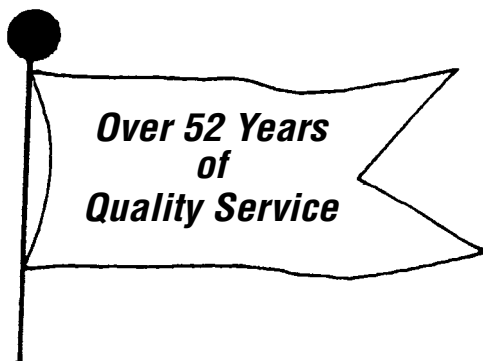
Art's French Fries



*French
Fries*

Specializing in

Fresh Cut French Fried Potatoes



Edward Lanouette

Michael Lanouette

(203) 239-1582

— TROPHY CLASS —

- T1. Best 3 Females, bred and owned by exhibitor, winners of all breeds competing together — Ralph W. Rice Memorial Trophy. Registration Papers will be checked.
T2. Dam and Daughter winners, all breeds competing — Katherine Keyes Memorial Trophy.
T3. Best Uddered, all breeds competing — Ralph W. Rice Memorial Trophy.

DEPARTMENT 5

— PUREBRED BEEF CATTLE —

* — RABIES VACCINE STRONGLY RECOMMENDED — *

All Beef Cattle must be in by 10 PM

4-H and Youth CAN be shown in this Division

To be shown Sunday for the following breeds: A. Hereford; B. Aberdeen Angus;
C. Simmental; D. Dexter, E. Other Breeds.

BULLS

	1st	2nd	3rd	4th
1. Calf - Sept. 1, 2017 - June 1, 2018	25.	21.	17.	14.
2. Yearling - Sept. 1, 2016 - Aug. 31, 2017	25.	21.	17.	14.
3. 2 year old - Sept. 1, 2015 - Aug. 31, 2016.....	25.	21.	17.	14.
4. 3 years and older - Sept. 1, 2014 and older	25.	21.	17.	14.

GRAND CHAMPION (ribbon only)

FEMALES

	1st	2nd	3rd	4th
5. Jr. Calf - Jan. 1, 2018 to June 1, 2018	25.	21.	17.	14.
6. Sr. Calf - Sept. 1, 2017 - Dec. 31, 2017.....	25.	21.	17.	14.
7. Jr. Yearling - March 1, 2017 - Aug. 31, 2017.....	25.	21.	17.	14.
8. Sr. Yearling - Sept. 1, 2016 - Feb. 28, 2017.....	25.	21.	17.	14.

JUNIOR CHAMPION (ribbon only)

9. 2 year old - Sept. 1, 2015 - Aug. 31, 2016.....	25.	21.	17.	14.
10. 3 year old - Sept. 1, 2014 - Aug. 31, 2015.....	25.	21.	17.	14.
11. 4 year old - Sept. 1, 2013 - Aug. 31, 2014.....	25.	21.	17.	14.
12. 5 year old - Sept. 1, 2012 and older.....	25.	21.	17.	14.

GRAND CHAMPION (ribbon only)

GROUPS

	1st	2nd	3rd	4th
13. Produce of Dam - 2 calves, any age, owned by exhibitor	25.	21.	17.	14.
14. Dam-Calf - 2 Animals, any age, one to be the calf of the other, owned by exhibitor	25.	21.	17.	14.
15. Best 3 females - any age, bred and owned by exhibitor.....	25.	21.	17.	14.
16. Beef Herd - minimum of 3 animals, owned by exhibitor	25.	21.	17.	14.
17. Herdsman Award (All livestock competing) (Must have.....	50.	30.	20.	

signs explaining breeds and animal names) **See Rules page 52**

DEPARTMENT 6

— SHEEP —

ALL RAMS AND EWES MUST BE REGISTERED

* — RABIES VACCINE STRONGLY RECOMMENDED — *

ATTENTION: EXHIBITORS / WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Animals arriving before 7 PM MUST WAIT OFF THE GROUNDS.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 7 PM AND 9 PM ON SATURDAY. ANIMALS MUST REMAIN UNTIL 6 PM SUNDAY.

Trucks must be parked in designated areas or premium monies will be forfeited.

Registration papers will be checked when entering show ring; ear tags and tattoos must be on animals.

Age of animals will be figured as of September 1.

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All sheep must be unloaded and penned in order to qualify for State Premium money. All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

To be shown Sunday, 9 AM.

Two entries allowed in individual classes. All sheep must be kept in designated areas. All market lambs must be sheared after August 1.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no sandals.

Classes will be combined if less than 3 entries as follows: 3 & 4; 9 & 10.

For the following breeds: A. Shropshire; B. Southdown; C. Hampshire; D. Dorset; E. Cheviot; F. Suffolk; G. (new) Horned Dorset; H. Oxford; I. Tunis; J. Any other purebred; K. Any Other Breed-Wool; L. Cotswold; M. Market; N. Natural Colored.

Age groups for all breed except Cheviots & Dorsets:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 15

Junior Lamb - Feb. 16 and after

(D) Dorsets:

Senior Lamb - Sept. 1 - Nov. 30

Winter Lamb - Dec. 1 - Jan. 31

Junior Lamb - Feb. 1 and after

(E) Cheviots:

Senior Lamb - Sept. 1 - Dec. 31

Intermediate Lamb - Jan. 1 - Feb. 28

Junior Lamb - March 1 and after

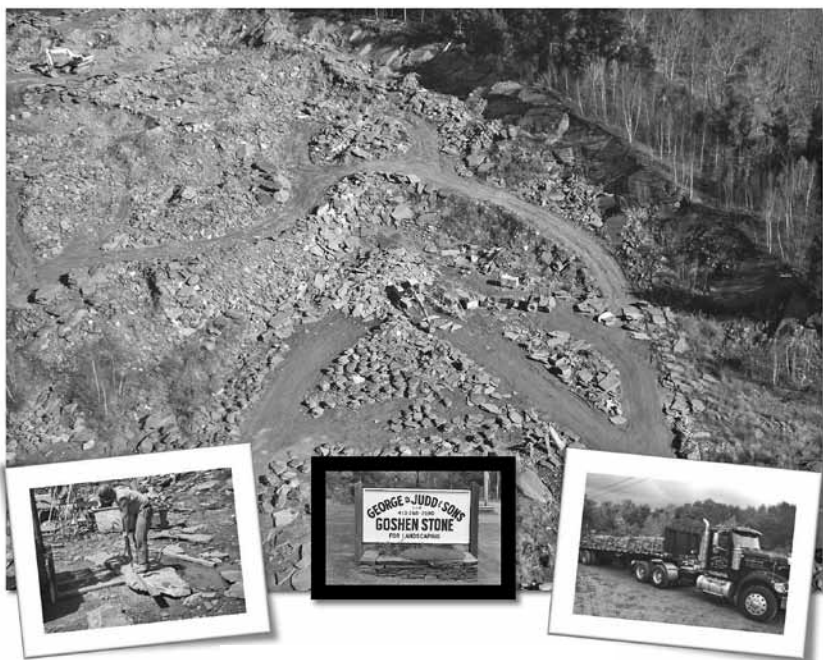
	1st	2nd	3rd	4th	5th	6th
1. Yearling Ram, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3. Int. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorsets only).....	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs, under 1 yr.	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. under 2.....	17.	16.	14.	12.	11.	10.
7. Pair of Yearling Ewes.....	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9A. Winter Ewe (Dorset only).....	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
11. Pair of Ewe Lambs.....	17.	16.	14.	12.	11.	10.
CHAMPION						
12. Exhibitors Flock: 1 ram any age, 2 yearling ewes, 2 ewe lambs.....	17.	16.	14.	12.	11.	10.
13. Breeder's Young Flock: Yearling ram or ram lamb, 2 yearling ewes, 2 ewe lambs, bred and owned by exhibitor.....	17.	16.	14.	12.	11.	10.
14. Get of Sire: 4 animals, either sex, from same ram.....	17.	16.	14.	12.	11.	10.
15. Market Lambs - Light.....	17.	16.	14.	12.	11.	10.
16. Market Lambs - Medium.....	17.	16.	14.	12.	11.	10.
17. Market Lambs - Heavy.....	17.	16.	14.	12.	11.	10.
18. Pair Market Lambs.....	17.	16.	14.	12.	11.	10.
19. Shepherds Award (See Rules page 42).....	50.	30.	20.			
20. Prod. of Dam (2 Animals).....	17.	16.	14.	12.	11.	10.
21. Pen of 3 Lambs (Bred and Owned).....	17.	16.	14.	12.	11.	10.
22. Supreme Champion - Ram of Show.....	Awards Only					
23. Supreme Champion - Ewe of Show.....	Awards Only					
24. Best Fleece of Show.....	Awards Only					

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[illegible]

DEPARTMENT 6P — ADULT POULTRY—

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

This division will be judged Thursday at 10:00 AM

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 1 PM and 9 PM ON WEDNESDAY ONLY. NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME. ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

DUE TO LACK OF YOUTH POULTRY ENTRIES, WE ARE ACCEPTING ADULT POULTRY ENTRIES, BUT ONLY ON A LIMITED BASIS. YOUTH ENTRIES WILL BE ACCOMMODATED FIRST. EXHIBITORS LIMITED TO 2 ENTRIES PER CLASS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

**Send all Division 22 entries to: Daphne Phelps, 24 Fairfield Ave.,
Haydenville, MA 01039**

A—POULTRY

	1st	2nd	3rd	4th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel	4.00	3.00	2.50	2.00
3. Hen	4.00	3.00	2.50	2.00
4. Rooster	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together ..	4.50	4.00	3.50	3.00
6. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
7. Turkey	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 cockerel, 2 pullets,	4.00	3.00	2.50	2.00
all of same seasons hatch				

B—CROSS-BREED

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00

NOTICE TO HALL EXHIBITORS
“THINGS THAT JUDGES LOOK FOR”

VEGETABLES AND FRUITS

Exact number of specimens that are called for in the premium list.

Uniformity - each specimen like every other in size, shape and color.

Quality - not too large, not too small, fine texture, etc.

Freedom from blemishes - not cuts, bruises, insect injury or disease.

Cleanliness - product washed or wiped, as one would prepare for market.

Stems preferred on most fruits and vegetables.

CANNED GOODS

(To be processed - open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats).

Products should be of the best quality, uniform in size, and of good color.

The liquid should be clear, free from sediment and proper amount in jar.

The container should be uniform, properly sealed and labeled.

JELLY

Clear, of good color and consistency.

The containers should be uniform, clean and labeled.

JAMS

Good color and consistency and properly sealed.

The containers should be uniform, clean and labeled.

BAKED GOODS

Properly wrapped, accompanied by recipe. If a package mix is used or a modification, so indicate.

Attractive, good color, texture and flavor.

CLOTHING AND HOME FURNISHINGS

Condition of article, suitability, construction and workmanship, design, color originality and ease of care.

ENTRIES CLOSE AUGUST 11
DEPARTMENT 7 — DEPARTMENT 11
CUMMINGTON FAIR
August 23 - 24 - 25 - 26, 2018

email address _____

Mail Address _____

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 11. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

- 65 -

AGRICULTURAL HALL — DOWNSTAIRS

DEPARTMENT 7

— FARM CROPS AND VEGETABLES —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

All vegetables and fruit must be grown, selected and arranged by the exhibitor.

Hall will be open to receive exhibits between 4 - 9 PM on Wednesday and 8 - 11 AM on Thursday.

Note: Exhibitors must see Superintendent before setting up. Exhibits must be in place by 11 AM THURSDAY. Entries must be set up by own exhibitor.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

JUDGING TO BEGIN AT 12:30 PM.

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM ON SUNDAY.

EXHIBITORS (with a minimum of 3 entries - 1 per class) WILL RECEIVE A FREE EXHIBITOR RELEASE PASS GOOD FOR AFTER 3 PM SUNDAY ONLY. LATE ENTRIES WILL BE INELIGIBLE for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 10 PM.

YOU MUST COME TO THE DESK TO ENTER.

A — DISPLAYS

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
A1. Farm Display	75.	70.	65.	60.	55.	50.	45.	40.	35.	30.
18" x 36" High Back. Quality 50% General Effect 30% Variety 20%.										
(75% must be fresh raw produce; such as but not limited to: fruits, vegetables, dairy, poultry, flowers, maple products and farm crops.										
Raw products must be grown by exhibitor.)										
A2. Farm Family Display.....	40.	35.	30.	25.	20.	15.	15.	15.		
18" x 36" Low Back. Quality 50% General Effect 30% Variety 20%										
(No Vegetables except canning)										
A3. Garden Vegetable Collection,	40.	35.	30.	25.	20.	15.	15.	15.		
18" x 36", at least 7 varieties - Quality 50% Arrangement 30%										
Utility Value 10% No. of Kinds 10% (No Gourds)										
A4. Collection	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
of at least 5 varieties or more, and greens exhibited in a chopping bowl or suitable container (No Gourds) OVER 14"										
A5. Collection	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
of at least 5 varieties and greens exhibited in a small chop bowl or suitable container (No Gourds) UNDER 14"										
A6. Market Basket Collection.....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Collection of at least 5 items listed in the Cummington Fair Premium List for the exhibit hall. Basket can contain: baked items, flowers, fruits, herbs (both dry and/or fresh), vegetables, maple products, eggs, farm crops, and hand made item(s) by the exhibitor. Flowers should be in water, vase can be hidden in the basket.										
Quality 50% General Effect 30% Variety 20%										
A7. Small Market Basket.....	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Under 14"										
A8. New Class - Petite Gourmet	20.	18.	16.	14.	12.	11.	10.	9.	7.	5.
Vegetable Collection of at least 5 different small sized vegetables										



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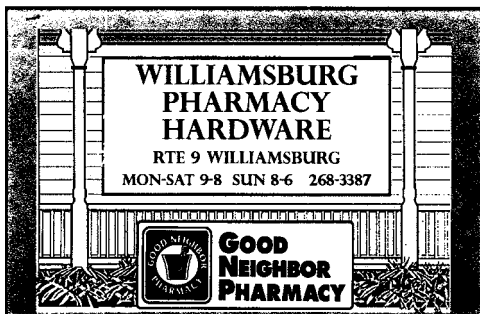
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	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
A9. Fair Harvest Chair	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.
A chair will be provided by the Society, you can decorate it with any product that you have made or grown in the past year.										
It will be judged on Quality 50% Creativity 25% Variety 25%.										
A10 Farm Kitchen Box	25.	20.	15.	12.	10.	5.	5.	5.	5.	5.
Displayed in a wooden box, must contain a non-sharp kitchen tool. Within the box can be items found in a kitchen that you have produced or made.										
It will be judged on Quality 50% Creativity 25% Variety 25%.										
A11 New Class										
Soup Pot	20.	15.	12.	10.	10.	10.	10.	10.	10.	10.
A collection of at least 5 vegetables that can be used to make soup, i.e. tomatoes, potatoes, greens, peppers, garlic and/or onions. 2 herbs, can be fresh or dried, displayed in a pot to make soup, Crock Pot acceptable.										

B — CONTESTS

	1st	2nd	3rd	4th	5th
B1. Family Homemade Scarecrow	20.	15.	12.	10.	5.
No more than 4' tall, to be made to stand or sit in a 2' x 2' area.					
Use with fruit or vegetable for head, and part of it.					
B2. Family Outdoor Scarecrow	20.	15.	12.	10.	5.
To be no more than 4" tall. Should be weather hardy - to be erected outside the back door of the hall.					
B3. Outside Recyclable Scarecrow –	20.	15.	12.	10.	5.
To be erected outside the back door of the hall - should contain recyclable items such as but not limited to: plastic milk jugs, flower pots, metal, and other recyclable items.					
Should not contain sharp items.					
B4. Decorated Vegetables with All Natural Decorations.....	11.	10.	9.	8.	7.
B5. Heaviest Pumpkin Contest.....	11.	10.	9.	8.	7.

C — CHRISTMAS TREES

	1st	2nd	3rd	4th	5th
C1. Christmas Tree Contest (Undecorated) Fir	40.	30.	20.	15.	10.
C2. Christmas Tree Contest (Undecorated) Pine.....	40.	30.	20.	15.	10.
C3. Christmas Tree Contest (Undecorated) Spruce.....	40.	30.	20.	15.	10.

D — COLLECTIONS - CAN BE EXHIBITED IN A BASKET, BOWL OR PLATE

	1st	2nd	3rd	4th
D1. Pepper Collection - 3 Spec. ea. of 5 varieties or more	11.00	10.00	9.00	9.00
D2. Tomato Collection - 3 Spec. ea. of 5 varieties or more.....	11.00	10.00	9.00	9.00
D3. Squash Collection - 3 Spec. ea. of 5 varieties or more.....	11.00	10.00	9.00	9.00
D4. Potato Collection - 3 Spec. ea. of 3 varieties or more	11.00	10.00	9.00	9.00
D5. Kale Collection - 3 Spec. ea. of 3 varieties or more.....	11.00	10.00	9.00	9.00
D6 New - Autumn Display	11.00	10.00	9.00	9.00
Small display suitable for the yard to celebrate autumn season. Should contain a small bundle of grain, a pumpkin or large winter squash and 5 vegetable and/or flower, plant, or herbs. A non-sharp garden tool and a basket can be used as a prop.				
To be judged on: Quality of produce 50% Artistic arrangement 50%.				

E — PLATES - POTATOES & RED POTATOES

All Varieties Competing Together (6 Specimens Each Variety - Clean but not washed)

	1st	2nd	3rd	4th
E1. Green Mountain	5.00	4.50	4.00	3.50
E2. Pontiac	5.00	4.50	4.00	3.50
E3. Khatadin	5.00	4.50	4.00	3.50
E4. Chippewa	5.00	4.50	4.00	3.50
E5. Kennebec.....	5.00	4.50	4.00	3.50
E6. Superior.....	5.00	4.50	4.00	3.50
E7. Fingerlings.....	5.00	4.50	4.00	3.50
E8. Any other variety (Red).....	5.00	4.50	4.00	3.50
E9. Any other variety (White).....	5.00	4.50	4.00	3.50

DEPARTMENT 8

F — FARM CROPS

	1st	2nd	3rd	4th	5th	6th
F1. Ensilage Corn - 5 stalks.....	4.	3.	2.			
F2. Corn Silage (To be shown in wide mouth quart jars).....	4.	3.	2.			
F3. Largest Sunflower (Largest seed area)	4.	3.	2.			
F4. Tallest Sunflower (Might be displayed..... outside if too tall for exhibit hall)	4.	3.	2.			
F5. Tallest Corn Stalk (Might be displayed	4.	3.	2.			
outside if too tall for exhibit hall)						
F6. Rowen (second or third cutting)	8.	7.	6.	5.	4.	3.
F7. Alfalfa (at least 90%).....	8.	7.	6.	5.	4.	3.
F8. Mixed Hay (grasses and legumes in any combination).....	8.	7.	6.	5.	4.	3.
F9. Field Pumpkins 2 Specimens.....	5.	4.	3.	2.		

	1st	2nd	3rd
F10. Gourds - 5 different Varieties	4.00	3.50	2.00
F11. Gourds - 2 Large - Dried	4.00	3.50	3.00
F12. Grass Silage (To be shown in wide mouth quart jars) ...	4.00	3.00	2.00
F13. Compost - Homemade in quart jar	4.00	3.00	2.00
F14. Ornamental Corn - 10 ears.....	5.00	4.00	3.00

A — EGGS

	1st	2nd	3rd	4th
A1. One doz. Brown Eggs (under 24 oz.)	4.00	3.50	3.00	2.00
A2. One doz. Brown Eggs (over 24 oz.)	4.00	3.50	3.00	2.00
A3. One doz. White Eggs (under 24 oz.)	4.00	3.50	3.00	2.00
A4. One doz. White Eggs (over 24 oz.)	4.00	3.50	3.00	2.00
A5. One doz. Colored Eggs.....	4.00	3.50	3.00	2.00
A6. One doz. Any Other Eggs.....	4.00	3.50	3.00	2.00

B — MAPLE PRODUCTS

	1st	2nd	3rd	4th	5th	6th	7th	8th
B1. Syrup, to be shown in 1 clear, pint bottle	11.	10.	9.00	8.	7.	6.	5.	4.
B2. Granulated Sugar - 1 lb.	9.	8.	7.50	7.				
B3. Maple Cream - 1 lb.	9.	8.	7.50	7.				
B4. Maple Candy - 5 cakes	9.	8.	7.50	7.				
B5. Collection of Maple Products:	20.	15.	12.	10.	10.			
(Must be in a container - i.e. box, basket, etc.)								
2 pts. syrup 1/2 lb. maple candy, 1 lb. granulated sugar								

C — HONEY

	1 - Jar	1st	2nd	3rd	4th
C1. Light Honey in 1 lb. jar		9.00	8.00	7.50	7.00
C2. Dark Honey in 1 lb. jar		9.00	8.00	7.50	7.00
C3. Bees Wax Item		9.00	8.00	7.50	7.00
(2 or more) to be hand made					
C4. Honey Collection.		11.00	10.00	9.00	8.00
(Must be in a container - i.e. box, basket, etc.)					
Consisting of at least 3 honey products. May include one bees wax item					
C5. Honey Frame		9.00	8.00	7.00	7.00

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DEPARTMENT 9
VEGETABLES - (Plates of individual items)

	1st	2nd	3rd
A — Beans			
A1. Green Snap beans (15 pods)	4.00	3.50	3.00
A2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
A3. Lima Beans (15 pods).....	4.00	3.50	3.00
A4. Shell Beans - French Horticulture (15 pods).....	4.00	3.50	3.00
A5. Pole Beans (Kentucky Wonder, etc.) (15 pods).....	4.00	3.50	3.00
A6. Italian Flat Beans (15 pods)	4.00	3.50	3.00
A7. Soy Beans - (15 pods)	4.00	3.50	3.00
A8. Any Other Color bean	4.00	3.50	3.00
B — Beets			
B1. Beets, 5 specimens, with one inch stems	4.00	3.50	3.00
B2. Beets, LARGEST	4.00	3.50	3.00
C — Broccoli			
C1. Broccoli, 2 heads	4.00	3.50	3.00
D — Cabbage			
D1. Cabbage - 2 heads green	4.00	3.50	3.00
D2. Cabbage - 2 red	4.00	3.50	3.00
D3. Cabbage - 2 Savoy Type	4.00	3.50	3.00
D4. Cabbage - 2 any other all competing together	4.00	3.50	3.00
E — Carrots - 5 Specimen			
E1. Carrots, UNDER 6 inches, not counting tap root	4.00	3.50	3.00
E2. Carrots, OVER 6 inches, not counting tap root.....	4.00	3.50	3.00
E3. Carrots, LONGEST	4.00	3.50	3.00
F — Cauliflower			
F1. Cauliflower, 2 heads	4.00	3.50	3.00
G — Celery			
G1. Celery, 2 bunches (Must be shown in water)	4.00	3.50	3.00
H — Corn - 5 Ears			
H1. Yellow Sweet Corn.....	4.00	3.50	3.00
H2. White Sweet Corn.....	4.00	3.50	3.00
H3. Bicolor	4.00	3.50	3.00
I — Cucumbers			
I1. Cucumbers, 3 specimens (table).....	4.00	3.50	3.00
I2. Pickling Cucumbers, 10 specimens	4.00	3.50	3.00
J — Eggplant			
J1. Eggplant, 2 specimens.....	4.00	3.50	3.00
J1AEggplant Calliope			
J2. Italian Long Eggplant, 2 specimens.....	4.00	3.50	3.00
J3. Eggplant - White, 2 specimens	4.00	3.50	3.00

	1st	2nd	3rd
K — Kohlrabi			
K1. Kohlrabi, 2 specimens	4.00	3.50	3.00
L — Lettuce - In Water			
L1. Head Lettuce, 2 specimens	4.00	3.50	3.00
L2. Leaf Lettuce, 2 heads	4.00	3.50	3.00
M — Musk Melon			
M1. Musk melons, 2 specimens.....	4.00	3.50	3.00
O — Onion - 5 Specimens			
O1. Yellow	4.00	3.50	3.00
O2. White	4.00	3.50	3.00
O3. Other	4.00	3.50	3.00
P — Peppers - 5 Specimens			
P1. Green - Bell.....	4.00	3.50	3.00
P2. Red - Bell.....	4.00	3.50	3.00
P3. Hot - Red	4.00	3.50	3.00
P4. Hot - Green	4.00	3.50	3.00
P5. Yellow	4.00	3.50	3.00
P6. Any Other Pepper.....	4.00	3.50	3.00
P7. Cherry, Chili	4.00	3.50	3.00
P8. Red, Other.....	4.00	3.50	3.00
Q — Pumpkins			
Q1. 2 Pie Pumpkins.....	4.00	3.50	3.00
Q2. 2 Mini Pumpkins	4.00	3.50	3.00
Q3. 1 Mini Pumpkin - Smallest	4.00	3.50	3.00
Q4. 1 Mini Pumpkin - Largest	4.00	3.50	3.00
R — Summer Squash - 2 Specimens			
R1. Yellow, straight neck	4.00	3.50	3.00
R2. Yellow, crooked neck	4.00	3.50	3.00
R3. Zucchini.....	4.00	3.50	3.00
R3A. Zucchini - Yellow	4.00	3.50	3.00
R4. Patty Pan - Yellow	4.00	3.50	3.00
R4A. Patty Pan - White.....	4.00	3.50	3.00
R4B. Patty Pan - Green.....	4.00	3.50	3.00
R5. Any Other	4.00	3.50	3.00
S — Winter Squash - 2 Specimens			
S1. Acorn	4.00	3.50	3.00
S2. Buttercup	4.00	3.50	3.00
S3. Butternut	4.00	3.50	3.00
S4. Delicious.....	4.00	3.50	3.00
S5. Hubbard	4.00	3.50	3.00
S6. Spaghetti.....	4.00	3.50	3.00
S7. Turban.....	4.00	3.50	3.00
S8. Any Other	4.00	3.50	3.00

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T — Tomatoes - Should have Stems On

T1. Red, 5 specimens	4.00	3.50	3.00
T2. Green, 5 specimens.....	4.00	3.50	3.00
T3. Yellow, 5 specimens	4.00	3.50	3.00
T4. Red Cherry, 10 specimens	4.00	3.50	3.00
T5. Yellow Cherry, 10 specimens.....	4.00	3.50	3.00
T6. Orange Cherry, 10 specimens	4.00	3.50	3.00
T7. Grape, 10 specimens.....	4.00	3.50	3.00
T8. Red Paslee, 10 specimens	4.00	3.50	3.00
T9. Yellow Plum, 10 specimens.....	4.00	3.50	3.00
T10. Paste, 5 specimens if large, 10 if small	4.00	3.50	3.00
T11. Heirloom, 5 specimens if large, 10 if small.....	4.00	3.50	3.00

U — Turnip or Rutabagas - 2 Specimens

U1. Turnips or Rutabagas.....	4.00	3.50	3.00
-------------------------------	------	------	------

V — Pea Pods - Edible - 15 Specimens

V1. Pod Peas.....	4.00	3.50	3.00
V2. Peas Garden Shell	4.00	3.50	3.00

W — Garlic/Shallots - 5 Specimens

W1. Garlic.....	4.00	3.50	3.00
W1A. Garlic - Purple	4.00	3.50	3.00
W2. Shallots	4.00	3.50	3.00

X — Any Other Vegetables - All Competing Together

X1. Any Other Vegetables.....	4.00	3.50	3.00
X2. Vegetable Oddity - (Only 1 specimen)	4.00	3.50	3.00
X3. Swiss Chard.....	4.00	3.50	3.00
X4. Kale, 5 stems in Water - Green Curly	4.00	3.50	3.00
X5. Kale, Dinosaur, 5 stems (Tuscan)	4.00	3.50	3.00
X6. Kale, 5 stems, Red	4.00	3.50	3.00
X7. Kale, Other Variety	4.00	3.50	3.00
X8. Kale, Any Other Flowering, 1 plant potted.....	4.00	3.50	3.00
X9. Artichokes - 3	4.00	3.50	3.00
X10. Burgundy Beans	4.00	3.50	3.00
X11. Hops	4.00	3.50	3.00
X12. Okra	4.00	3.50	3.00
X13. Tomatillos.....	4.00	3.50	3.00

Y — Watermelons - 2 Specimens

Y1. Watermelons	4.00	3.50	3.00
Y2. Watermelon	4.00	3.50	3.00
(Largest Home Grown - Only 1 specimen)			

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Gary Warner, Owner



DEPARTMENT 10 FRUIT

A — COLLECTION - APPLES

	1st	2nd	3rd	4th
A1. Best collection of 10 named varieties 5 specimens each	15.00	12.00	10.00	9.00
A2. Best collection of 5 Names, Varieties Including Delicious, McIntosh, Paula Red, Cortland, Any Other	12.00	10.00	8.00	6.00
A3A. Early McIntosh - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A3B. McIntosh - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A3C. Paula Red - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A3D. Cortland - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A3E. Ginger Gold - 3 lb. Bag.....	7.00	6.00	5.00	4.00
A3F. Any Other - 3 lb. Bag.....	7.00	6.00	5.00	4.00

B — 49 APPLES

	1st	2nd	3rd	4th	5th
B1. Cortland.....	25.	20.	15.	10.	7.
B2. Early McIntosh.....	25.	20.	15.	10.	7.
B3. Gravenstein.....	25.	20.	15.	10.	7.
B4. McIntosh.....	25.	20.	15.	10.	7.
B5. Paula Red.....	25.	20.	15.	10.	7.
B6. Wealthy.....	25.	20.	15.	10.	7.
B7. Ginger Gold.....	25.	20.	15.	10.	7.
B8. Any Other Variety (all competing together)	25.	20.	15.	10.	7.

C — APPLES PLATES - (5 specimens)

	1st	2nd	3rd
C1. Cortland.....	4.00	3.50	3.00
C2. Crabapples.....	4.00	3.50	3.00
C3. Early McIntosh.....	4.00	3.50	3.00
C4. McIntosh.....	4.00	3.50	3.00
C5. Paula Red.....	4.00	3.50	3.00
C6. Wealthy.....	4.00	3.50	3.00
C7. Ginger Gold.....	4.00	3.50	3.00
C8. Any Other Variety (all competing together)	4.00	3.50	3.00

D — PLATE of PEARS - (5 specimens)

D1. Bartlett.....	4.00	3.50	3.00
D2. Bosc.....	4.00	3.50	3.00
D3. Clapp's Favorite.....	4.00	3.50	3.00
D4. Seckel.....	4.00	3.50	3.00
D5. Any Other Variety (all competing together)	4.00	3.50	3.00

E — PLATE of PEACHES - (5 specimens)

E1. Any Yellow variety.....	9.00	8.00	7.00
E2. Any White variety.....	9.00	8.00	7.00
E3. Nectarines.....	9.00	8.00	7.00

	1st	2nd	3rd
F — PLATE of PLUMS - (10 specimens)			
F1. Any Italian Variety.....	4.00	3.50	3.00
F2. Any Japanese Variety.....	4.00	3.50	3.00
G — PLATE of GRAPES - (3 clusters)			
G1. Any variety (all competing together).....	4.00	3.50	3.00
H — SMALL FRUIT - (Pint boxes - with clear covers)			
H1. Blackberries.....	4.00	3.50	3.00
H2. Blueberries - Wild.....	4.00	3.50	3.00
H3. Blueberries - Cultivated.....	4.00	3.50	3.00
H4. Any Other	4.00	3.50	3.00
I — GENERAL FRUIT			
	1st	2nd	3rd
I-1. Chopping bowl, basket	50.	40.	30.
or suitable container of native mixed fruits			
Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10%			
To All Worthy Entries			10.
I-2. Fruit Farm Display	125.	100.	75.
Quality 50% Arrangement 30% Utility Value 10% No. of Kinds 10%			
To All Worthy Entries			10.

DEPARTMENT 11

A — GRANGE EXHIBITS & CIVIC, EDUCATIONAL or AGRICULTURAL ORGANIZATIONAL EXHIBITS

FOLLOW GRANGE SCORE CARD (Available from Secretary)

Mail entries to: **Karen Rida, P.O. Box 593, Worthington, MA 01098**

	1st	2nd	3rd	4th
A1. Grange Exhibits.....	125.	110.	95.	85.
All others scoring 75%.....				70.
A2. Civic, Educational or Agricultural Organizational Exhibits.....	125.	100.	75.	50.
Needs to fill Grange Sized Booth				
To All Worthy Entries				25.
A3. Family Individual Exhibit Educational or Agricultural to fill a 10' x 14' area.....	125.	100.	75.	50.
To All Worthy Entries				25.

SCORING:

- 50% Educational Information — What Does it teach the public
- 30% Quality — Of materials: both natural and man-made
- 20% Arrangement — Background and Creativity taken into account

ENTRY BLANK

ENTRIES MUST BE IN HALL BY 11 AM THURSDAY, AUGUST 23rd

Name	Phone No.
------	-----------

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098** prior to **August 11. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

[illegible]

AGRICULTURAL HALL - UPSTAIRS

MAIL ENTRIES TO: Karen Rida, Sec., P.O. Box 593, Worthington, MA 01098

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

No one allowed to make more than one entry in any one class.

HALL WILL BE OPEN TO RECEIVE EXHIBITS BETWEEN 4-9 PM ON WEDNESDAY, AND 8-11 AM ON THURSDAY.

Exhibits must be in place by 11 AM Thursday.

EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

JUDGING TO BEGIN AT 12:30 PM

EXHIBITS CANNOT BE REMOVED UNTIL 7:00 PM SUNDAY.

EXHIBITORS (with a minimum of 3 entries - 1 per class) WILL RECEIVE A FREE EXHIBITOR RELEASE PASS GOOD FOR AFTER 3 PM SUNDAY ONLY. LATE ENTRIES will be INELIGIBLE for Free Sunday PM Exhibitors Release Passes.

WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 9 PM.

DEPARTMENT 12

A — BREADS AND PASTRY

(Recipe Must Accompany All Entries)

If a package mix is used or modification, so indicate.

Must be made by the exhibitor.

Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, in transparent paper.

	1st	2nd	3rd
A1. White Bread — Yeast	4.00	3.00	2.00
A2. Whole Grain Bread.....	4.00	3.00	2.00
A3. Quick Bread.....	4.00	3.00	2.00
A4. Coffee or Tea Cake.....	4.00	3.00	2.00
A5. Rolls - 1/2 doz.....	3.00	2.50	2.00
A6. Muffins - 1/2 doz. (Other).....	3.00	2.50	2.00
A7. Blueberry Muffins - 1/2 doz.....	3.00	2.50	2.00
A8. Gingerbread	4.00	3.00	2.00
A9. Sponge Cake (unfrosted)	4.00	3.00	2.00
A10. Dark Layer Cake	4.00	3.00	2.00
A11. Light Layer Cake.....	4.00	3.00	2.00
A12. Devil's Food Cake	4.00	3.00	2.00
A13. Spice Cake.....	4.00	3.00	2.00
A14. Candy - 5 Pieces	4.00	3.00	2.00
A15. Fudge - 5 Pieces.....	4.00	3.00	2.00
A16. Berry Pie	4.00	3.00	2.00
A17. One Crust Pie	4.00	3.00	2.00
A18. Modified Package Mix (of any type)	3.00	2.50	2.00
A19. Cookies (bar) - 1/2 doz.	3.00	2.50	2.00
A20. Cookies (dropped) - 1/2 doz.	3.00	2.50	2.00
A21. Chocolate Chip Cookies - 1/2 Doz.	3.00	2.50	2.00
A22. Cookies (rolled) - 1/2 doz.	3.00	2.50	2.00
A23. Decorated Cookies - 1/2 doz.	3.00	2.50	2.00
A24. Brownies - Plain - 1/2 doz.	3.00	2.50	2.00
A25. Brownies - Other - 1/2 doz.	3.00	2.50	2.00

B — PIE & CAKE CONTEST

	1st	2nd	3rd	4th	5th	6th
B1. Apple Pie Contest	8.	7.	6.	5.	4.	3.
B2. Decorated Cake.....	11.	9.	7.	5.	4.	3.



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413-667-3009

School-Based Programs

12 Littleville Rd.
Huntington
413-667-0142

John P. Musante Health Center

Bangs Community Center
70 Boltwood Walk
Amherst
413-835-4980

Worthington Health Center

58 Old North Rd.
Worthington
413-238-5511

Hilltown Social Services

9 Russell Rd.
Huntington
413-667-2203



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DEPARTMENT 13 — ADULT CANNED AND PRESERVED PRODUCTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor.

Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing, open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

Jam and jelly to be in jars not less than 4 ounces.

A — CANNED VEGETABLES (2 pint jars)

	1st	2nd	3rd
A1. Green Snap Beans	4.00	3.50	3.00
A2. Yellow Wax Beans.....	4.00	3.50	3.00
A3. Shell Beans	4.00	3.50	3.00
A4. Carrots	4.00	3.50	3.00
A5. Greens	4.00	3.50	3.00
A6. Whole Beets	4.00	3.50	3.00
A7. Sliced Beets.....	4.00	3.50	3.00
A8. Corn.....	4.00	3.50	3.00
A9. Summer Squash	4.00	3.50	3.00
A10. Zucchini Squash	4.00	3.50	3.00
A11. Succotash	4.00	3.50	3.00
A12. Tomatoes	4.00	3.50	3.00
A13. Salsa	4.00	3.50	3.00
A14. Collection of Canned Vegetables.....	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			
A15. Peas	4.00	3.50	3.00

B — CANNED FRUITS (2 pint jars)

	1st	2nd	3rd
B1. Peaches.....	4.00	3.50	3.00
B2. Pears.....	4.00	3.50	3.00
B3. Plums	4.00	3.50	3.00
B4. Cherries.....	4.00	3.50	3.00
B5. Blueberries.....	4.00	3.50	3.00
B6. Blackberries.....	4.00	3.50	3.00
B7. Raspberries	4.00	3.50	3.00
B8. Applesauce	4.00	3.50	3.00
B9. Collection of Canned Fruit.....	5.00	4.00	3.00
3 jars — 1 each of 3 varieties			

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Thank You!

C — PRESERVING PRODUCTS

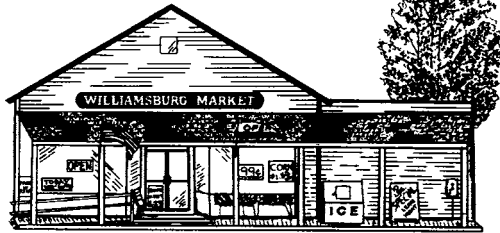
	1st	2nd	3rd
C1. Jelly - 2 jars, Apple.....	3.00	2.50	2.00
C2. Jelly - 2 jars, Raspberry.....	3.00	2.50	2.00
C3. Jelly - 2 jars, Strawberry	3.00	2.50	2.00
C4. Jelly - 2 jars, Grape	3.00	2.50	2.00
C5. Jelly - 2 jars, any other	3.00	2.50	2.00
C6. Jelly, Currant.....	3.00	2.50	2.00
C7. Jams - 2 jars, Raspberry	3.00	2.50	2.00
C8. Jams - 2 jars, Strawberry	3.00	2.50	2.00
C9. Jams - 2 jars, Grape	3.00	2.50	2.00
C10. Jams - 2 jars, Blueberry.....	3.00	2.50	2.00
C11. Jams - Peach.....	3.00	2.50	2.00
C12. Jams - 2 jars, any other	3.00	2.50	2.00
C13. Collection of Jellies -1 jar each of 3 varieties	4.00	3.50	2.00
C14. Collection of Jams - 1 jar each of 3 varieties	4.00	3.50	2.00
C15. Any other Preserves - 2 jars	4.00	3.50	2.00
C16. Whole Dill Pickles - 2 jars.....	4.00	3.50	2.00
C17. Dill Pickle Spears - 2 jars	4.00	3.50	2.00
C18. Cucumber Relish - 2 jars.....	4.00	3.50	2.00
C19. Collection of Relishes - 1 jar each of 3 varieties	4.00	3.50	2.00
C20. Bread & Butter Pickles - 2 jars	4.00	3.50	2.00
C21. Collection of Pickles - 1 jar each of 3 varieties	4.00	3.50	2.00
C22. Sweet Mixed Pickles.....	4.00	3.50	2.00
C23. Sweet Cucumber Chunks/Slices	4.00	3.50	2.00
C24. Pickled Beets	4.00	3.50	2.00
C25. Other Pickles	4.00	3.50	2.00
C26. Pepper Relish.....	4.00	3.50	2.00
C27. Zucchini Relish	4.00	3.50	2.00
C28. Corn Relish	4.00	3.50	2.00
C29. Other Relish.....	4.00	3.50	2.00
C30. Bottle of Flavored Vinegar.....	4.00	3.50	2.00
C31. Container of Dried Vegetables or Fruit.....	4.00	3.50	2.00
C32. Container of Dried Herb	4.00	3.50	2.00



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DEPARTMENT 14

DOMESTIC MANUFACTURE

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

All articles must be made by the exhibitor during the past 12 months.

Only one entry is allowed per person in each class.

Articles will be judged on condition of article, suitability, construction and workmanship, design, color, originality, and ease of care.

A — HOOKED OR DRAWN RUGS, etc.

	1st	2nd	3rd
A1. Hooked Rugs - Hand or Machine.....	6.00	4.00	3.00
A2. Braided Rugs (Special Class) Premium donated In Memory of Dorothy Rice)	50.00	30.00	20.00
A3. Crocheted Rugs.....	3.00	2.50	2.00
A4. Latched Rugs.....	3.00	2.50	2.00
A5. Plastic Canvas	3.00	2.50	2.00
A6. Needlepoint.....	3.00	2.50	2.00
A7. Hand-Woven Articles.....	4.00	3.00	2.00
A8. Any article made by a person over 70 yrs.....	3.00	2.50	2.00

B — KNITTING

	1st	2nd	3rd
B1. Stoles	3.00	2.50	2.00
B2. Ponchos	3.00	2.50	2.00
B3. Afghan - Squares	6.00	4.00	3.00
B4. Afghan - Strips	6.00	4.00	3.00
B5. Afghan.....	6.00	4.00	3.00
B6. Scarf	3.00	2.50	2.00
B7. Pillow Tops	3.00	2.50	2.00
B8. Plain Sweater (light weight).....	4.00	3.00	2.00
B9. Plain Sweater (heavy weight).....	4.00	3.00	2.00
B10. Figured Sweater	5.00	4.00	3.00
B11. Fancy Stitch Sweater	5.00	4.00	3.00
B12. Hats	3.00	2.50	2.00
B13. Child's Hat	3.00	2.50	2.00
B14. Vests	3.00	2.50	2.00
B15. Mittens (plain).....	3.00	2.50	2.00
B16. Mittens (fancy).....	3.00	2.50	2.00
B17. Hose or Sox (plain)	3.00	2.50	2.00
B18. Hose or Sox (fancy).....	3.00	2.50	2.00
B19. 3 piece Infant Set.....	3.00	2.50	2.00
B20. Child's Sweater	3.00	2.50	2.00
B21. Infant's Sweater.....	3.00	2.50	2.00
B22. Bootees	3.00	2.50	2.00
B23. Novelty	3.00	2.50	2.00
B24. Baby Blanket	3.00	2.50	2.00
B25. Slippers	4.00	3.00	2.00
B26. Knitted Rug	5.00	4.00	3.00
B27. Fun Fur - Any Item	4.00	3.00	2.00



At the Cummington Fair



C — CROCHETING

	1st	2nd	3rd	4th
C1. Hat.....	3.00	2.50	2.00	
C2. Ponchos	3.00	2.50	2.00	
C3. Tablecloths	4.00	3.00	2.50	
C4. Bedspreads.....	6.00	4.00	3.00	
C5. Luncheon Cloths.....	3.00	2.50	2.00	
C6. Centerpieces (14" and over)	3.00	2.50	2.00	
C7. Buffet or Vanity Sets.....	3.00	2.50	2.00	
C8. Chair Seats	3.00	2.50	2.00	
C9. Doilies (under 14").....	3.00	2.50	2.00	
C10. Pillow Tops.....	3.00	2.50	2.00	
C11. Scarves or Wall Panels.....	3.00	2.50	2.00	
C12. Pot Holders or Hot Plate Mats	3.00	2.50	2.00	
C13. Edgings or Insertions	3.00	2.50	2.00	
C14. Baby Blanket	3.00	2.50	2.00	
C15. Fashion Accessories.....	3.00	2.50	2.00	
C16. Afghan - Squares	6.00	4.00	3.00	
C17. Afghan - Strips	6.00	4.00	3.00	
C18. Afghan.....	6.00	4.00	3.00	
C19. 3 piece Infant Set.....	3.00	2.50	2.00	
C20. Infant's Clothing.....	3.00	2.50	2.00	
C21. Vests	3.00	2.50	2.00	
C22. Slippers	3.00	2.50	2.00	
C23. Stoles	3.00	2.50	2.00	
C24. Sweater	3.00	2.50	2.00	
C25. Collection of dolls (not more than 6)	4.00	3.50	3.00	2.00
C26. Novelties	3.00	2.50	2.00	
C27. Crocheted Toys.....	3.00	2.50	2.00	
C28. Bootees	3.00	2.50	2.00	
C29. Child's Sweater.....	3.00	2.50	2.00	

D — EMBROIDERY

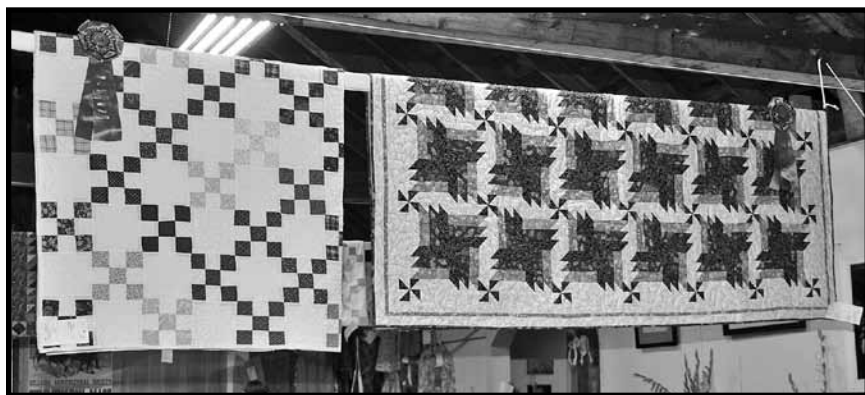
	1st	2nd	3rd
D1. Bedspreads.....	3.00	2.50	2.00
D2. Centerpieces.....	3.00	2.50	2.00
D3. Tablecloths	3.00	2.50	2.00
D4. Runners.....	3.00	2.50	2.00
D5. Chair or Buffet Sets	3.00	2.50	2.00
D6. Sofa Pillow Tops.....	3.00	2.50	2.00
D7. Hand Woven Article.....	3.00	2.50	2.00
D8. Luncheon Sets	3.00	2.50	2.00
D9. Pillow Cases (2)	3.00	2.50	2.00
D10. Towels (2)	3.00	2.50	2.00
D11. Tatting, Handkerchief Edges.....	3.00	2.50	2.00
D12. Any other Tatting	3.00	2.50	2.00
D13. Fancy Machine Stitched Article.....	3.00	2.50	2.00
D14. Crewel	3.00	2.50	2.00
D15. Wall Hanging.....	3.00	2.50	2.00
D16. Novelties	3.00	2.50	2.00
D17. Candlewick.....	3.00	2.50	2.00
D18. Counted Cross Stitch.....	3.00	2.50	2.00
D19. Any Other Embroidery/Cross Stitch	3.00	2.50	2.00

E — SEWING

	1st	2nd	3rd
E1. Apron.....	3.00	2.50	2.00
E2. Pot Holders (2).....	3.00	2.50	2.00
E3. Dress	4.00	3.00	2.50
E4. Jumper	4.00	3.00	2.50
E5. Blouse or Shirt.....	4.00	3.00	2.50
E6. Slacks	4.00	3.00	2.50
E7. Shorts	3.00	2.50	2.00
E8. Skirt	3.00	2.50	2.00
E9. Children's Garment	3.00	2.50	2.00
E10. Night wear	3.00	2.50	2.00
E11. Jacket or Coat.....	4.00	3.00	2.50
E12. Pants Outfit — 2 pieces.....	4.00	3.00	2.50
E13. Vests	3.00	2.50	2.00
E14. Any Other Garment	3.00	2.50	2.00
E15. Costume	3.00	2.50	2.00
E16. Pocketbook, etc.	3.00	2.50	2.00
E17. Stuffed Toy or Doll.....	3.00	2.50	2.00
E18. Collection of Toy Doll (not more than 6)	4.00	3.00	2.50
E19. Flags.....	3.00	2.50	2.00
E20. Any Other Non-Garment	3.00	2.50	2.00
E21. Pillows.....	3.00	2.50	2.00

F - QUILTING

	1st	2nd	3rd
F1. Appliqué Small Quilts.....	6.00	5.00	4.00
F2. Appliqué (State Bed Size)	6.00	5.00	4.00
F3. Tied Quilt Small	6.00	5.00	4.00
F4. Tied Quilt Large	6.00	5.00	4.00
F5. Hand Quilted	6.00	5.00	4.00
F6. Non-Professional Machine Quilted Items	6.00	5.00	4.00
F7. Professional Machine Quilted.....	6.00	5.00	4.00
F8. Professional Small Wall Hangings	6.00	5.00	4.00
F9. Pillow Tops	6.00	5.00	4.00
F10. Wall Hangings	6.00	5.00	4.00
F11. Any Other Quilted Items	6.00	5.00	4.00



DEPARTMENT 15 - HOBBIES AND CRAFTS

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

A — PAINTINGS AND DRAWINGS

(ALL PAINTINGS AND DRAWINGS MUST BE EQUIPPED FOR HANGING)

	1st	2nd	3rd
A1. Oil Landscapes - Painting.....	3.00	2.50	2.00
A2. Oil Figure and Portrait - Paintings.....	3.00	2.50	2.00
A3. Oil Floral and Still Life - Painting	3.00	2.50	2.00
A4. Watercolor Landscape - Painting.....	3.00	2.50	2.00
A5. Watercolor Figure and Portrait - Painting.....	3.00	2.50	2.00
A6. Watercolor Floral and Still Life - Painting	3.00	2.50	2.00
A7. Animal Painting	3.00	2.50	2.00
A8. Decorative Painting.....	3.00	2.50	2.00
A9. Pen and Ink Drawing.....	3.00	2.50	2.00
A10. Animal Drawing	3.00	2.50	2.00
A11. Pencil Drawing	3.00	2.50	2.00
A12. Charcoal Drawing.....	3.00	2.50	2.00
A13. Crayon Drawing	3.00	2.50	2.00
A14. Any Other Painting/Drawing.....	3.00	2.50	2.00
A15. Acrylic Painting.....	3.00	2.50	2.00

B — PHOTOGRAPHY

	1st	2nd	3rd
B1. Scenic - 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B2. People - 1 Color Mounted.....	3.00	2.50	2.00
B3. Action - 1 Color Mounted	3.00	2.50	2.00
B4. Series Telling a Story - Label Photos	3.00	2.50	2.00
B5. Taken at Cummington Fair 1 Color Photo Mounted on Paper.....	3.00	2.50	2.00
B6. Taken at Cummington Fair 1 Black & White Mounted on Paper.....	3.00	2.50	2.00
B7. Flower Photo Mounted on Paper - Colored.....	3.00	2.50	2.00
B8. Animal - 1 Color Mounted.....	3.00	2.50	2.00

C — CRAFTS

	1st	2nd	3rd
C1. Block Printing.....	3.00	2.50	2.00
C2. Weaving, rush, reed, or splint.....	3.00	2.50	2.00
C3. Hand Metal Work	3.00	2.50	2.00
C4. Novelties	3.00	2.50	2.00
C5. Wood Carving.....	3.00	2.50	2.00
C6. Woodworking	3.00	2.50	2.00
C7. Ceramics	3.00	2.50	2.00
C7A. Pottery.....	3.00	2.50	2.00
C8. Christmas Ornament	3.00	2.50	2.00
C9. Fabric Painting.....	3.00	2.50	2.00
C10. Jewelry	3.00	2.50	2.00
C11. Stenciling	3.00	2.50	2.00
C12. Any Other Craft Item.....	3.00	2.50	2.00
C13. 14" Decorative Wreath Christmas non-artificial ...	6.00	4.00	3.00
C14. 14" Decorative Wreath artificial Christmas	6.00	4.00	3.00
C15. 14" Decorative Wreath artificial any other	6.00	4.00	3.00
C16. 14" Decorative Wreath non-artificial.....	6.00	4.00	3.00



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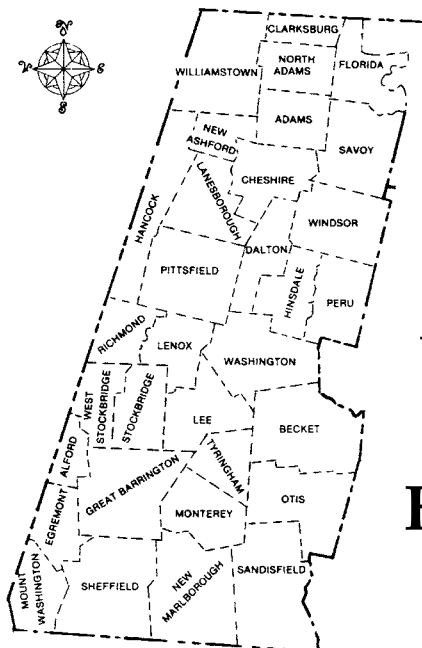
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D — HOBBY DISPLAYS

	1st	2nd	3rd	4th
D1. Family Display - 3' x 4' Articles to be made by Adults	8.00	7.00	6.00	5.00
D2. Family Display - 3' x 4' Articles to be made Adults and Children	8.00	7.00	6.00	5.00
D3. Hobby Display - Collections	4.00	3.00	2.00	
D4. Hobby Display - at least 5 but not more than 15 articles made by exhibitor	4.00	3.00	2.50	2.00

DEPARTMENT 16**A - FLOWERS - (No ARTIFICIAL)**

	1st	2nd	3rd
A1. Asters — 5 blooms -1 or more varieties	3.00	2.50	2.00
A2. Bachelor Buttons — 5 stems.....	3.00	2.50	2.00
A3. Cosmos — 5 stems.....	3.00	2.50	2.00
A4. Calendulas — 5 blooms.....	3.00	2.50	2.00
A5. Dahlias — 1 giant.....	3.00	2.50	2.00
A6. Dahlias — 5 singles of one variety	3.00	2.50	2.00
A7. Dahlias — 5 any other type	3.00	2.50	2.00
A8. Dahlia Collection — 10 or more varieties	6.00	5.00	4.00
A9. Gladiolus — 5 spikes, each different variety	3.00	2.50	2.00
A10. Gladiolus — 3 spikes of one variety	3.00	2.50	2.00
A11. Marigolds — 5 blooms, large	3.00	2.50	2.00
A12. Marigolds — 5 stems, single.....	3.00	2.50	2.00
A13. Marigolds — 5 stems, double.....	3.00	2.50	2.00
A14. Nasturtiums — 10 blooms	3.00	2.50	2.00
A15. Petunias — 5 stems, single flowered.....	3.00	2.50	2.00
A16. Petunias — 5 stems, double flowered.....	3.00	2.50	2.00
A17. Roses — 3 blooms, any type or variety	3.00	2.50	2.00
A18. Snapdragons — 5 spikes	3.00	2.50	2.00
A19. Sweet Peas — 5 stems.....	3.00	2.50	2.00
A20. Zinnias — 5 blooms, large flowered.....	3.00	2.50	2.00
A21. Zinnias — 5 stems, double flowered.....	3.00	2.50	2.00
A22. Any Other Flower not mentioned — 5 blooms or stems, (all competing together). Flower must be named.....	3.00	2.50	2.00
A23. African Violet.....	3.00	2.50	2.00
A24. Tuberous Begonias	3.00	2.50	2.00
A25. Any other flowering plant in pot (all competing together) Flower must be named.....	3.00	2.50	2.00
A26. Foliage Plant (non-blossoming) Must be named	3.00	2.50	2.00

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Ann Cell: 413 801-8920

B — ARRANGEMENTS

Must be selected and arranged by the exhibitor. No professionals allowed. To be judged for artistic arrangement, choice of container, and quality of flowers. No artificial plant material to be used.

Prize winning arrangements will be exhibited in shadow boxes, which are 24" x 30" x 8", therefore, the arrangements should not exceed 20" x 26" x 8".

	1st	2nd	3rd
B1. Center of Table	5.00	4.00	3.00
B2. White Flowers in a Blue Container.....	5.00	4.00	3.00
B3. Shades of Yellow and Orange Flowers in Brown Container	5.00	4.00	3.00
B4. Flowers for Guest Room.....	5.00	4.00	3.00
B5. Flowers combined with a piece of Weathered Wood.....	5.00	4.00	3.00
B6. Display of Native Flowers and Fungi Forms.....	5.00	4.00	3.00
B7. Native Wild Flowers, Fruits and Foliage arranged for effect	5.00	4.00	3.00
B8. Garden Flowers in Tones of Orange, Yellow and Red	5.00	4.00	3.00
B9. Dried Flowers	5.00	4.00	3.00
B10. Small Arrangement, not over 5 inches in any dimension, container included.....	5.00	4.00	3.00
B10A Small Arrangement	5.00	4.00	3.00
B11. Holiday Arrangement - must be labeled	5.00	4.00	3.00
B12. Table Against Wall.....	5.00	4.00	3.00
B13. Metal Container for Color Harmony	5.00	4.00	3.00
B14. In Container not originally intended for Flowers.....	5.00	4.00	3.00
B15. Floating Plant Material in a Shallow Container.....	6.00	5.00	4.00
B16. Herb Collection, 3 or more varieties - must be labeled.....	6.00	5.00	4.00
B17. Tiny Flower Arrangement.....	5.00	4.00	3.00





At the Cummington Fair



ADULT AND YOUTH LIVESTOCK ENTRY BLANK

DEPARTMENT 17 — DEPARTMENT 21

August 23 - 24 - 25 - 26, 2018

Name _____ Email address _____ Phone No. _____

Town _____ Zip Code _____

Entries must be in the hands of: **Karen Rida, Sec., P.O. Box 593., Worthington, MA 01098** prior to **July 28. LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIBITOR RELEASE PASSES.**

If Camping or Tenting needed - How many Days? or Call Donna Jordan @ 634-8807
1 Free Pass per Exhibitor - 2 Free Passes per parent if entries received by 7/28/18 - Passes mailed to Exhibitors by 8/5/18

- 99 -

4-H and YOUTH PREMIUM LIST

To be judged Saturday 9:00 AM

* — RABIES VACCINE STRONGLY RECOMMENDED — *

ATTENTION: EXHIBITORS/WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

Dairy and Beef Cattle will be received between 2 PM and 7 PM on Friday.

COWS IN MILK ONLY, MUST be in by 8 AM Saturday

SHEEP will be received by 12 NOON on Friday.

HALL EXHIBITS RECEIVED AFTER 11 AM WILL NOT BE JUDGED.

HALL JUDGING TO BEGIN AT 12:30 PM.

A person shall not offer for exhibit any item not produced and/or prepared by himself. Livestock must be owned by the exhibitor at least thirty days prior to exhibition.

An exhibitor shall make only ONE ENTRY in a given class.

Classes will be combined if less than 3 entries, as follows:

1, 2, 3; 6 & 7; 8 & 9.

Youth exhibits are for unmarried boys and girls through nineteen years of age before January 1st of the current year.

No premiums will be paid unless exhibitor is dressed properly — see Department rules for more information.

NO BARE FEET AT ANY TIME.

Group Leaders must also be properly dressed.

PLAQUES WILL BE AWARDED IN THE 4-H AND YOUTH DEPARTMENT.

DEPARTMENT 17

4-H and YOUTH

YJC— YOUTH JUDGING CONTEST

Friday 7:00 PM

Class 1 — 9 through 14 years

Class 2 — 15 through 19 years

Entries to be made at the start of the contest.

FS — FITTING AND SHOWMANSHIP

(ALL BREEDS COMPETING)

Ages to be determined as of January 1, 2018

		1st	2nd	3rd	4th	5th	6th
1. Novice	Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
2. Novice	Ages 9 - 13.....	25.	21.	17.	14.	10.	9.
3.	Ages 6 - 8.....	25.	21.	17.	14.	10.	9.
4.	Ages 9 - 10.....	25.	21.	17.	14.	10.	9.
5.	Ages 11 - 13.....	25.	21.	17.	14.	10.	9.
6.	Ages 14 - 16.....	25.	21.	17.	14.	10.	9.
7.	Ages 17 - 20.....	25.	21.	17.	14.	10.	9.

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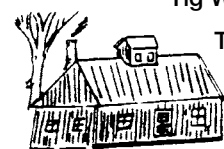
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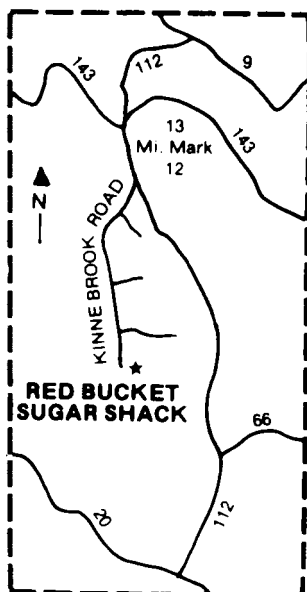
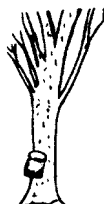
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DEPARTMENT 17 (Cont.)

A — PUREBRED DAIRY CATTLE

Ages figured from March 1 and September 1.

*** — RABIES VACCINE STRONGLY RECOMMENDED — ***

PENALTY OF 10% OFF PREMIUMS IF AREA AROUND CATTLE IS NOT PROPERLY CLEANED OR IF PROPERTY IS DAMAGED.

DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN 2 PM and 7 PM ON FRIDAY. ANIMALS MUST REMAIN UNTIL 5 PM SATURDAY.

Trucks must be parked in designated areas or premium monies will be forfeited. COWS IN MILK ONLY must be in by 8 AM Saturday.

Registration papers will be checked when entering show ring. One entry per class per exhibitor

Animal must be owned and shown by exhibitor with the exception of group classes.

ENTRIES CLOSE July 28. (NO LATE ENTRIES ACCEPTED).

Health Regulations on Pages 30 through 32.

The following classes will be judged for female, purebred:

A. - Ayrshire; B. - Brown Swiss; C. - Guernsey; D. - Holstein; E. - Jersey; and F. - Milking Shorthorn Dairy Cattle.

FEMALES AND GROUPS

	1st	2nd	3rd	4th	5th	6th	7th
1. Junior Calf (Mar. 1, 2018 - Apr. 30, 2018).....	25.	21.	17.	14.	12.	10.	9.
2. Intermediate Calf (Dec. 1, 2017 - Feb. 28, 2018).....	25.	21.	17.	14.	12.	10.	9.
3. Senior Calf (Sept. 1, 2017 - Nov. 30, 2017).....	25.	21.	17.	14.	12.	10.	9.
4. Summer Yearling (June 1, 2017 - Aug. 31, 2017).....	25.	21.	17.	14.	12.	10.	9.
5. Junior Yearling (Mar. 1, 2017 - May 31, 2017)	25.	21.	17.	14.	12.	10.	9.
6. Intermediate Yearling (Dec. 1, 2016 - Feb. 28, 2017)	25.	21.	17.	14.	12.	10.	9.
7. Senior Yearling (Not in Milk) (Sept. 1, 2016 - Nov. 30, 2016).....	25.	21.	17.	14.	12.	10.	9.
JUNIOR CHAMPION							
8. Dry Cow	25.	21.	17.	14.	12.	10.	9.
9. 2 years and under 3.....	25.	21.	17.	14.	12.	10.	9.
10. 3 years and under 4.....	25.	21.	17.	14.	12.	10.	9.
11. 4 years and under 5.....	25.	21.	17.	14.	12.	10.	9.
12. Aged Cow	25.	21.	17.	14.	12.	10.	9.
SENIOR CHAMPION							
GRAND CHAMPION							
RESERVE CHAMPION							
13. Best-Udder Cow.....	25.	21.	17.	14.	12.	10.	9.
14. Herd: 5 head, at least 2 cows over 2 years; 1 in Milk.....	25.	21.	17.	14.	12.	10.	9.
15. Dairy Herd: 3 Cows over 2 yrs.....	25.	21.	17.	14.	12.	10.	9.
16. Best 3 Females, bred and owned by Exhibitor .	25.	21.	17.	14.	12.	10.	9.
17. Produce of Dam	25.	21.	17.	14.	12.	10.	9.
18. Dam and Daughter.....	25.	21.	17.	14.	12.	10.	9.
19. Herdsman Award (See Rules page 52)	50.	30.	20.				

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— G - TROPHY CLASSES —

1. Best 3 Females bred and owned by exhibitor, shown by one individual or members of one family, winners of all breeds competing together. —
Ralph Rice Memorial Trophy.
 2. Dam and Daughter winners of all breeds competing —
Katherine Keyes Memorial Trophy.
 3. Best Uddered, all breeds competing — Katherine Keyes Memorial Trophy.
 4. Best Produce of Dam — Trophy
 5. Best Senior Yearling - All Breeds
 6. Grand Champion of All Breeds - In Memory of Clark Joyner
-

DEPARTMENT 18

A — PUREBRED BEEF

Females: A - Hereford B - Angus C - Simmental D - Dexter E - Any Other

	1st	2nd	3rd	4th
1. Junior Calf (Jan. 1 - June 1, 2018).....	25.	21.	17.	14.
2. Senior Calf (Sept. 1 - Dec. 31, 2017).....	25.	21.	17.	14.
3. Junior Yrl. (March 1 - Aug. 31, 2017).....	25.	21.	17.	14.
4. Senior Yrl. (Sept. 1, 2016 - Feb. 28, 2017)	25.	21.	17.	14.
JUNIOR CHAMPION - (ribbon only)				
5. 2 yr. old (Sept. 1, 2015 - Aug. 31, 2016).....	25.	21.	17.	14.
6. 3 yr. old (Sept. 1, 2014 - Aug. 31, 2015).....	25.	21.	17.	14.
7. 4 yr. old (Sept. 1, 2013 - Aug. 31, 2014).....	25.	21.	17.	14.
8. 5 yr. old (Sept. 1, 2012 and Older).....	25.	21.	17.	14.
CHAMPION				
9. Prod. of Dam - 2 animals, any age, owned by exhibitor	25.	21.	17.	14.
10. Dam & Calf - 2 animals, any age, owned by exhibitor	25.	21.	17.	14.
11. Best 3 females - any age, bred & owned by exhibitor	25.	21.	17.	14.
12. Beef Herd - min. of 3 animals owned by exhibitor	25.	21.	17.	14.
13. Showmanship Novice	25.	21.	17.	14.
14. Showmanship - all Others	25.	21.	17.	14.

F — COMMERCIAL BEEF

(All Breeds Competing)

	1st	2nd	3rd	4th
1. Under one year	25.	21.	17.	14.
2. One year under two	25.	21.	17.	14.
3. Two years and over.....	25.	21.	17.	14.

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DEPARTMENT 19

A — DAIRY (Grade)

Grouped at discretion of Superintendent and Judges

	1st	2nd	3rd	4th	5th
1. Heifer Calf under six months	25.	21.	17.	14.	13.
2. Heifer Calf 6 mos., under 12 mos.	25.	21.	17.	14.	13.
3. Yearling Heifer.....	25.	21.	17.	14.	13.

DEPARTMENT 20

A — OXEN, STEERS & BABY BEEF

	1st	2nd	3rd	4th	5th			
1. Beef Showmanship — 9-13 years	25.	21.	17.	14.	13.			
2. Beef Showmanship — 14 years and over.....	25.	21.	17.	14.	13.			
3. Baby Beef Hereford	25.	21.	17.	14.	13.			
4. Baby Beef Angus.....	25.	21.	17.	14.	13.			
5. Crossbred Baby Beef	25.	21.	17.	14.	13.			
	1st	2nd	3rd	4th	5th	6th	7th	8th
6. Yoke of Steers, Jr. Showmanship.....	15.	13.	11.	9.	8.	7.	6.	5.
7. Yoke of Steers, Sr. Showmanship	15.	13.	11.	9.	8.	7.	6.	5.
8. Trained Steers, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
9. Trained Steers, 14 Yrs. & Over	15.	13.	11.	9.	8.	7.	6.	5.
10. Youth Ox Cart, Under 14 Yrs.	15.	13.	11.	9.	8.	7.	6.	5.
11. Youth Ox Cart, 14 Yrs. & Older	15.	13.	11.	9.	8.	7.	6.	5.
12. Youth Stoneboat, Under 14 Yrs., Distance Course.....	15.	13.	11.	9.	8.	7.	6.	5.
13. Youth Stoneboat, 14 Yrs. & Over, Distance Course.....	15.	13.	11.	9.	8.	7.	6.	5.
14. Youth Ox Herdsman Award	20.	15.	10.					

DEPARTMENT 20A

— YOUTH OXEN AWARDS —

Ribbons & Trophies Only

1. Don Marcoux
2. Brian Turner Memorial Awards



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DEPARTMENT 21
— YOUTH SHEEP —

*** — RABIES VACCINE HIGHLY RECOMMENDED — ***

ATTENTION: EXHIBITORS / WORKERS

Due to lack of State Monies, everyone not having a Pass will pay at the gate. Reimbursement Vouchers will be available at the gate, to be signed by your associated Superintendent and submitted to the Treasurer.

All rams and ewes must be registered.

Ages of animals will be figured as of September 1st.

To be shown Friday at 4:30 PM and Saturday at 9:00 AM.

Department will be open to receive animals between Thursday 12:00 NOON — Friday 12 NOON. No animals will be received at any other time. Animals must remain until 5:00 PM on Saturday.

All animals must be clean and in show condition and will be inspected by Superintendent of Sheep before given pens.

Two entries allowed in individual classes.

ALL SHEEP MUST BE KEPT IN DESIGNATED AREAS.

Registration papers will be checked when entering show ring. Ear tags and tattoos must be on animals.

All market lambs must be sheared after August 1.

Trucks must be parked in designated area off grounds or premium monies will be forfeited.

No premium paid unless exhibitor is properly dressed.

Exhibitors should wear solid color pants; plain, 4-H, Western or Farm Logo shirts. Footwear is limited to shoes or sneakers; no open toed shoes.

Classes to be combined if less than 3 entries, as follows: 2, 3, 4; 8, 9, 10.

For the following breeds: A.-Shropshire; B.-Southdown; C.-Hampshire; D.-Dorset; E.-Cheviot; F.-Suffolk; G.- (new) Horned Dorset; H.-Oxford; I.-Tunis; J.-Any other breed-meat; K.-Any other breed-Wool; L.-Cotswold; M.-Market Lamb; N.-Natural Color

AGE GROUPS FOR ALL BREED EXCEPT CHEVIOTS & DORSETS:

Sr. Lamb - Sept. 1 - Dec. 31

Int. Lamb - Jan. 1 - Feb. 15

Jr. Lamb - Feb. 16 and after

DORSETS:

Sr. Lamb - Sept. 1 - Nov. 30

Winter Lamb - Dec. 1 - Jan. 31

Jr. Lamb - Feb. 1 and after

CHEVIOTS:

Sr. Lamb - Sept. 1 - Dec. 31

Int. Lamb - Jan. 1 - Feb. 28

Jr. Lamb - Mar. 1 and after

OC — OBSTACLE COURSE

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors (16 and Over).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
4. Novice (1st year 4-H'er)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
5. Cloverbuds (8 years & Under).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.

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GS — GROUP SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th
a. Seniors (combined age 30+ yrs old).....	17.	16.	14.	12.	11.	10.	9
b. Intermediates (combined age 25-29 yrs old)	17.	16.	14.	12.	11.	10.	9
c. Juniors (combined age under 24 yrs old)	17.	16.	14.	12.	11.	10.	9

FS — FITTING AND SHOWMANSHIP

	1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th
1. Seniors - 16 and Over.....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
2. Intermediates (13-15 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
3. Juniors (9-12 years).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
4. Novice (1st year 4-H'er)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
5. Cloverbuds (8 years & Under).....	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.
6. Market Lambs (Those Showing or owning ONLY a Market Lamb)	17.	16.	14.	12.	11.	10.	9.	5.	5.	5.

— BREED CLASSES —

	1st	2nd	3rd	4th	5th	6th
1. Yearling Ram, 1 yr. and under.....	17.	16.	14.	12.	11.	10.
2. Sr. Ram Lamb.....	17.	16.	14.	12.	11.	10.
3. Int. Ram Lamb	17.	16.	14.	12.	11.	10.
3A. Winter Ram Lamb (Dorset only)	17.	16.	14.	12.	11.	10.
4. Jr. Ram Lamb	17.	16.	14.	12.	11.	10.
5. Pair Ram Lambs.....	17.	16.	14.	12.	11.	10.
CHAMPION						
6. Yearling Ewe, 1 yr. and under	17.	16.	14.	12.	11.	10.
7. Pair Yearling Ewes	17.	16.	14.	12.	11.	10.
8. Sr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
9. Int. Ewe Lamb	17.	16.	14.	12.	11.	10.
9A. Winter Ewe Lamb (Dorset only).....	17.	16.	14.	12.	11.	10.
10. Jr. Ewe Lamb.....	17.	16.	14.	12.	11.	10.
CHAMPION						
11. Pair Ewe Lambs	17.	16.	14.	12.	11.	10.
12. Best 3 Lambs, either sex, bred	17.	16.	14.	12.	11.	10.
and owned by exhibitor						
13. Exhibitor's Flock, 1 Ram, any age,.....	17.	16.	14.	12.	11.	10.
2 yearling Ewes, 2 Ewe Lambs						
14. Breeder's Young flock, 1 Ram Lamb,.....	17.	16.	14.	12.	11.	10.
2 Yearling Ewes, 2 Ewe Lambs,						
bred and owned by exhibitor						
15. Get of Sire, 4 animals, either sex,	17.	16.	14.	12.	11.	10.
from Same Ram						
16. Prod. of Dam (2 animals)	17.	16.	14.	12.	11.	10.
17. Market Lambs, Light - Novice	17.	16.	14.	12.	11.	10.
18. Market Lambs, Light	17.	16.	14.	12.	11.	10.
19. Market Lambs, Medium - Novice	17.	16.	14.	12.	11.	10.
20. Market Lambs, Medium.....	17.	16.	14.	12.	11.	10.
21. Market Lambs, Heavy - Novice	17.	16.	14.	12.	11.	10.
22. Market Lambs, Heavy.....	17.	16.	14.	12.	11.	10.
23. Shepherd's Award (See Rules page 42)	50.	30.	20.			
24. Supreme Champion Ram of Show						Awards Only
25. Supreme Champion Ewe of Show						Awards Only
						Rotating Trophies
26. Best Lamb of Show.....						Fair Trophy
27. Best Fleece of Show.....						Awards Only



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DEPARTMENT 22 — A & B

Town _____ Zip Code _____

Entries must be in the hands of: **Daphne Phelps, 24 Fairfield Ave., Haydenville, MA 01039** prior to **August 11.**

- 113 -

DEPARTMENT 22 — C

Town _____ Zip Code _____

Entries must be in the hands of: **Daphne Phelps, 24 Fairfield Ave., Haydenville, MA 01039** prior to **August 11.**

[illegible]

DEPARTMENT 22

— POULTRY, RABBITS AND PETS —

THIS DIVISION WILL BE JUDGED THURSDAY AT 10:00 AM

**DEPARTMENT WILL BE OPEN TO RECEIVE ANIMALS BETWEEN
1 PM and 9 PM ON WEDNESDAY ONLY.**

NO ANIMALS WILL BE RECEIVED AT ANY OTHER TIME.

ANIMALS MUST REMAIN UNTIL 8:00 PM SUNDAY.

There will not be any last minute changes and/or substitutions in entries by exhibitors. The Superintendent reserves the right to reject entries. Limit of 2 entries per class per exhibitor.

ENTRIES WILL BE ACCEPTED ON A FIRST COME BASIS.

The Superintendent reserves the right to limit entries. Please mail entries early. All entries must contain Class No., Breed, Sex, Age, and Color.

INCOMPLETE ENTRIES WILL BE RETURNED.

All Poultry shown at poultry shows must be blood tested and have a pullorum-typhoid passed. Persons showing birds must have their report of the blood test. Paper work must be shown to Superintendent before Poultry will be allowed to enter the building.

All rabbits exhibited will be checked for signs of illness by the Barn Superintendents before entering the building.

Every care will be exercised to protect the exhibits, but the fair will not be responsible for any loss or damage from whatever cause arises.

Attention Poultry Exhibitors - Please indicate after Class # whether Standard (S) or Bantam (B); Ex. 440 (S) R.I. RED. - Due to limited space there will be a limit of 3 pairs per exhibitor.

Attention Breeders - All Poultry will be judged according to the A.P.A. standard and all rabbits will be judged according to A.R.B.A. standard.

All Youth Exhibits need to be brought to the fairgrounds by the Exhibitor.

Send all Division 22 – A, B & C Entries to:

**Daphne Phelps
24 Fairfield Avenue
Haydenville, MA 01039**

A — POULTRY

	1st	2nd	3rd	4th
1. Pullet.....	4.00	3.00	2.50	2.00
2. Cockerel.....	4.00	3.00	2.50	2.00
3. Hen.....	4.00	3.00	2.50	2.00
4. Rooster.....	4.00	3.00	2.50	2.00
5. Ducks, in pairs, all breeds competing together	4.50	4.00	3.50	3.00
6. Turkeys, 1 gobbler, 1 hen	4.50	4.00	3.50	3.00
7. Turkey.....	4.00	3.00	2.50	2.00
8. Bantam Trio, 1 Cockerel, 2 Pullets, all of same seasons hatch	4.00	3.00	2.50	2.00



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Thurs. - 8 AM - 7 PM

Sat. - 8 AM - 3 PM

	1st	2nd	3rd	4th
9. Pigeon - Old Cock	4.00	3.00	2.50	2.00
10. Pigeon - Young Cock	4.00	3.00	2.50	2.00
11. Pigeon - Old Hen	4.00	3.00	2.50	2.00
12. Pigeon - Young Hen	4.00	3.00	2.50	2.00

B — CROSS-BREED

	1st	2nd	3rd	4th
1. Production Pullet, must be well feathered.....	4.00	3.00	2.50	2.00
2. Production Hen, must be well feathered.....	4.00	3.00	2.50	2.00
3. Meat Type Female, must be well feathered.....	4.00	3.00	2.50	2.00
4. Meat Type Male, must be well feathered.....	4.00	3.00	2.50	2.00

“POULTRY SHOWMANSHIP CLASSES”

	1st	2nd	3rd	4th	5th
1. Novice - No showing Experience.	4.00	3.00	2.50	2.00	2.00
2. Intermediate - 1-4 years of Showing Experience	4.00	3.00	2.50	2.00	2.00
3. Advanced - 5 or more ears of showing Experience ..	4.00	3.00	2.50	2.00	2.00

Exhibitor Dress Code: - White Shirt/Blouse, Black Pants/Skirt

“COCK CROWING CONTEST” (Ribbons awarded only)

1. Roosters may compete once or twice during the fair.
 2. Roosters will be scored on the number of crows in the given length of time.
 3. Exhibitors must be present during contest
-

C — RABBITS

ATTENTION RABBIT EXHIBITORS:

Please indicate after Class #, BREED and COLOR

	1st	2nd	3rd	4th
1. A. Senior Buck	4.00	3.00	2.50	2.00
2. B. Senior Doe	4.00	3.00	2.50	2.00
3. C. Intermediate Buck (Breeds over 10 lbs.).....	4.00	3.00	2.50	2.00
4. D. Intermediate Doe (Breeds over 10 lbs.).....	4.00	3.00	2.50	2.00
5. E. Junior Buck	4.00	3.00	2.50	2.00
6. F. Junior Doe	4.00	3.00	2.50	2.00
7. Rabbit - Doe with litter	4.00	3.00	2.50	2.00
8. Rabbit - Pet Stock, Senior Doe	4.00	3.00	2.50	2.00
9. Rabbit - Pet Stock, Senior Buck	4.00	3.00	2.50	2.00
10. Rabbit - Pet Stock, Junior Doe	4.00	3.00	2.50	2.00
11. Rabbit - Pet Stock, Junior Buck	4.00	3.00	2.50	2.00

“RABBIT RACES” (Ribbons awarded only)

1. Rabbits may compete once or twice during the fair.
2. First rabbit to reach the finish line wins.
3. Exhibitors must be present during contest.





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DEPARTMENT 23

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

HALLS WILL BE OPEN TO RECEIVE EXHIBITS BETWEEN 4 PM - 9 PM ON WEDNESDAY AND 8 AM - 11:30 AM ON THURSDAY.

EXHIBITS RECEIVED AFTER 11:30 AM WILL NOT BE JUDGED. JUDGING TO BEGIN AT 12:30 PM on THURSDAY.

NO HALL EXHIBIT MAY BE REMOVED BEFORE 7:00 PM on SUNDAY. WE ARE NOT RESPONSIBLE FOR ITEMS LEFT AFTER 8 PM.

All vegetables must be grown, selected and arranged by the exhibitor.

EXHIBITORS (with a minimum of 3 entries - 1 per class) **will receive a FREE EXHIBITORS RELEASE PASS** good for 3 PM Sunday only.

PREMIUM CHECKS - In Hall between 5 and 7:00 PM. After 7:00 PM they will be mailed.

A — EGGS

Send Division 23 Entries to:

Karen Rida, Secretary
P.O. Box 593
Worthington, MA 01098

	1st	2nd	3rd
A1. Medium White Eggs (21-24 oz.).....	4.00	3.50	3.00
A2. Large White Eggs (24-27 oz.).....	4.00	3.50	3.00
A3. Extra Large White Eggs (over 27 oz.)	4.00	3.50	3.00
A4. Medium Brown Eggs (21-24 oz.).....	4.00	3.50	3.00
A5. Large Brown Eggs (24-27 oz.).....	4.00	3.50	3.00
A6. Extra Large Brown Eggs (over 27 ozs.).....	4.00	3.50	3.00

DEPARTMENT 24

— VEGETABLES —

A — COLLECTIONS — Individuals Only

	1st	2nd	3rd	4th	5th	6th
A1. 3' x 3' - to consist of at least 5varieties arranged by exhibitor on mulch of some kind	18.00	16.00	15.00	14.00	10.00	6.00
A2. At least 5 varieties plus greenused for decoration in a chopping bowl, basket or some other suitable container (2 specimens each)	13.00	12.00	11.00	10.00	9.50	9.00
A3. Homemade Scarecrownaturally grown, no taller than 4', made to stand or sit in a 2' x 2' area.	6.00	5.00	4.00	3.00		

B — PUMPKIN CONTEST

(Color/Ripeness is NOT important)

Sugaring and Field

	1st	2nd	3rd	4th	5th	6th
B1. Largest (NOT heaviest).....	13.	12.	11.	10.	9.	8.
B2. Identical Twins	11.	10.	9.	8.	7.	6.
B3. Oddest Looking.....	11.	10.	9.	8.	7.	6.
B4. Painted	11.	10.	9.	8.	7.	6.

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BB — YOUTH GIANT PUMPKIN CONTEST - 18 Years & Under
Color / Ripeness is NOT a factor - Mail entries to Fair Secretary.
Pumpkin to arrive Thursday between 5 to 6 PM. - Weigh off at 6 PM
Only submit on trailer by lower portion of fairgrounds.

	1st 2nd 3rd 4th 5th
BB1. Heaviest	50. 40. 30. 20. 10.

C - PLATES

	1st	2nd	3rd
C1. Green Snap Beans (15 pods).....	4.00	3.50	3.00
C2. Yellow Wax Beans (15 pods).....	4.00	3.50	3.00
C3. Yellow Kentucky Wonder Beans (15 pods).....	4.00	3.50	3.00
C4. Green Kentucky Wonder Beans (15 pods)	4.00	3.50	3.00
C5. Shell Beans (15 pods, all competing together).....	4.00	3.50	3.00
C6. Beets, 5 specimens, with one inch stems	4.00	3.50	3.00
C7. Carrots, 5 specimens	4.00	3.50	3.00
C8. Yellow Onions, 5 specimens	4.00	3.50	3.00
C9. White Onions, 5 specimens	4.00	3.50	3.00
C10. Red Peppers, 5 specimens	4.00	3.50	3.00
C11. Green Peppers, 5 specimens	4.00	3.50	3.00
C12. Green Tomatoes, 5 specimens	4.00	3.50	3.00
C13. Cherry Tomatoes, 10 specimens	4.00	3.50	3.00
C14. Red Tomatoes, 5 specimens.....	4.00	3.50	3.00
C15. Yellow Tomatoes, 5 specimens	4.00	3.50	3.00
C16. Potatoes, 5 specimens.....	4.00	3.50	3.00
C17. Red Potatoes, 5 specimens	4.00	3.50	3.00
C18. Turnips, 2 specimens.....	4.00	3.50	3.00
C19. Cabbage, 2 specimens	4.00	3.50	3.00
C20. Lettuce or other greens, 2 specimens	4.00	3.50	3.00
C21. Cucumbers, 2 specimens	4.00	3.50	3.00
C22. Pickling Cucumbers, 10 specimens	4.00	3.50	3.00
C23. Summer Squash, 2 specimens	4.00	3.50	3.00
C24. Bush Scallop Squash (Poly Pan), 2 specimens	4.00	3.50	3.00
C25. Butternut Squash, 2 specimens.....	4.00	3.50	3.00
C26. Buttercup Squash, 2 specimens.....	4.00	3.50	3.00
C27. Acorn Squash, 2 specimens.....	4.00	3.50	3.00
C28. Blue Hubbard Squash, 2 specimens.....	4.00	3.50	3.00
C29. Zucchini Squash, 2 specimens	4.00	3.50	3.00
C30. Corn, sweet, 5 ears	4.00	3.50	3.00
C31. Vegetable (Naturally grown to look like something else)	4.00	3.50	3.00
C32. Decorated Veg. (age 10 and older)	4.00	3.50	3.00
C33. Decorated Veg. (any age under 10).....	4.00	3.50	3.00
C34. Collection of Gourds - 5 kinds.....	4.00	3.50	3.00
C35. Hot Peppers	4.00	3.50	3.00

DEPARTMENT 25

A — SMALL FRUIT - (Full Pint Boxes with clear covers)

	1st	2nd	3rd
A1. Blueberries.....	4.00	3.50	3.00
A2. Blackberries.....	4.00	3.50	3.00
A3. Raspberries	4.00	3.50	3.00
A4. Any Other	4.00	3.50	3.00
A5. Grapes, 3 Clusters.....	4.00	3.50	3.00

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DEPARTMENT 26

A — FLOWERS (NO ARTIFICIAL)

(ALL Flowers to be grown and arranged by exhibitor)

	1st	2nd	3rd
A1. Asters — 5 blooms, 1 or more varieties.....	3.00	2.00	1.75
A2. Cosmos — 5 stems.....	3.00	2.00	1.75
A3. Calendulas — 5 blooms.....	3.00	2.00	1.75
A4. Marigolds — 5 blooms, large (African).....	3.00	2.00	1.75
A5. Marigolds — 5 stems, single (French).....	3.00	2.00	1.75
A6. Marigolds — 5 stems, double (French).....	3.00	2.00	1.75
A7. Petunias — 5 stems, double flowered.....	3.00	2.00	1.75
A8. Petunias — 5 stems, single flowered.....	3.00	2.00	1.75
A9. Zinnias — 5 blooms, large flowered.....	3.00	2.00	1.75
A10. Zinnias — 5 stems, small flowered.....	3.00	2.00	1.75
A11. Miniature — bouquet - not to exceed 5 inches	3.00	2.00	1.75
A12. Small Arrangement, not over 10 inches in any	4.00	3.00	2.00
direction, container included			
A13. Roses — 3 blooms, any type or variety	3.00	2.00	1.75
A14. Gladiolus — 3 spikes.....	3.00	2.00	1.75
A15. Nasturtiums — 10 blooms	3.00	2.00	1.75
A16. Snapdragons — 5 stems.....	3.00	2.00	1.75
A17. Bachelor Buttons — 5 stems.....	3.00	2.00	1.75
A18. Sunflower (largest seed area)	3.00	2.00	1.75
A19. Dahlia — 2 single, of one variety	3.00	2.00	1.75
A20. Bouquet Wild Flowers	3.00	2.00	1.75
A21. Any Other Flower - all competing together	3.00	2.00	1.75
5 blooms or stems (No wild flowers)			
A22. Holiday Arrangement - must be labeled	6.00	5.00	4.00
A23. African Violet - Single Crown In Blossom.....	4.00	3.00	2.00
A24. Display of Native Flowers and Fungi Forms.....	4.00	3.00	2.00
A25. One Flowering House Plant.....	3.00	2.00	1.75
A26. Basket of Mixed Flowers (No Wild Flowers).....	3.00	2.00	1.75
A27. Bouquet of Sunflowers - 5 stems	3.00	2.00	1.75

DEPARTMENT 27

A — BREADS, PASTRIES, LUNCHES

RECIPE MUST ACCOMPANY ALL ENTRIES. If a package mix is used or a modification, so indicate. Must be made by exhibitor. Must be removed from the pan and appropriately wrapped in plastic bags when feasible, otherwise, transparent paper.

	1st	2nd	3rd
A1. Gingerbread	4.00	3.00	2.00
A2. Muffins	3.00	2.50	2.00
A3. Oat Bran Muffins	3.00	2.50	2.00
A4. Loaf Quick Bread.....	4.00	3.00	2.00
A5. Loaf Bread, Yeast.....	4.00	3.00	2.00
A6. White Cake	4.00	3.00	2.00
A7. Chocolate Cake	4.00	3.00	2.00
A8. Candy	4.00	3.00	2.00
A9. Fudge.....	4.00	3.00	2.00
A10. Dropped Cookies, 6.....	3.00	2.50	2.00
A11. Coffee Cake.....	4.00	3.00	2.00
A12. Rolled Cookies, 6	3.00	2.50	2.00
A13. Brownies, 6 Chocolate	3.00	2.50	2.00
A14. Brownies, Blonde.....	3.00	2.50	2.00



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	1st	2nd	3rd
A15. Apple Pie.....	4.00	3.00	2.00
A16. Decorated Cake (Under 10).....	5.00	4.00	2.00
A17. Decorated Cake (10 & Over).....	5.00	4.00	2.00
A18. Yeast Rolls, 6.....	3.00	2.50	2.00
A19. Chocolate Chip Cookies, 6.....	3.00	2.50	2.00
A20. Decorated Cookies, 3 - (Under 10).....	4.00	3.00	2.00
A21. Decorated Identical Cookies, 3 - (10 & over)	4.00	3.00	2.00
A22. Packed Lunch for school child, Menu to accompany same. Beverage may be listed and not included in box.	4.00	3.00	2.00
A23. Health Food Snack	3.00	2.50	2.00

DEPARTMENT 28
PAINTINGS AND DRAWINGS

A. - Any Youth ages 10 and younger

	1st	2nd	3rd
A1. Paintings - Numbered.....	3.00	2.50	2.00
A2. Water Color Painting.....	3.00	2.50	2.00
A3. Pencil Drawing	3.00	2.50	2.00
A4. Crayon Drawing	3.00	2.50	2.00
A5. Pen and/or Markers.....	3.00	2.50	2.00
A6. Charcoal and/or Chalk	3.00	2.50	2.00
A7. Any Artwork done on unlined paper. Scenery	3.00	2.50	2.00
A8. Any Artwork done on unlined paper. Animal	3.00	2.50	2.00
A9. Any Artwork done on unlined paper. People	3.00	2.50	2.00
A10. Any other Artwork.....	3.00	2.50	2.00
A11. Poster	3.00	2.50	2.00
A12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
A13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00

B. - Any Youth ages 11 and older

	1st	2nd	3rd
B1. Paintings - Numbered.....	3.00	2.50	2.00
B2. Water Color Painting.....	3.00	2.50	2.00
B3. Pencil Drawing	3.00	2.50	2.00
B4. Crayon Drawing	3.00	2.50	2.00
B5. Pen and/or Markers.....	3.00	2.50	2.00
B6. Charcoal and/or Chalk	3.00	2.50	2.00
B7. Any Artwork done on unlined paper. Scenery	3.00	2.50	2.00
B8. Any Artwork done on unlined paper. Animal	3.00	2.50	2.00
B9. Any Artwork done on unlined paper. People	3.00	2.50	2.00
B10. Any other Artwork.....	3.00	2.50	2.00
B11. Poster	3.00	2.50	2.00
B12. Seasons of Year Poster - Not to Exceed 18 x 24"	3.00	2.50	2.00
B13. Recycling Poster -- Not to Exceed 18 x 24"	3.00	2.50	2.00
B14. Mural.....	3.00	2.50	2.00

C. - Any Age

	1st	2nd	3rd
C1. Oil Painting.....	3.00	2.50	2.00
C2. Collage.....	3.00	2.50	2.00
C3. Still Life	3.00	2.50	2.00

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DEPARTMENT 29
CRAFTS AND HOBBIES

A. - Any Youth 10 years and younger

(Made By Exhibitor Only)

	1st	2nd	3rd
A1. Baskets.....	3.00	2.50	2.00
A2. Article Knotted & Braided.....	3.00	2.50	2.00
A3. Tin Punch.....	3.00	2.50	2.00
A4. Wood Work.....	3.00	2.50	2.00
A5. String Art.....	3.00	2.50	2.00
A6. Hand Made Sculpture.....	3.00	2.50	2.00
A7. Ceramics.....	3.00	2.50	2.00
A8. Stenciling.....	3.00	2.50	2.00
A9. Fabric Painting.....	3.00	2.50	2.00
A10. Tie Dye.....	3.00	2.50	2.00
A11. Painting on Stone or Rock.....	3.00	2.50	2.00
A12. Painting on Wood.....	3.00	2.50	2.00
A13. Painting on Glass.....	3.00	2.50	2.00
A14. Jewelry.....	3.00	2.50	2.00
A15. Model made from a Kit.....	3.00	2.50	2.00
A16. Model out of LEGO's.....	3.00	2.50	2.00
A17. Any Other Craft.....	3.00	2.50	2.00
A18. Sculpture.....	3.00	2.50	2.00
A19. Bird House.....	3.00	2.50	2.00
A20. Novelty.....	3.00	2.50	2.00
A21. Collection Display 2' x 2' and under.....	3.00	2.50	2.00

B. - Any Youth ages 11 and older

(Made By Exhibitor Only)

	1st	2nd	3rd
B1. Baskets.....	3.00	2.50	2.00
B2. Article Knotted & Braided.....	3.00	2.50	2.00
B3. Tin Punch.....	3.00	2.50	2.00
B4. Wood Work.....	3.00	2.50	2.00
B5. String Art.....	3.00	2.50	2.00
B6. Hand Made Sculpture.....	3.00	2.50	2.00
B7. Ceramics.....	3.00	2.50	2.00
B8. Stenciling.....	3.00	2.50	2.00
B9. Fabric Painting.....	3.00	2.50	2.00
B10. Tie Dye.....	3.00	2.50	2.00
B11. Painting on Stone or Rock.....	3.00	2.50	2.00
B12. Painting on Wood.....	3.00	2.50	2.00
B13. Painting on Glass.....	3.00	2.50	2.00
B14. Jewelry.....	3.00	2.50	2.00
B15. Model made from a Kit.....	3.00	2.50	2.00
B16. Model out of LEGO's.....	3.00	2.50	2.00
B17. Any Other Craft.....	3.00	2.50	2.00
B18. Bird House.....	3.00	2.50	2.00
B19. Collection Display over 2' x 2' and under.....	3.00	2.50	2.00

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C. - Any Youth (Made By Exhibitor Only)

	1st	2nd	3rd
C1. Color Photo - Scenic - Mounted	3.00	2.50	2.00
C2. Color Photo - Animal - Mounted.....	3.00	2.50	2.00
C3. Color Photo - People - Mounted.....	3.00	2.50	2.00
C4. Photo taken at Cummington Fair - Mounted	3.00	2.50	2.00
C5. Collection Displayed in a 2' x 2' area			
No Larger	3.00	2.50	2.00
C6. Photo - Any Other.....	3.00	2.50	2.00
C7. Photo Display.....	5.00	4.00	3.00

DEPARTMENT 30**A — KNITTING**

	1st	2nd	3rd
A1. Knitted Scarf.....	3.00	2.50	2.00
A2. Knitted Mittens	3.00	2.50	2.00
A3. Knitted Sweater.....	3.00	2.50	2.00
A4. Knitted Blanket.....	3.00	2.50	2.00
A5. Any Other	3.00	2.50	2.00

B — CROCHETING

	1st	2nd	3rd
B1. Crocheted Scarf	3.00	2.50	2.00
B2. Crocheted Hat.....	3.00	2.50	2.00
B3. Crocheted Blanket.....	3.00	2.50	2.00
B4. Any Other	3.00	2.50	2.00
B5. Baby Article	3.00	2.50	2.00
B6. Mittens	3.00	2.50	2.00

DEPARTMENT 31**A — CONSERVATION**

(Must be made by exhibitor during past 12 months)

	1st	2nd	3rd
A1. Collection of Insects, mounted and named	5.00	4.00	3.00
A2. Collection of Native Wood, mounted and named.....	5.00	4.00	3.00
A3. Collection of Native Leaves, mounted and named.....	5.00	4.00	3.00
A4. Collection of Wild Flowers, mounted and named.....	5.00	4.00	3.00
A5. Collection of Rocks, Names & at least 10 specimen.....	5.00	4.00	3.00
A6. Seed Collection (consisting of 10 varieties of seeds)	5.00	4.00	3.00
A7. Conservation Collection of Bones	5.00	4.00	3.00
A8. Collection Misc.....	5.00	4.00	3.00



***At the
Cummington
Fair***



DEPARTMENT 32

A — EMBROIDERY

	1st	2nd	3rd
A1. Crewel	3.00	2.50	2.00
A2. Candlewicking	3.00	2.50	2.00
A3. Cross Stitching	3.00	2.50	2.00
A4. Needlepoint	3.00	2.50	2.00
A5. Needlepoint on Plastic	3.00	2.50	2.00
A6. Embroidery on Anything	3.00	2.50	2.00
A7. Liquid Embroidery	3.00	2.50	2.00
A8. Hand Weaving	3.00	2.50	2.00
A9. Any Other Needlework	3.00	2.50	2.00

DEPARTMENT 33

— CLOTHING —

(All clothing must have been made by the exhibitor during the past year)

A — CLOTHING - AGE Youth under 13

(All material in this group to be cotton)

	1st	2nd	3rd
A1. Apron	3.00	2.50	2.00
A2. Blouse or Jersey	3.00	2.50	2.00
A3. Nightwear	3.00	2.50	2.00
A4. Dress	3.00	2.50	2.00
A5. Sportswear (Shorts, Slacks, Capris)	3.00	2.50	2.00
A6. Vest or Jacket	3.00	2.50	2.00
A7. Skirt	3.00	2.50	2.00
A8. Pillow	3.00	2.50	2.00
A9. Potholder	3.00	2.50	2.00
A10. Pocketbook or Tote Bag	3.00	2.50	2.00
A11. Stuffed Toy or Doll	3.00	2.50	2.00
A12. Any Other Sewing	3.00	2.50	2.00

B — CLOTHING - AGES 14- 19

	1st	2nd	3rd
B1. Nightwear	3.00	2.50	2.00
B2. Skirt	3.00	2.50	2.00
B3. Blouse or Jersey	3.00	2.50	2.00
B4. School Dress	3.00	2.50	2.00
B5. Sportswear (Shorts, Slacks, Culottes)	3.00	2.50	2.00
B6. Best Dress	3.00	2.50	2.00
B7. Pantsuit	3.00	2.50	2.00
B8. Coat	3.00	2.50	2.00
B9. Vest	3.00	2.50	2.00
B10. Any Other Sewing	3.00	2.50	2.00
B11. Pillow	3.00	2.50	2.00
B12. Pocketbook or Tote Bag	3.00	2.50	2.00
B13. Wardrobe (5-piece School)	6.00	5.00	4.00
B14. Quilting	6.00	5.00	4.00



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DEPARTMENT 34

— CANNING —

HALL NOTE: When arriving to get your exhibits on Sunday evening, please park where the Antique Cars park. The Fair will provide golf carts to get you to and from the halls with your exhibits. We hope this will make removing your entries easier and less confusing.

The products shown must be canned in the past 12 months, and made by the exhibitor. Labeling shall be uniform.

All products, including jam (except jelly), shall be sealed by processing open kettle or hot water bath for fruits and tomatoes, pressure for vegetables and meats.

Prizes will be awarded on the basis of quality of products and workmanship by condition of exhibit.

Preference shall be given to practical packs rather than to fancy packs.

Jam and Jelly to be in jars not less than 4 ounces.

A — VEGETABLES — 2 jars each

	1st	2nd	3rd
A1. Collection of 1 Jar Each of 3 Varieties	5.00	4.00	3.00
A2. Tomatoes	4.00	3.50	3.00
A3. Yellow Beans.....	4.00	3.50	3.00
A4. Green Beans.....	4.00	3.50	3.00
A5. Carrots	4.00	3.50	3.00
A6. Greens	4.00	3.50	3.00
A7. Peas	4.00	3.50	3.00
A8. Beets.....	4.00	3.50	3.00
A9. Corn.....	4.00	3.50	3.00
A10. Shell Beans	4.00	3.50	3.00
A11. Asparagus	4.00	3.50	3.00
A12. Cauliflower.....	4.00	3.50	3.00
A13. Succotash	4.00	3.50	3.00
A14. Mixed Vegetables.....	4.00	3.50	3.00
A15. Squash.....	4.00	3.50	3.00

B — FRUITS — 2 jars each

	1st	2nd	3rd
B1. Peaches.....	4.00	3.50	3.00
B2. Pears.....	4.00	3.50	3.00
B3. Plums	4.00	3.50	3.00
B4. Blueberries.....	4.00	3.50	3.00
B5. Blackberries.....	4.00	3.50	3.00
B6. Raspberries	4.00	3.50	3.00
B7. Cherries.....	4.00	3.50	3.00
B8. Applesauce	4.00	3.50	3.00
B9. Strawberries	4.00	3.50	3.00
B10. Collection of 1 Jar Each of 3 Varieties	5.00	4.00	3.00
B11. Any Other Fruit.....	5.00	4.00	3.00



***At the
Cummington
Fair***



C — JAMS, JELLIES, PICKLES

	1st	2nd	3rd
C1. Jelly - 2 Jars Apple.....	4.00	3.50	3.00
C2. Jelly - 2 Jars Raspberry.....	4.00	3.50	3.00
C3. Jelly - 2 Jars Strawberry.....	4.00	3.50	3.00
C4. Jelly - 2 Jars Grape.....	4.00	3.50	3.00
C4A. Jelly - 2 Jars Mint.....	4.00	3.50	3.00
C5. Jams - 2 Jars Any Other.....	4.00	3.50	3.00
C5A. Jams - 2 Jars Cherry.....	4.00	3.50	3.00
C6. Jams - 2 Jars Raspberry.....	4.00	3.50	3.00
C7. Jams - 2 Jars Strawberry.....	4.00	3.50	3.00
C7A. Jams - 2 Jars Blueberry.....	4.00	3.50	3.00
C8. Pickles - 3 Jars of Different Varieties.....	4.00	3.50	3.00
C9. Collection of Jams, Marmalades, Conserve - 1 Jar each of 3 Varieties.....	5.00	4.00	3.00
C10. Collection of Jellies 1 Jar each of 3 Varieties.....	5.00	4.00	3.00
C11. Relish - 2 Jars.....	4.00	3.50	3.00
C12. Pickle - 2 Jars.....	4.00	3.50	3.00

DEPARTMENT 35

A — 4-H CLUB EXHIBIT

**Space will be guaranteed only if entry form is made out and mailed to:
Karen Rida, P.O. Box 593, Worthington, MA 01098 by AUGUST 11.**

	1st	2nd	3rd	4th	5th
A1. 4-H Club Exhibits - 6' x 3'	30.	27.	25.	23.	20.
\$5.00 to all others					
A3. Any Youth Group - 6' x 3'.....	30.	27.	25.	23.	20.

SCORE CARDS FOR DEPARTMENT 35 EXHIBITS

50 pts. — General Effect (Attractiveness, Neatness, Scale, Color Scheme, Lighting, and Arrangement.)

25 pts. — Educational Value to the General Public.
(Does it tell a story?)

10 pts. — Quality of Materials and Workmanship.

10 pts. — Signs: to include: 1. Name of Club and Town; 2. (A small card) Names of Members and Leaders.

5 pts. — Judge's information (include on slip of paper enclosed in envelope the following information): 1. Nature of Club;
2. Name of Leader; 3. Name and Age of Club Members;
4. Number who helped set up Exhibit.

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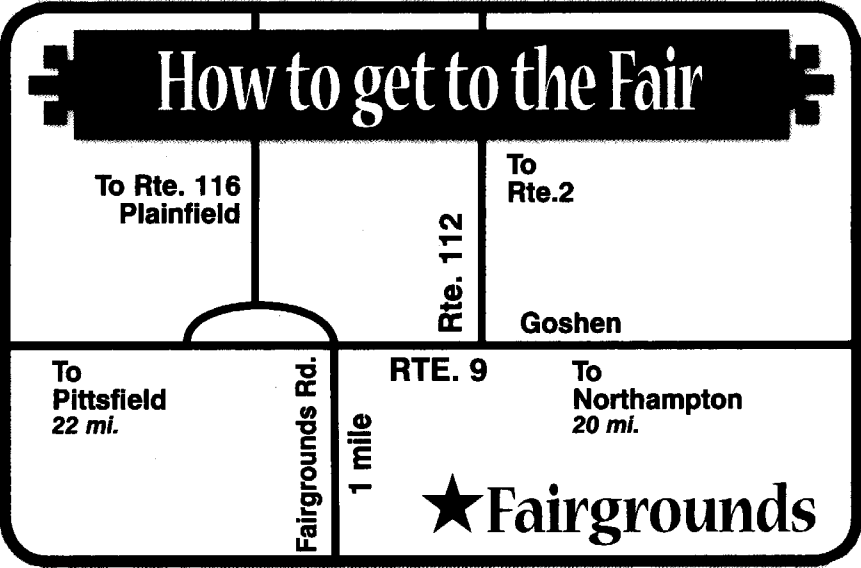
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