4-H and Youth

ENTRY BLANK

ENTIRES CLOSE AUGUST 16
DEPARTMENT 23-DEPARTMENT 34
AUGUST 26-27-28-29, 2021

NAME:_____ PHONE #_____

MAILING ADDRESS:_____

TOWN:_____ ZIP:_____

EMAIL:_____

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to August 16th

LATE ENTIRES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIITOR RELEASE PASSES.

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
23	**A1**	**MEDIUM EGG**	**(***THIS IS ONLY A SAMPLE ENTRY)*

Continued