4-H AND YOUTH LIVESTOCK ENTRY BLANK

ENTIRES CLOSE JULY 28TH
DEPARTMENT 17-DEPARTMENT 21
AUGUST 26-27-28-29, 2021

NAME:_____ PHONE #_____

MAILING ADDRESS:_____

TOWN:_____ ZIP:_____

EMAIL:_____

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:

Karen Rida, Sec. P.O. Box 593, Worthington, MA 01098 prior to JULY 28TH

LATE ENTIRES NOT ELIGIBLE FOR FREE SUNDAY PM EXHIITOR RELEASE PASSES.

1 Free Pass per Exhibitor- 2 Free Passes per parent IF ENTIRES RECEIVED BY 7/28/2021-PASSES MAILED TO EXHBITORS BY 8/5/2021

If camping needed call Karen Rida at 413-775-3995

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
17	**A1**	**JUNIOR CALF** *(sample)*	**Ayrshire**

Continued