# 4-H AND YOUTH RABBITS & PETS

# ENTRY BLANK

ENTRIES CLOSE AUGUST 11TH

**DEPARTMENT 22-C**

CUMMINGTON FAIR

AUGUST 24-26-27-28, 2017

NAME_____ PHONE #_____

MAILING ADDRESS_____

TOWN _____ ZIP_____

EMAIL _____

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Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:
**Daphne Phelps,24 Fairfield Ave., Haydenville, MA 01039,** prior to **AUGUST 11TH**

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| Dept. No. | Lot No. | Description of Entry | Breed, variety or type |
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## CONTUINUED

| Dept. No. | Lot No. | Description of Entry | Breed, variety or type |
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