4-H AND YOUTH POULTRY
ENTRY BLANK

ENTRIES CLOSE AUGUST 11TH
DEPARTMENT 22-A & B
CUMMINGTON FAIR
AUGUST 24-26-27-28, 2017

NAME_____ PHONE #_____
MAILING ADDRESS_____
TOWN _____ ZIP_____
EMAIL _____

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:
Daphne Phelps,24 Fairfield Ave., Haydenville, MA 01039, prior to **AUGUST 11TH**

Dept. No.	Lot No.	Description of Entry	Breed, variety or type

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CONTUINUED

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