4-H AND YOUTH LIVESTOCK
ENTRY BLANK

ENTRIES CLOSE JULY 28TH
DEPARTMENT 17 -DEPARTMENT 21
CUMMINGTON FAIR
AUGUST 24-26-27-28, 2017

NAME_____ PHONE #_____
MAILING ADDRESS_____
TOWN _____ ZIP_____
EMAIL _____

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:
Karen Rida, Sec. PO Box 593, Worthington, MA 01098 prior to **JULY 28th.**
LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY EXHIBITOR RELEASE PASSES

If Camping or Tenting needed-How many Days? Or Call Donna Jordan @ 634-8807
1 Free Pass per Exhibitor-2 Free Passes per parent if entries received by 7/28/16
-Passes mailed to Exhibitors by 8/5/17

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
17	A1	Junior Calf	Aryshire

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CONTUINUED

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
17	A1	Junior Calf	Ayrshire