4-H AND YOUTH
ENTRY BLANK

ENTRIES CLOSE AUGUST 11
DEPARTMENT 23 -DEPARTMENT 34
CUMMINGTON FAIR
AUGUST 24-26-27-28, 2017

NAME_____ PHONE #_____
MAILING ADDRESS_____
TOWN _____ ZIP_____
EMAIL _____

Desires to enter the following, subject to rules of the Society. Entries must be in the hands of:
Karen Rida, Sec. PO Box 593, Worthington, MA 01098 prior to **JULY 28th.**
LATE ENTRIES NOT ELIGIBLE FOR FREE SUNDAY EXHIBITOR RELEASE PASSES

Dept. No.	Lot No.	Description of Entry	Breed, variety or type
23	A1	Medium Eggs	(*This is only a sample entry)*

4-H AND YOUTH
ENTRY BLANK

ENTRIES CLOSE AUGUST 11
DEPARTMENT 23 -DEPARTMENT 34
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CONTUINUED

Dept. No.	Lot No.	Description of Entry	Breed, variety or type